

## **Town of Mammoth Lakes**

## **Planning & Economic Development Commission**

Meeting Date: July 14, 2021

## **Staff Report Attachments**

Attachment C: Project Plans

Attachment D: Final IS/MND - https://www.townofmammothlakes.ca.gov/1015

Attachment E: <u>Draft IS/MND</u> – https://www.townofmammothlakes.ca.gov/1015

• Appendix A – Air Quality and GHG

• Appendix B – Cultural Resources Report (Cover Sheet Only)

• Appendix C – Geotechnical Report

• Appendix D – Hydrologic Analysis and Data

• Appendix E – Noise Data

• <u>Appendix F</u> – Transportation Analysis