

LEGAL DESCRIPTION

BEING A RESUBDIVISION OF THE PARCELS LISTED IN EXHIBIT A BELOW INTO TWO LOTS WITH LOT 1 BEING SUBDIVIDED FOR CONDOMINIUM PURPOSES

EXHIBIT A

PARCEL 1:

PARCEL 2 OF PARCEL MAP NO. 36-29, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER PARCEL MAP RECORDED IN BOOK 1 PAGE 44 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. APN: 033-390-005-000

PARCEL 2:

ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.B.&M., IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 34; THENCE NORTH 89°52'56" WEST ALONG THE NORTH SECTION LINE 863.6 FEET, MORE OR LESS, TO THE CENTER LINE OF MINARET ROAD; THENCE FOLLOWING THE CENTER LINE OF MINARET ROAD, SOUTH 18°11'30" EAST 384.98 FEET; THENCE SOUTH 32°44'30" EAST 113.1 FEET TO THE INTERSECTION WITH MILLER'S SIDING, SAID POINT OF INTERSECTION BEING THE MOST EASTERLY POINT IN THE LAND DESCRIBED IN THE DEED TO DAVE MCCOY AND ROMA MCCOY, HUSBAND AND WIFE RECORDED JUNE 10, 1952 IN BOOK 29 PAGE 306 OFFICIAL RECORDS OF MONO COUNTY; THENCE ALONG THE BOUNDARY LINE OF THE LAND DESCRIBED IN SAID DEED TO DAVE MCCOY, ET UX, BEING ALSO THE CENTER LINE OF MILLER'S SIDING, SOUTH 33°31'30" WEST 180.30 FEET; THENCE CONTINUING ALONG THE CENTER LINE OF MILLER'S SIDING SOUTH 9°51' WEST 156.60 FEET; THENCE CONTINUING ALONG THE CENTER LINE OF MILLER'S SIDING SOUTH 5°13' EAST 60.90 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE CENTER LINE OF MILLER'S SIDING.

1ST: SOUTH 5°13' EAST 300 FEET TO THE NORTHEAST CORNER OF THE LAND CONVEYED TO CLYDE W. MILLER BY DEED RECORDED IN BOOK 57 PAGE 532 OFFICIAL RECORDS; THENCE

2ND: SOUTH 84°47' WEST 140 FEET ALONG THE NORTH LINE OF SAID LINE OF MILLER TO THE NORTHWEST CORNER THEREOF; THENCE,

3RD: NORTH 5°13' WEST 300 FEET TO A POINT IN THE SOUTHERLY LINE OF THE LAND CONVEYED TO D. R. GORDON AND WIFE BY DEED RECORDED IN BOOK 42 PAGE 556 OFFICIAL RECORDS; THENCE

4TH: NORTH 84°47' EAST 140 FEET ALONG THE SOUTH LINE OF SAID LAND OF GORDON TO THE TRUE POINT OF BEGINNING.

EXCEPT THE MOST EASTERLY 30 FEET OF SAID LAND FOR RIGHT OF WAY PURPOSES. APN: 033-390-006-000

PARCEL 3:

LOT LINE ADJUSTMENT PARCEL 2 IN THAT CERTAIN CERTIFICATE OF COMPLIANCE NO. 04-02, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, RECORDED JUNE 17, 2004 AS INSTRUMENT NO. 2004005560, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. APN: 033-390-007-000

PARCEL 4:

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.B.&M., IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, SAID POINT BEING DISTANT 335 FEET EASTERLY ALONG SAID NORTH CLTA Preliminary Report Form (11-17-06) Page 13 IMT-00007963-M

LINE FROM THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THENCE SOUTHERLY, PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER TO THE NORTHWESTERLY SIDE LINE OF CALIFORNIA STATE HIGHWAY NO. 112 (200 FEET WIDE); THENCE NORTHEASTERLY, ALONG THE NORTHWESTERLY SIDE LINE OF SAID HIGHWAY NO. 112, TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THENCE WESTERLY, ALONG SAID NORTH LINE TO THE POINT OF BEGINNING. APN: 033-390-002-000

PARCEL 5:

PARCEL ONE OF PARCEL MAP NO. 36-29 IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA AS PER PARCEL MAP RECORDED IN BOOK 1, PAGE 44 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE INTEREST OF THE STATE OF CALIFORNIA IN THAT PORTION OF A STRIP OF LAND 200 FEET WIDE LOCATED ON SAID LAND, AS CONDEMNED FOR STATE HIGHWAY BY FINAL DECREE ENTERED NOVEMBER 13, 1935, IN CASE NO. 2566, SUPERIOR COURT.

APN: 033-390-004-000

PARCEL 6:

LOT 10 OF MAMMOTH SLOPES UNIT NO. 2, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED OCTOBER 5, 1965 IN BOOK 4, PAGE 85, 85A, 85B AND 85C OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. APN: 033-110-027-000

PARCEL 7:

THAT PORTION OF THAT 200.00 WIDE STRIP OF LAND IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, NOW KNOWN AS LAKE MARY ROAD, CONDEMNED FOR STATE HIGHWAY RIGHT-OF-WAY PURPOSES BY FINAL DECREE ENTERED NOVEMBER 13, 1935, IN CASE NO. 2566, SUPERIOR COURT OF CALIFORNIA AND RECORDED IN VOLUME 10, PAGE 405 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT MARKING ENGINEER'S STATION 816+68.86 OF THE UNITED STATES BUREAU OF PUBLIC ROADS SURVEY DATED 1934 FOR MAMMOTH LAKES NATIONAL FOREST HIGHWAY ALSO BEING THE POINT OF BEGINNING OF 1300.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, IN THE NORTHWESTERLY LINE OF SAID RIGHT-OF-WAY THROUGH WHICH A RADIAL LINE BEARS NORTH 51°43'37" WEST; THENCE NORTHERLY ALONG SAID CURVE AN ARC LENGTH OF 317.17 FEET THROUGH A CENTRAL ANGLE OF 13°58'42" TO THE POINT OF INTERSECTION WITH A LINE PARALLEL WITH AND DISTANT 34.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF CANYON BOULEVARD AS SHOWN OF THE FINAL MAP OF TRACT NO. 36-210 RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 89 THROUGH 89A IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID LINE SOUTH 36°18'19" EAST 40.69 FEET THE BEGINNING OF A 20.00 FOOT RADIUS TANGENT CURVE, CONCAVE WESTERLY; THENCE SOUTHEASTERLY, SOUTHERLY, SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 30.58 FEET THROUGH A CENTRAL ANGLE OF 87°36'04" TO THE POINT OF REVERSE CURVATURE WITH A 1,240.00 FOOT RADIUS TANGENT REVERSE CURVE CONCENTRIC TO SAID 1,300.00 FOOT RADIUS CURVE; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 281.84 FEET THROUGH A CENTRAL ANGLE OF 13°01'22"; THENCE ALONG A LINE TANGENT TO SAID CURVE SOUTH 38°16'23" WEST 129.05 FEET, MORE OR LESS, TO A POINT ON A LINE PARALLEL WITH AND DISTANT 335.00 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.B.&M.; THENCE ALONG SAID PARALLEL LINE NORTH 00°57'02" EAST 98.96 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY LINE OF SAID LAKE MARY ROAD RIGHT-OF-WAY SAID LINE BEING DISTANT NORTH 38°16'23" EAST 50.35 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. APN: 033-390-003-000

