



Town Council Agenda

Wednesday, April 16, 2025, 3:15 p.m.

437 Old Mammoth Road, Suite Z, Mammoth Lakes

Members of the Town Council:

Mayor Chris Bubser, Mayor Pro Tem Amanda Rice, Councilmember Bill Sauser,
Councilmember Brent Truax, Councilmember John Wentworth

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at (760) 965-3602. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public inspection in the Town Offices located at 437 Old Mammoth Road, Suite 230 during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at www.townofmammothlakes.ca.gov subject to staff's ability to post the documents before the meeting.

NOTE: You may attend the Town Council meetings in person or watch them on the Town of Mammoth Lakes' website at www.townofmammothlakes.ca.gov, on the local government cable channel 18, or via Zoom. Public comments can be submitted to the Town Clerk at clerk@townofmammothlakes.ca.gov before and during the meeting, or may be made in person or via Zoom.

NOTE: All comments will be limited to a speaking time of five minutes.

ZOOM INFORMATION

Join from a PC, Mac, iPad, iPhone, or Android device:

Please type in or cut and paste in this URL to join. <https://monocounty.zoom.us/j/92958002088>

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923

Webinar ID: 929 5800 2088

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*To raise your hand Press *9, to Mute/Unmute Press *6*

1. INTERVIEWS

The Town Council will interview the applicants for the Planning and Economic Development Commission as follows:

3:25 p.m. Billy Deaver

3:40 p.m. Steve Shatkin

2. CALL TO ORDER AND ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENTS

The Public Comment portion of the agenda provides the public with an opportunity to address the Town Council on matters not otherwise listed on the agenda. Under California law the Town Council is prohibited from generally discussing or taking action on items not included in the agenda; however, the Town Council may briefly respond to comments or questions from members of the public. Therefore, the Town Council will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Mayor for the opportunity to be heard when the item comes up for Council consideration.

5. ADDITIONS TO THE AGENDA

Opportunity to add urgency items pursuant to Government Code Section 54954.2(b)2, if necessary.

6. WORKSHOP

6.1 Joint workshop with the Board of Mammoth Lakes Tourism to discuss strategic focus and funding.

7. COUNCIL PRESENTATIONS

7.1 Recognition of Deputy Airport Manager Sierra Waugh for 10 years of service.

8. REPORTS FROM COMMISSIONS AND/OR DEPARTMENTS (AS NEEDED)

9. STAFF PRESENTATIONS

9.1 Discussion of Summer Wildfire Mitigation Work and New CalFire Hazard Severity Zones Map.

10. CONSENT AGENDA

10.1 Approve the minutes of the regular meeting of April 2, 2025.

10.2 Waive the second reading and adopt by title only the Ordinance making the required CEQA and Municipal Code findings, and approving District Zoning Amendment 24-001 to amend the 2021 Amended Phase One Clearwater Specific Plan.

10.3 Waive the second reading and adopt by title only the Ordinance making the required CEQA and Municipal Code findings, and approving the Amended and Restated Snowcreek Development Agreement.

- 10.4 Award contract for the first phase of engineering design (PS&E) services for the Main Street Multi-Use Path (MUP) to Stantec Consulting Services Inc.
- 10.5 Extension of Marketing and Operational Support Agreements with the LA Kings Hockey Club, L.P., and JV Ice PV, LLC (ASEC).
- 10.6 Authorize the Mayor to sign a letter of support from the Town of Mammoth Lakes to the Lahontan Regional Water Quality Control Board for the designation of Hot Creek as an Outstanding National Resource Water (ONRW).
- 10.7 Accept Check Register 3/27/25 in the amount of \$139,504.78. Accept Check Register 4/1/25 in the amount of \$403,796.51. Accept Check Register 4/2/25 in the amount of \$650,899.97.

11. PUBLIC HEARINGS

Public Hearing Procedure.

The Mayor will open the public hearing and then: Statement and presentation by staff.

Statement and presentation by property owner or appellant. Questions from the Town

Council. Call for testimony. Rebuttal to previous testimony by property owner or appellant.

Close the public hearing, terminating public testimony. The Town Council will deliberate the matter and arrive at a decision.

- 11.1 Conduct the public hearing and adopt the Resolution ordering the levy and collection of assessments within Assessment District 93-1 (Juniper Ridge).
- 11.2 Conduct the public hearing and adopt the Resolution ordering the levy and collection of assessments within Assessment District 93-4, Zone 1 (The Bluffs) – Maintenance District No.1.
- 11.3 Conduct the public hearing and adopt the Resolution ordering the levy and collection of assessments within the special maintenance district Old Mammoth Road Benefit Assessment District No. 2002-1.
- 11.4 Conduct the public hearing and adopt the Resolution ordering the levy and collection of assessments within the special maintenance district North Village Benefit Assessment District No. 2002-2, Zone 1.
- 11.5 Conduct the public hearing and adopt the Resolution ordering the levy and collection of assessments within Benefit Assessment District No. 2014-1 (Mammoth View).

12. POLICY MATTERS

- 12.1 Appointment to the Planning and Economic Development Commission.
- 12.2 Approve McCoy Arts and Cultural Center (MACC) Joint Development and Use Agreement with Kern Community College District (KCCD).
- 12.3 Approval of Town of Mammoth Lakes and Mono County Whitmore Recreation Area Joint Operations and Maintenance Agreement.
- 12.4 Initial review of Town planning efforts and introduction of the Parks and Recreation Master Planning process.

13. COUNCILMEMBER REPORTS

Informational reports from Councilmember representatives on committees, commissions, and organizations; general reports on Councilmember activities.

14. CLOSED SESSION

- 14.1 Pursuant to Government Code Section 54957.6 (a), Conference with Labor Negotiators - The Town Council will meet with its representatives, Town Manager Rob Patterson, Community and Economic Development Director Nolan Bobroff, and Human Resources Manager Amanda Pelham with respect to the following employee associations: the Mammoth Lakes Police Officers' Association and the Mammoth Lakes Police Supervisory Association.

15. ANNOUNCEMENT OF ACTION TAKEN AFTER CLOSED SESSION

16. ADJOURNMENT

The Town Council will adjourn to a regular meeting to be held on Wednesday, May 7, 2025 at 4:00 p.m.