



## Town Council Agenda

Wednesday, May 21, 2025, 4:00 p.m.

437 Old Mammoth Road, Suite Z, Mammoth Lakes

Members of the Town Council:

Mayor Chris Bubser, Mayor Pro Tem Amanda Rice, Councilmember Bill Sauser,  
Councilmember Brent Truax, Councilmember John Wentworth

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at (760) 965-3602. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public inspection in the Town Offices located at 437 Old Mammoth Road, Suite 230 during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at [www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov) subject to staff's ability to post the documents before the meeting.

NOTE: You may attend the Town Council meetings in person or watch them on the Town of Mammoth Lakes' website at [www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov), on the local government cable channel 18, or via Zoom. Public comments can be submitted to the Town Clerk at [clerk@townofmammothlakes.ca.gov](mailto:clerk@townofmammothlakes.ca.gov) before and during the meeting, or may be made in person or via Zoom.

NOTE: All comments will be limited to a speaking time of five minutes.

### ZOOM INFORMATION

*Join from a PC, Mac, iPad, iPhone, or Android device:*

*Please type in or cut and paste in this URL to join. <https://monocounty.zoom.us/j/92958002088>*

*Or join by phone:*

*Dial (for higher quality, dial a number based on your current location):*

*US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923*

*Webinar ID: 929 5800 2088*

*International numbers available: <https://monocounty.zoom.us/j/92958002088>*

*To raise your hand Press \*9, to Mute/Unmute Press \*6*

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**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENTS**

The Public Comment portion of the agenda provides the public with an opportunity to address the Town Council on matters not otherwise listed on the agenda. Under California law the Town Council is prohibited from generally discussing or taking action on items not included in the agenda; however, the Town Council may briefly respond to comments or questions from members of the public. Therefore, the Town Council will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Mayor for the opportunity to be heard when the item comes up for Council consideration.

**4. ADDITIONS TO THE AGENDA**

Opportunity to add urgency items pursuant to Government Code Section 54954.2(b)2, if necessary.

**5. REPORTS FROM COMMISSIONS AND/OR DEPARTMENTS (AS NEEDED)**

**6. CONSENT AGENDA**

6.1 Approve the minutes of the regular meeting of May 7, 2025.

6.2 Award contract for 2025 Slurry & Fog Seal project CAP 25-002 to VSS International, Inc.

6.3 Award contract for Road and MUP Rehab 2025 project CAP 25-001 to Qualcon Contractors Inc.

6.4 Award Contract for Miscellaneous Concrete and Facility Work project CAP 25-003 to Rock-N-Dirt, Inc.

6.5 Adopt the resolution authorizing the application for previous PLHA awardees and adopting the PLHA Plan for the Permanent Local Housing Allocation Program.

6.6 Adopt the resolution approving an updated Travel Policy for the Town of Mammoth Lakes.

6.7 Adopt a resolution making sole source findings for McCoy Arts and Cultural Center (MACC) flooring.

6.8 Accept Check Register 5/1/25 in the amount of \$1,369,086.64. Accept Check Register 5/9/25 in the amount of \$40,456.84.

**7. POLICY MATTERS**

7.1 Award Contract for the Parcel Phase 3 Infrastructure Design.

7.2 Fiscal Year 25-26 Budget – Capital & Housing Projects, Restricted Funds.

**8. COUNCILMEMBER REPORTS**

Informational reports from Councilmember representatives on committees, commissions, and organizations; general reports on Councilmember activities.

**9. CLOSED SESSION**

- 9.1 Pursuant to Government Code Section 54957.6.(a), Conference with Labor Negotiators, the Council will meet with its representatives, Town Manager Rob Patterson and Community and Economic Development Director Nolan Bobroff with respect to the following**  
**Organizations: Mammoth Lakes Police Officers Association and the Mammoth Lakes Supervisory Association.**

**10. ANNOUNCEMENT OF ACTION TAKEN AFTER CLOSED SESSION**

**11. ADJOURNMENT**

The Town Council will adjourn to a regular meeting to be held on Wednesday, June 4, 2025 at 4:00 p.m.