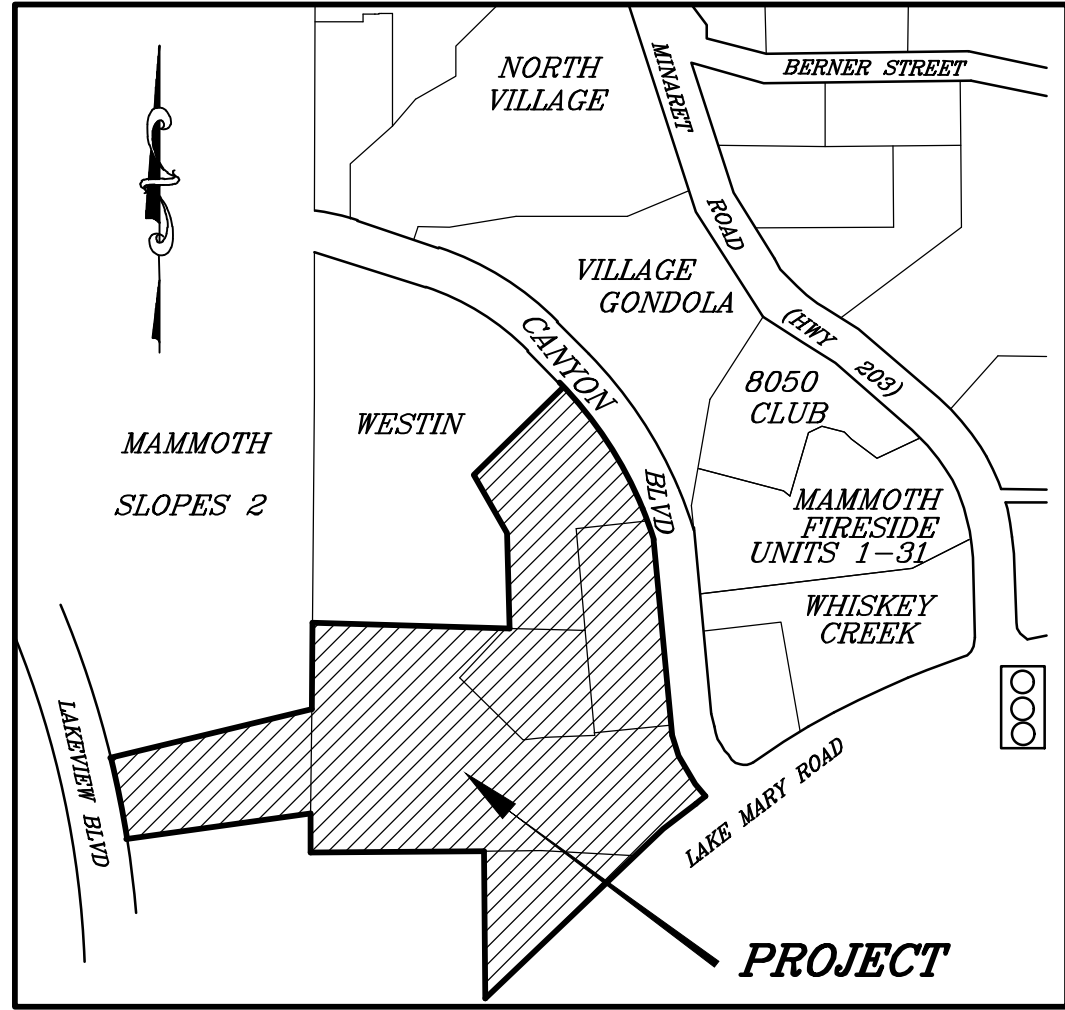
PARCEL 8:

AN EASEMENT FOR THE PEDESTRIAN BRIDGE DESCRIBED IN INSTRUMENT NUMBER 2004006021 OF CLTA Preliminary Report Form (11-17-06) Page 14 IMT-00007963-M

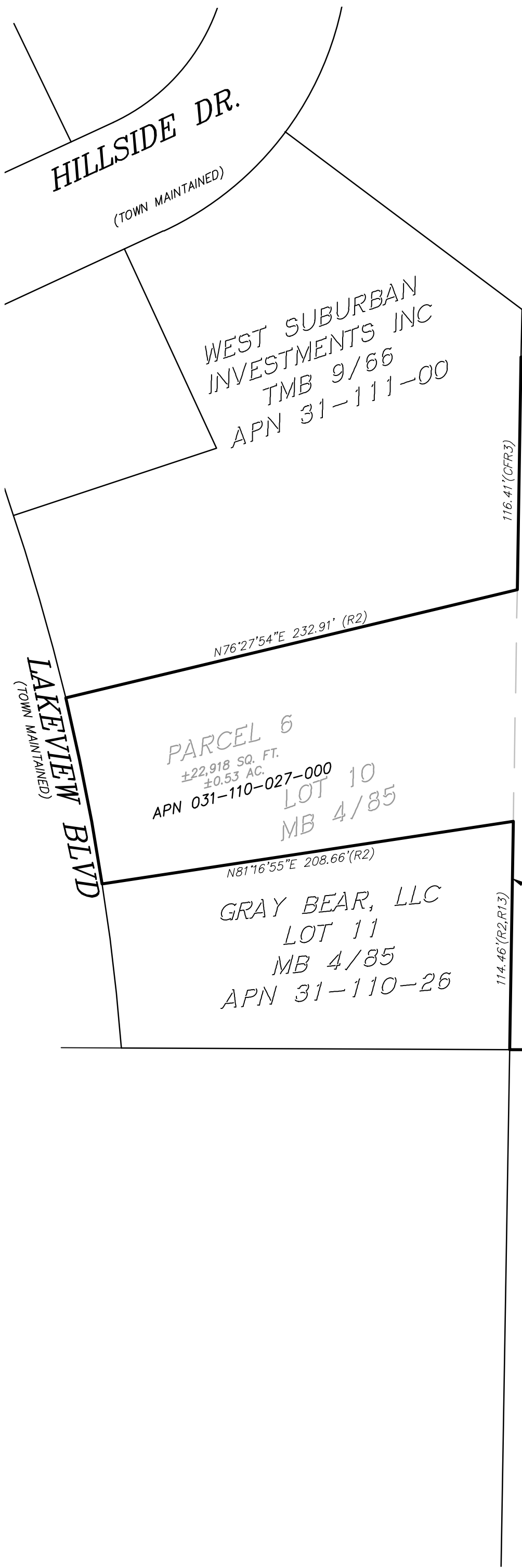
OFFICIAL RECORDS, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT LINE ADJUSTMENT PARCEL 1 OF LOT LINE ADJUSTMENT 04-02 PER CERTIFICATE OF COMPLIANCE RECORDED AS INSTRUMENT NO. 2004005560 IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT LINE ADJUSTMENT PARCEL 1; THENCE NORTH 44°26'12" WEST 65.14 FEET ALONG THE NORTHEASTERLY BOUNDARY LINE THEREOF TO THE BEGINNING OF A 370.00 FOOT RADIUS TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE AND BOUNDARY LINE AN ARC LENGTH OF 29.00 FEET THROUGH A CENTRAL ANGLE OF 4°29'24"; THENCE SOUTH 47°43'26" WEST 121.32 FEET; THENCE SOUTH 42°16'34" EAST 94.00 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID LOT LINE ADJUSTMENT PARCEL 1; THENCE NORTH 47°43'16" EAST 126.00 FEET ALONG SAID BOUNDARY LINE TO THE POINT OF BEGINNING.



