



## **Town of Mammoth Lakes**

### **Planning & Economic Development Commission**

**Meeting Date: July 14, 2021**

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#### **Staff Report Attachments:**

Attachment A: [Draft EIR](https://www.townofmammothlakes.ca.gov/939) – <https://www.townofmammothlakes.ca.gov/939>

Attachment B: [DEIR Appendices](https://www.townofmammothlakes.ca.gov/939) – <https://www.townofmammothlakes.ca.gov/939>

Attachment C: [Notice of Availability](https://www.townofmammothlakes.ca.gov/939) – <https://www.townofmammothlakes.ca.gov/939>