



## Town Council Agenda

Wednesday, April 3, 2024, 4:00 p.m.

437 Old Mammoth Road, Suite Z, Mammoth Lakes

Members of the Town Council:

Mayor Bill Sauser, Mayor Pro Tem Chris Bubser, Councilmember Sarah Rea,  
Councilmember Amanda Rice, Councilmember John Wentworth

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at (760) 965-3602. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public inspection in the Town Offices located at 437 Old Mammoth Road, Suite 230 during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at [www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov) subject to staff's ability to post the documents before the meeting.

NOTE: You may attend the Town Council meetings in person or watch them on the Town of Mammoth Lakes' website at [www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov), on the local government cable channel 18, or via Zoom. Public comments can be submitted to the Town Clerk at [clerk@townofmammothlakes.ca.gov](mailto:clerk@townofmammothlakes.ca.gov) before and during the meeting, or may be made in person or via Zoom.

NOTE: All comments will be limited to a speaking time of five minutes.

### ZOOM INFORMATION

*Join from a PC, Mac, iPad, iPhone, or Android device:*

*Please type in or cut and paste in this URL to join. <https://monocounty.zoom.us/j/92958002088>*

*Or join by phone:*

*Dial (for higher quality, dial a number based on your current location):*

*US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923*

*Webinar ID: 929 5800 2088*

*International numbers available: <https://monocounty.zoom.us/j/92958002088>*

*To raise your hand Press \*9, to Mute/Unmute Press \*6*

---

**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENTS**

The Public Comment portion of the agenda provides the public with an opportunity to address the Town Council on matters not otherwise listed on the agenda. Under California law the Town Council is prohibited from generally discussing or taking action on items not included in the agenda; however, the Town Council may briefly respond to comments or questions from members of the public. Therefore, the Town Council will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Mayor for the opportunity to be heard when the item comes up for Council consideration.

**4. ADDITIONS TO THE AGENDA**

Opportunity to add urgency items pursuant to Government Code Section 54954.2(b)2, if necessary.

**5. COUNCIL PRESENTATIONS**

**5.1 Proclamation declaring April as Fair Housing Month.**

**6. WORKSHOP**

**Eastern Sierra Community Housing Board Member Brian D'Andrea will attend this workshop remotely from the following address: 1000 Corporate Pointe, Suite 200 Culver City, CA 90230.**

**6.1 Joint workshop with the Eastern Sierra Community Housing Board of Directors.**

**7. PUBLIC HEARINGS**

Public Hearing Procedure.

The Mayor will open the public hearing and then: Statement and presentation by staff. Statement and presentation by property owner or appellant. Questions from the Town Council. Call for testimony. Rebuttal to previous testimony by property owner or appellant. Close the public hearing, terminating public testimony. The Town Council will deliberate the matter and arrive at a decision.

**7.1 Public hearing for consideration of an appeal of the February 14, 2024 Planning and Economic Development Commission decision to approve Use Permit Application 23-002 for the construction of an 80-foot tall "stealth monopine" cell tower located at 1574 Old Mammoth Road.**

**8. REPORTS FROM COMMISSIONS AND/OR DEPARTMENTS (AS NEEDED)**

**8.1 Did you Know? Short-term Rental Moratorium.**

**8.2 April 2024 PW Engineering CIP Update.**

**8.3 April 2024 Office of Outdoor Recreation Update.**

**9. CONSENT AGENDA**

- 9.1 Approve the minutes of the regular meeting of March 20, 2024.
- 9.2 Award contract for the Community Childcare Center Project to JPB Designs, Inc.
- 9.3 Adopt resolutions calling and giving notice of a general municipal election on Tuesday, November 5, 2024 for the election of two members of the Town Council and requesting the Mono County Board of Supervisors consolidate the election.
- 9.4 Waive bidding requirements and award contract for purchase of a new loader to Cashman Cat.
- 9.5 Re-appoint incumbents Jesse Baldwin, Elliott Brainard, Wes Davis, and Dan Polis to the Building Advisory Committee/Board of Appeals with terms expiring on April 1, 2028.
- 9.6 Approve Resolution for FY23-24 Measure U Programming funding in the amount of \$208,750.
- 9.7 Resolution to approve the FY2024-25 project list to be submitted to the California Transportation Commission (CTC) for funding from the Road Maintenance and Rehabilitation Account (RMRA) funds under Streets and Highways Code Section 2034.
- 9.8 Support for SCR-102 "Dave McCoy Memorial Highway."
- 9.9 Authorize execution of contract with Gray's Grasshopper, Inc. for Main St. Landscaping project Phase 1.
- 9.10 Accept Check Register 3/21/24 in the amount of \$943,859.56.

**10. POLICY MATTERS**

- 10.1 Fiscal Year 2024-25 Budget – General Fund Revenue Projections.

**11. COUNCILMEMBER REPORTS**

Informational reports from Councilmember representatives on committees, commissions, and organizations; general reports on Councilmember activities

**12. ADJOURNMENT**

The Town Council will adjourn to a regular meeting to be held on Wednesday, May 1, 2024 at 4:00 p.m.