VICINITY MAP  
N.T.S.



MAMMOTH VIEW  
VILLAS - C-A  
APN 33-393-00

MONACHE CONDOS  
OWNERS ASSO INC  
LOT 1  
TMB 10/89  
APN 033-391-00

LLA PARCEL  
2  
INST. NO.  
2004005560

PARCEL 3  
±44,107 SQ. FT.  
±1.01 AC.  
APN 033-390-007-000

PARCEL 1  
±23,947 SQ. FT.  
±0.55 AC.  
APN 033-390-005-000

PARCEL 2  
PMB 1/44

LOT 1  
±174,655 SQ. FT.  
±4.01 AC.

PARCEL 2  
±31,447 SQ. FT.  
±0.72 AC.  
APN 033-390-006-000

PARCEL 2  
89/398 O.R.  
±9,333.38"  
R=104.00'  
L=17.35' (R5&M)

PARCEL 7  
±23,848 SQ. FT.  
±0.55 AC.  
APN 033-390-003-000

PARCEL 4  
±8,839 SQ. FT.  
±0.20 AC.  
APN 033-390-002-000

INDEX TO SHEETS

- T1 TENTATIVE TRACT MAP
- T2 TENTATIVE TRACT MAP
- T3 COVER SHEET
- T4 DEMOLITION/TREE REMOVAL PLAN
- T5 GRADING PLAN
- T6 DRAINAGE PLAN
- T7 UTILITY PLAN
- T8 SECTIONS
- T9 CONSTRUCTION DETAILS

SFI MAMMOTH  
OWNER LP  
APN 33-045-00

MAMMOTH  
FIRESIDE - C-A  
APN 33-040-00

SFI MAMMOTH  
CROSSING LLC  
33-044-10

SFI MAMMOTH  
CROSSING LLC  
33-044-07

TTM 22-002 WILL SUBDIVIDE LOT 1  
INTO 15 RESIDENTIAL CONDOMINIUM  
UNITS WITHIN THE LIMELIGHT MAMMOTH  
HOTEL FOOTPRINT

LEGEND

- EXTERIOR PROPERTY LINE
- PROPOSED PARCEL LINE
- INTERIOR PROPERTY LINE
- INTERIOR PROPERTY LINE TO BE EXTINGUISHED  
UPON RECORDATION OF PHASE 1 FINAL MAP

GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.



PREPARED & SUBMITTED BY:

DATE:

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REVISIONS: BY:

PREPARED FOR:

LITTLE NELL  
HOTEL GROUP  
IRVINE, CA  
949-574-8500

LIMELIGHT MAMMOTH HOTEL

TENTATIVE TRACT MAP No 22-002

A RESUBDIVISION MAP OF A PORTION OF NW 1/4 OF SEC.34, T.3S, R.27E  
TOWN OF MAMMOTH LAKES, MONO COUNTY, STATE OF CALIFORNIA

DATE 05/03/2022

SCALE 1" = 50'

DRAWN JS

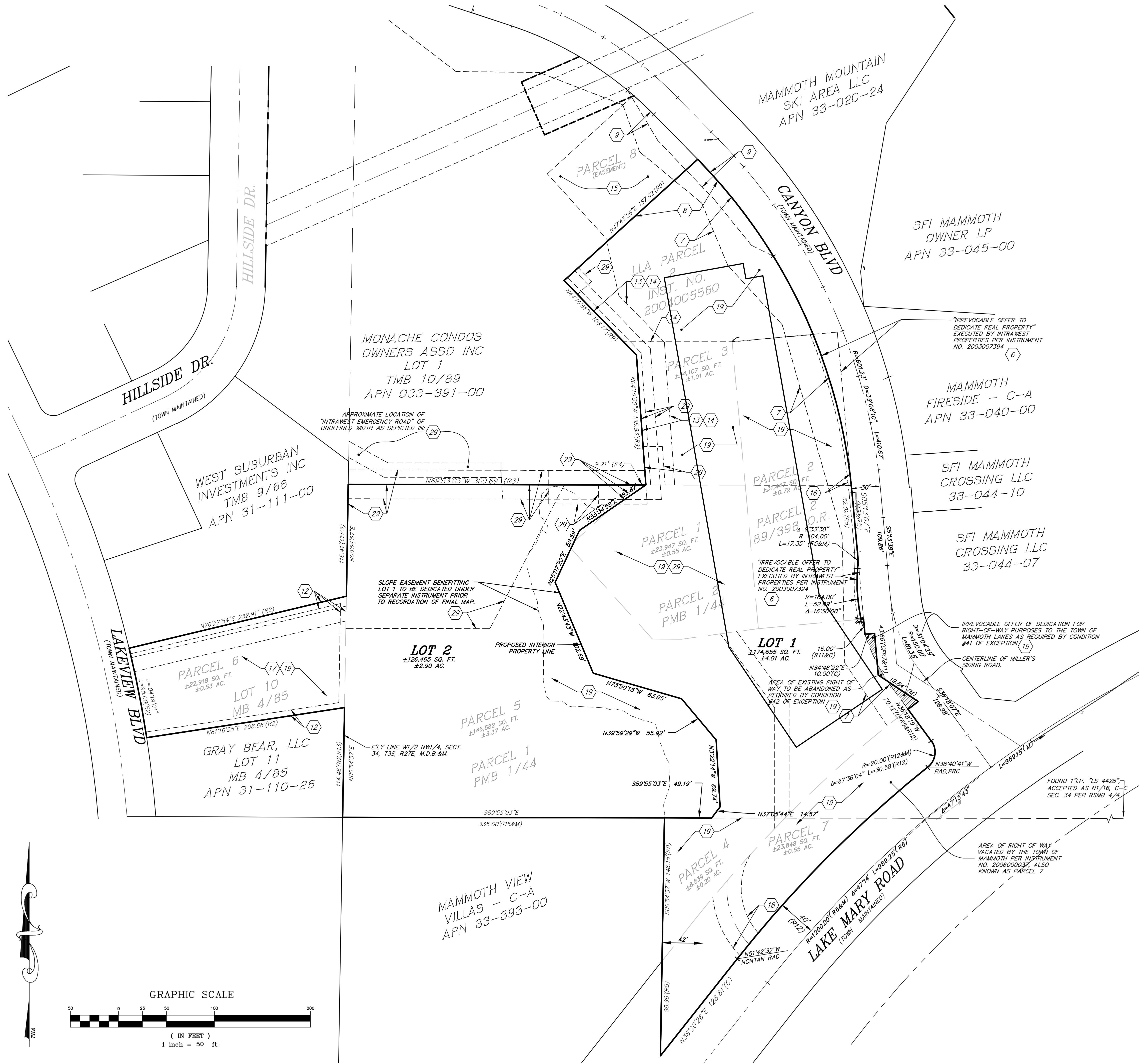
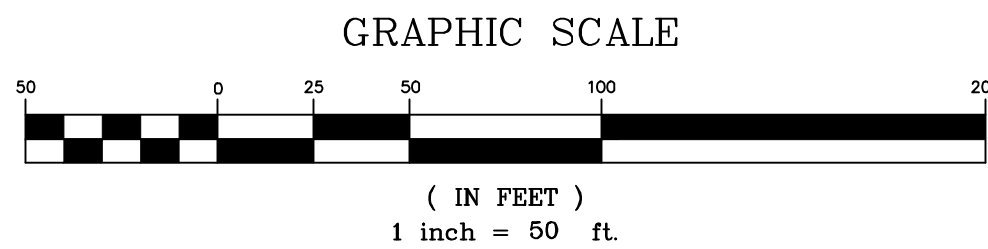
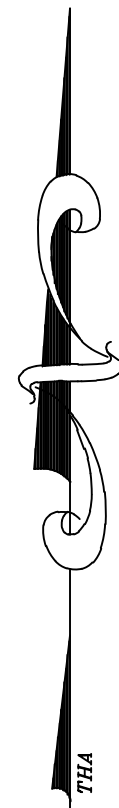
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DWG

T1

SHEET 1 OF 9





### EXCEPTION AND EASEMENT NOTES

- THE NUMBER CALLOUTS BELOW, AND ON THE MAP, CORRESPOND TO LINE ITEMS IN PRELIMINARY TITLE REPORT DATED MAY 6, 2019.
- IRREVOCABLE OFFER TO DEDICATE REAL PROPERTY BY INTRAWEST CALIFORNIA HOLDINGS DATED JULY 11, 2003 AS INSTRUMENT NO. 2003007394, O.R. EXCEPTION 12 AFFECTS PARCEL 2. EXCEPTION 19 AFFECTS PARCEL 5.
  - EASEMENT AGREEMENT (CANYON BOULEVARD SLOPE) BY AND BETWEEN INTRAWEST CALIFORNIA HOLDINGS, INC. AND THE TOWN OF MAMMOTH LAKES PER INSTRUMENT NO. 2003007395 DATED JULY 11, 2003. EXCEPTION 13 AFFECTS PARCELS 2 AND 3. EXCEPTION 20 AFFECTS PARCEL 5.
  - AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY AND VERIZON CALIFORNIA, INC. FOR ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AFFECTING ALL THAT PORTION OF LAND LYING WITHIN TRACT NO. 36-193A PER INSTRUMENT NO. 2001006640.
  - AN EASEMENT TO THE TOWN OF MAMMOTH LAKES FOR TRANSIT IMPROVEMENT PURPOSES PER INSTRUMENT NO. 2003007393, DATED JULY 11, 2003. EXCEPTION 15 AFFECTS PARCEL 3. EXCEPTION 43 AFFECTS PARCELS 8 AND 9.
  - AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND CONDUITS PER 78/129 O.R., DATED DECEMBER 8, 1965. AFFECTS PARCEL 6.
  - A COVENANT AND AGREEMENT REGARDING BUILDING SETBACK AND HEIGHT RECORDED JUNE 30, 2004 AS INSTRUMENT NO. 2004006017, O.R.
  - BRIDGE RECIPROCAL EASEMENTS AGREEMENT BY AND BETWEEN MAMMOTH HILLSIDE, LLC AND INTRAWEST CALIFORNIA HOLDINGS, INC. PER INSTRUMENT NO. 2004006021 DATED JUNE 30, 2004.
  - UTILITY EASEMENT IN FAVOR OF THE TOWN OF MAMMOTH LAKES PER INSTRUMENT NO. 2004006305, DATED MAY 14, 2004. AFFECTS PARCEL 2.
  - RESERVATION OF UTILITY AND ACCESS EASEMENT PER INSTRUMENT NO. 2006000037 DATED JANUARY 3, 2006.
  - A RESOLUTION OF THE MAMMOTH LAKES PLANNING AND ECONOMIC DEVELOPMENT COMMISSION APPROVING AMENDMENTS TO THE MAMMOTH HILLSIDE PROJECT, TENTATIVE TRACT MAP 36-235, USE PERMIT 2005-09, USE PERMIT 2007-11, AND USE PERMIT 2007-14, AND APPROVING TIME EXTENSION REQUEST 15-003, AND TO AMEND AND COMBINE THE CONDITIONS OF RESOLUTION NOS. PEDC 2006-01, 2007-22, AND 2008-02, RECORDED MAY 6, 2016 AS INSTRUMENT NO. 2016001537, O.R.
  - CONSTRUCTION EASEMENT AGREEMENT (FOR CRANE FOOTINGS, SOIL PINS, AND ACCESS) BY AND BETWEEN MAMMOTH HILLSIDE, LLC AND INTRAWEST CALIFORNIA HOLDINGS, INC. PER INSTRUMENT NO. 2004006019 DATED JUNE 29, 2004 AND AMENDED BY INSTRUMENT NO. 2005001352 DATED FEBRUARY 22, 2005. ACCESS EASEMENTS TO BE TERMINATED IN ACCORDANCE WITH SAID AGREEMENT. EASEMENTS FOR CRANE FOOTINGS AND SOIL PINS. LISTED AS PARCEL 9 ON INYO MONO TITLE REPORT.

### NOTES

- PARCEL 9 AS REFERRED TO IN THE PRELIMINARY TITLE REPORT IS DESCRIBED AS A CONSTRUCTION EASEMENT RECORDED AS INSTRUMENT NO. 2004006019 DATED JUNE 30, 2004 AND AMENDED PER INSTRUMENT NO. 2005001352 DATED FEBRUARY 22, 2005
- THERE ARE NO BUILDINGS ON SUBJECT PARCELS.
- TOTAL AREA (PARCELS 1-7) = 301,118± SQUARE FEET, 6.91± ACRES.

### LEGEND

- EXTERIOR PROPERTY LINE
- PROPOSED INTERIOR PROPERTY LINE
- CENTERLINE
- INTERIOR PROPERTY LINE
- INTERIOR PROPERTY LINE TO BE EXTINGUISHED UPON RECORDATION OF PHASE 1 FINAL MAP

(M) MEASURED  
(R) RECORD INFORMATION  
(OFR) CALCULATED FROM RECORD  
(C) CALCULATED  
(P) PROPORTIONED  
(RAD) RADIAL

### RECORD INFORMATION

- |   |                                 |
|---|---------------------------------|
| R - TMB 10/60   | R7 - PMB 1/44                   |
| R1 - MB 5/46  | R8 - MB 8/20                    |
| R2 - MB 4/85  | R9 - INSTRUMENT NO. 2004005560  |
| R3 - RSMB 2/100   | R10 - 60/54 O.R.                |
| R4 - TMB 10/89  | R11 - 57/532 O.R.               |
| R5 - INSTRUMENT NO. 2003007394                            | R12 - INSTRUMENT NO. 2006000037 |
| R6 - CALTRANS MAP R/W RECORD MAP, ROUTE 203 POST MILE 4.6 | R13 - TMB 9/66                  |



GRADING AND DRAINAGE PLANS FOR  
LIMELIGHT HOTEL

GRADING AND SITEWORK SPECIFICATIONS:

1. ALL WORK SHALL CONFORM TO THE "CALTRANS STANDARDS AND SPECIFICATIONS" (CSS), AND THESE PLANS. IN THE EVENT OF CONFLICT BETWEEN THE CSS AND THE PLANS, THE CSS SHALL PREVAIL. ALL WORK IN TOWN OF MAMMOTH LAKES RIGHT-OF-WAY SHALL COMPLY WITH THE TERMS, CONDITIONS, AND REQUIREMENTS OF THE TOWN GRADING PERMIT.
2. AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT U.S.A. - UNDERGROUND SERVICE ALERT - AT (800) 227-2600 AND REQUEST THAT UTILITY OWNERS MARK OR OTHERWISE INDICATE THE LOCATION OF THEIR FACILITIES. THE CONTRACTOR SHALL TAKE ALL NECESSARY MEASURES TO PROTECT ALL UTILITIES AND ALL STRUCTURES FOUND AT THE SITE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXACT LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. UTILITIES SHOWN ARE FROM AVAILABLE RECORDS AND FIELD MEASUREMENTS.
3. CONTRACTOR SHALL TAKE ALL SUCH MEASURES NECESSARY TO CONTROL DUST IN CONSTRUCTION AREAS OR ON ACCESS ROADS. SUFFICIENT WATER TRUCKS SHALL BE MADE AVAILABLE FOR DUST CONTROL PURPOSES. ALL EXPOSED SOIL SURFACES SHALL BE MOISTENED AS REQUIRED TO AVOID NUISANCE CONDITIONS AND INCONVENIENCES FOR LOCAL RESIDENTS AND TRAVELERS OF NEARBY ROADWAYS. AIR QUALITY REGULATIONS SET BY THE GREAT BASIN UNIFIED AIR POLLUTION CONTROL DISTRICT SHALL BE FOLLOWED.
4. ANY EVIDENCE OF THE HISTORICAL PRESENCE OF MAN FOUND DURING CONSTRUCTION SHALL BE BROUGHT TO THE ATTENTION OF THE MAMMOTH LAKES PLANNING DEPARTMENT AND CONSTRUCTION SHALL STOP UNTIL FURTHER NOTICE.
5. TREE REMOVAL SHALL BE PERFORMED BY A LICENSED TIMBER OPERATOR ONLY. TIMBER OPERATOR SHALL NOTIFY CALIFORNIA DEPT. OF FORESTRY (714-782-4140) PRIOR TO COMMENCING WORK. ALL TREE REMOVAL SHALL CONFORM TO THE APPROVED TIMBER HARVEST PLAN, IF REQUIRED, & CALIFORNIA DEPARTMENT OF FORESTRY.
6. HOURS OF WORK SHALL BE IN ACCORDANCE WITH THE GRADING PERMIT, OR BETWEEN 7:00 AM AND 8:00 PM MONDAY THROUGH SATURDAY, THE GRADING PERMIT TAKING PRECEDENCE. OPERATIONS ON SUNDAYS AND TOWN HOLIDAYS ARE PERMITTED ONLY ON APPROVAL OF THE TOWN MANAGER OR TOWN ENGINEER AND LIMITED TO 9:00 AM TO 5:00 PM.
7. ONE SET OF SURVEY STAKES SHALL BE PROVIDED FOR EACH PHASE OF THE WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR AND SHALL BEAR THE COST OF RESETTling STAKES DESTROYED BY CONSTRUCTION OPERATIONS.
8. THE LIMITS OF CONSTRUCTION SHALL BE CAREFULLY AND FULLY FLAGGED PRIOR TO START OF CONSTRUCTION, AND POSTED SO AS TO PREVENT DAMAGE TO VEGETATION AND DISTURBANCE TO SOILS OUTSIDE OF THE AREA OF CONSTRUCTION.
9. CONTRACTOR SHALL CONDUCT ALL GRADING OPERATIONS IN ACCORDANCE WITH THE TOWN OF MAMMOTH LAKES ORDINANCES AND STANDARDS AND IN CONFORMANCE WITH THE CONSTRUCTION SAFETY ORDERS OF THE STATE OF CALIFORNIA, DEPARTMENT OF INDUSTRIAL RELATIONS, DIVISION OF INDUSTRIAL SAFETY. IN ADDITION, CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF GENERAL OSHA STANDARDS FOR THE PROTECTION OF WORKMEN AND THE GENERAL PUBLIC. OSHA PERMITS REQUIRED FOR DEEP TRENCHES.
10. AREAS TO BE GRADED SHALL BE CLEARED OF BRUSH, VEGETATION, LARGE BOULDERS, AND OTHER DELETERIOUS MATERIALS. CLEARED MATERIALS SHALL BE DISPOSED OF BY THE CONTRACTOR ONLY AT SITES APPROVED BY MAMMOTH LAKES DEPARTMENT OF PUBLIC WORKS. TOPSOIL SHALL BE STOCKPILED WITHIN THE CONSTRUCTION PERIMETER OR IN AREAS APPROVED BY THE TOWN OF MAMMOTH LAKES PLANNING DEPARTMENT FOR USE ON SLOPES AND DISTURBED AREAS.
11. WITH THE EXCEPTION OF TEMPORARY EXCAVATION FOR MASS GRADING AND AREAS SHOWN TO BE LANDSCAPED, CUT AND FILL SLOPES SHALL NOT EXCEED A STEEPNESS OF 2:1, UNLESS OTHERWISE NOTED, AND SHALL BE REVEGETATED TO CONTROL EROSION. STOCKPILED TOPSOIL WILL BE SPREAD EVENLY TO A DEPTH OF 6" MINIMUM OVER SLOPES AND DISTURBED AREAS, AND LANDSCAPED OR SEEDED TO PREVENT EROSION AS SHOWN ON LANDSCAPE PLAN.
- SEEDING SLOPES SHALL BE STABILIZED BY INSTALLATION OF AN EROSION CONTROL BLANKET, "NORTH AMERICAN GREEN SC150" OR APPROVED EQUAL, SECURED PER MANUFACTURE'S RECOMMENDATIONS.
12. FINISHED GRADES IN ALL AREAS SHALL COMPLY WITH PLAN ELEVATIONS. NO AREAS SHALL BE LEFT SUCH THAT A PONDING CONDITION OCCURS.
13. AT NO TIME SHALL THE CONTRACTOR DEWATER THE SITE BY PUMPING INTO THE EXISTING STORM DRAIN OR SUBDRAIN SYSTEM WITHOUT AGENCY APPROVED FILTRATION.
14. ALL SITE WORK SHALL BE COMPLETED PRIOR TO OCT 15 OF EACH YEAR. ANY WORK PROPOSED AFTER THIS DATE REQUIRES APPROVAL BY THE TOWN ENGINEER.
15. AGGREGATE BASE SHALL BE CLASS II, 3/4" MAXIMUM GRADING, AND SHALL CONFORM TO THE PROVISIONS OF SECTION 26, "AGGREGATE BASES," OF THE CSS AND SHALL BE COMPACTED TO A MINIMUM OF 95% OF THE MATERIAL'S MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-1557-00 (OR LATEST EDITION).
16. ALL SITE CONCRETE SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 34.5MPA (5000 P.S.I.), FIBERMESH SHALL BE ADDED AT A RATE OF 1.5 LBS/CUBIC YARD. AIR CONTENT SHALL BE 5% ±1%. REINFORCING STEEL, IF REQUIRED, SHALL BE DEFORMED BILLET-STEEL BARS CONFORMING TO THE SPECIFICATIONS OF ASTM A 615 GRADE 420.
17. CONTRACTOR SHALL NOTIFY THE FOLLOWING COMPANIES/AGENCIES AT LEAST 48 HOURS IN ADVANCE FOR REQUESTING SERVICE/INSPECTION:
- INSPECTION:  
TOWN OF MAMMOTH LAKES  
PUBLIC WORKS DEPT.  
(760) 965-3651
18. EXISTING UTILITIES AND STRUCTURES ARE SHOWN IN THEIR APPROXIMATE LOCATION AND EXTENT. CONTRACTOR SHALL VERIFY AND TAKE PRECAUTIONS TO PROTECT EXISTING UTILITIES AND STRUCTURES.

SITE INFORMATION:

APN 31-110-27, 33-010-02, 33-020-10,  
33-020-11, 33-020-21 AND 33-020-33  
MAMMOTH LAKES, CA 93546

BASIS OF BEARINGS

CENTERLINE OF HILLSIDE SOUTH OF THE  
CENTERLINE INTERSECTION WITH CANYON BLVD.  
SHOWN AS N00°57'44"E AS PER RSMB 2/100.

BENCHMARK

CORNER OF CANYON BLVD AND LAKE MARY RD  
ELEVATION 8041.76

RECORD OWNER AND DEVELOPER:

LITTLE NELL HOTEL GROUP  
550 SOUTH BARRINGTON AVE, SUITE 4201  
LOS ANGELES, CA 90049

CIVIL ENGINEER/ SURVEYOR:

TRIAD/HOLMES ASSOCIATES  
549 OLD MAMMOTH RD, SUITE 202  
P.O. BOX 1570  
MAMMOTH LAKES, CA 93546  
CONTACT: THOMAS A. FLATZ

UTILITY COORDINATION

ELECTRIC:  
SOUTHERN CALIFORNIA EDISON  
3001 CHATEAU RD  
MAMMOTH LAKES, CA 93546  
(760) 934-2596

TELEPHONE:  
VERIZON  
126 OLD MAMMOTH RD  
MAMMOTH LAKES, CA 93546  
(760) 924-4899

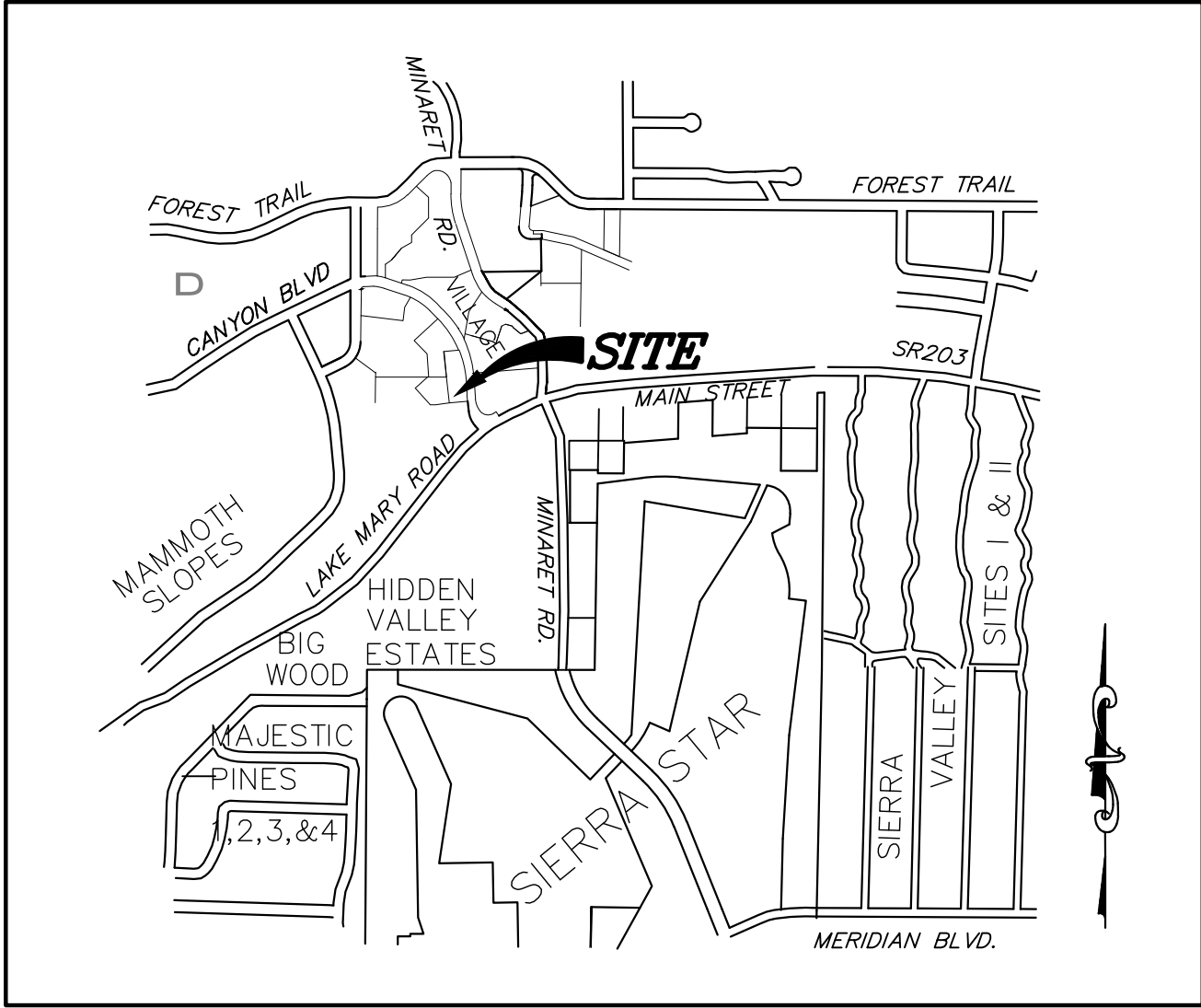
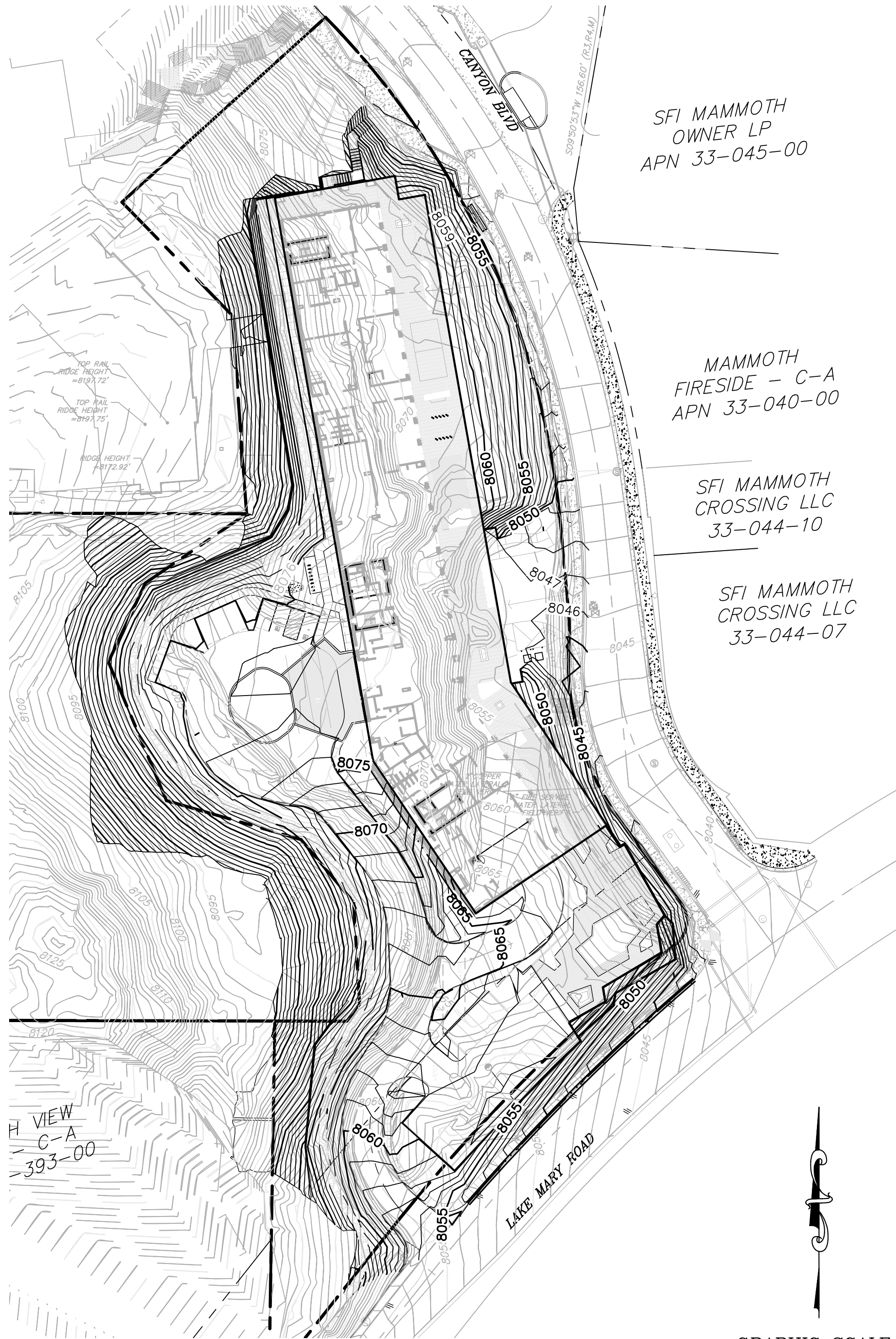
CABLE/INTERNET:  
SUDENLINK  
123 COMMERCE DR #B6  
MAMMOTH LAKES, CA 93546  
(760) 874-7558

WATER AND SEWER:  
MAMMOTH COMMUNITY WATER DISTRICT  
CONTACT - GARRETT HIGERO  
1315 MERIDIAN BLVD  
MAMMOTH LAKES, CA 93546  
(760) 934-2596

GAS:  
AMERICAS  
CONTACT - LEV L. MELE  
66 S. INDUSTRIAL CIRCLE, UNIT A6  
MAMMOTH LAKES, CA 93546  
(484) 803-9379

LEGEND

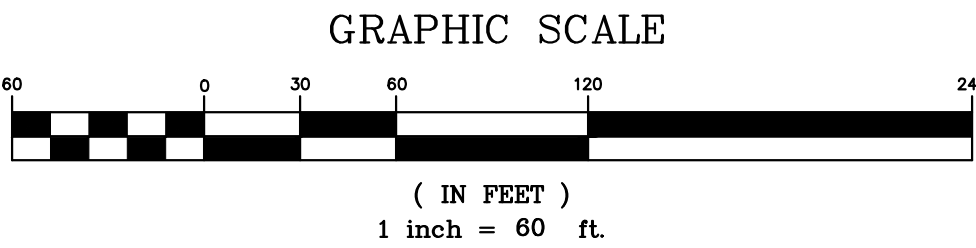
—	PROPERTY LINE	⊕	WATER VALVE BOX
- - -	CENTERLINE	⊙	SEWER MANHOLE
— —	EDGE OF PAVEMENT	— —	EXISTING WATERLINE
⊕	BOULDER, DRAWN TO APPROX. SIZE ORIENTATION VARIES	— —	EXISTING SEWERLINE
—x—	FENCE	— —	OVERHEAD UTILITIES
12" P	TREE TYPE & SIZE P=PINE, F=FIR, S=SNAG	— —	PROPOSED FINISHED SURFACE
12" X	TREE TYPE & SIZE TO BE REMOVED	— —	EXISTING GROUND CONTOUR & ELEV.
⊕	EXISTING GROUND CONTOUR & ELEV.	— —	STRAW WATTLES EROSION CONTROL
⊕	FIRE HYDRANT		



VICINITY MAP  
NOT TO SCALE

INDEX TO SHEETS

- T3 COVER SHEET  
T4 DEMOLITION/TREE REMOVAL PLAN  
T5 GRADING PLAN  
T6 DRAINAGE PLAN  
T7 UTILITY PLAN  
T8 SECTIONS  
T9 CONSTRUCTION DETAILS



PRIVATE ENGINEERS NOTICE TO CONTRACTORS:

THE EXISTENCE AND LOCATION OF UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THIS PLAN WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN AND ANY OTHER LINES OR STRUCTURES NOT SHOWN ON THESE PLANS.

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS" OF THE U.S. DEPARTMENT OF LABOR AND, WITH THE STATE OF CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS "CONSTRUCTION SAFETY ORDERS".

THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR THE CONTRACTOR'S AND SUBCONTRACTOR'S COMPLIANCE WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS" OF THE U.S. DEPARTMENT OF LABOR AND, WITH THE STATE OF CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS "CONSTRUCTION SAFETY ORDERS".

THE CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR CIVIL ENGINEER.

REVIEWED BY: MAMMOTH LAKES FIRE PROTECTION DISTRICT	REVIEWED BY: TOWN OF MAMMOTH LAKES PUBLIC WORKS DEPARTMENT
DATE	DATE

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issues | revisions



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15 CANYON BLVD. MAMMOTH LAKES,  
CA 93546

project logo



sheet title  
COVER SHEET  
project no. 01.2473.7 04/18/2022

checked by: TP  
drawn by: MYP

sheet no.

T3

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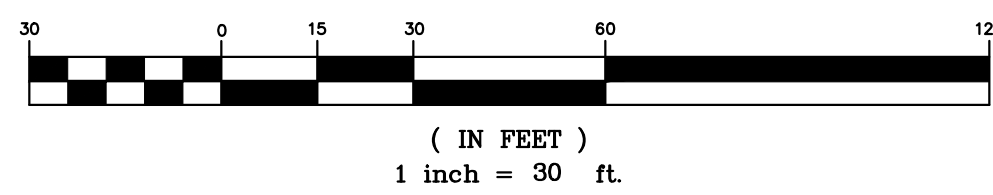
**CONSTRUCTION LEGEND**

- (X1) REMOVE EXISTING FACILITY
- (X2) REMOVE TREE--SEE LANDSCAPE PLANS
- (X3) PROTECT IN PLACE
- (X4) POWER POLE TO BE REMOVED, LINES TO BE UNDERGROUND
- (X5) RELOCATE EXISTING FACILITY

**LEGEND**

- |        |   |      |                               |
|--------|---|------|-------------------------------|
| —      | PROPERTY LINE                                     | ⊗    | WATER VALVE BOX               |
| - - -  | CENTERLINE  | ⊙    | SEWER MANHOLE                 |
|        | EDGE OF PAVEMENT                                  | —W—  | EXISTING WATERLINE            |
| ⊙      | BOULDER, DRAWN TO APPROX. SIZE ORIENTATION VARIES | —SS— | EXISTING SEWERLINE            |
| —X—    | FENCE   | —OH— | OVERHEAD UTILITIES            |
| 12" P  | TREE TYPE & SIZE<br>P=PINE/F=FIR/S=SNAG           | ---  | STRAW WATTLES EROSION CONTROL |
| 12" TP | TREE TYPE & SIZE<br>TO BE REMOVED                 | ⊠    | STORM DRAIN INLET PROTECTION  |
| 89350  | EXISTING GROUND CONTOUR & ELEV.                   | ⊠    | CONSTRUCTION ENTRANCE         |
| ⊗      | FIRE HYDRANT                                      |      |                               |

CONTOUR INTERVAL: 1'  
GRAPHIC SCALE



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CA 93546

project logo



MAMMOTH LAKES  
BISHOP  
REDWOOD CITY

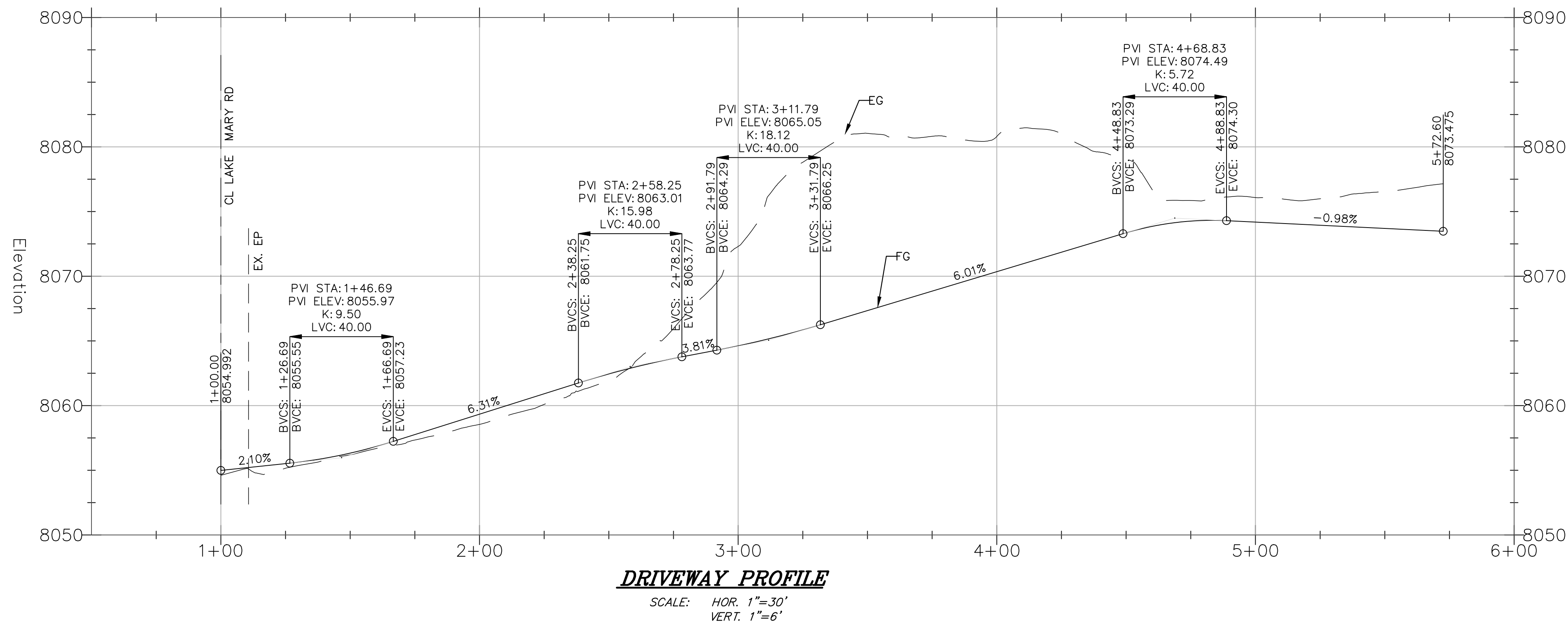
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DEMOLITION / TREE REMOVAL PLAN

project no. 01.2473.7 04/18/2022

checked by: TP  
drawn by: MYP

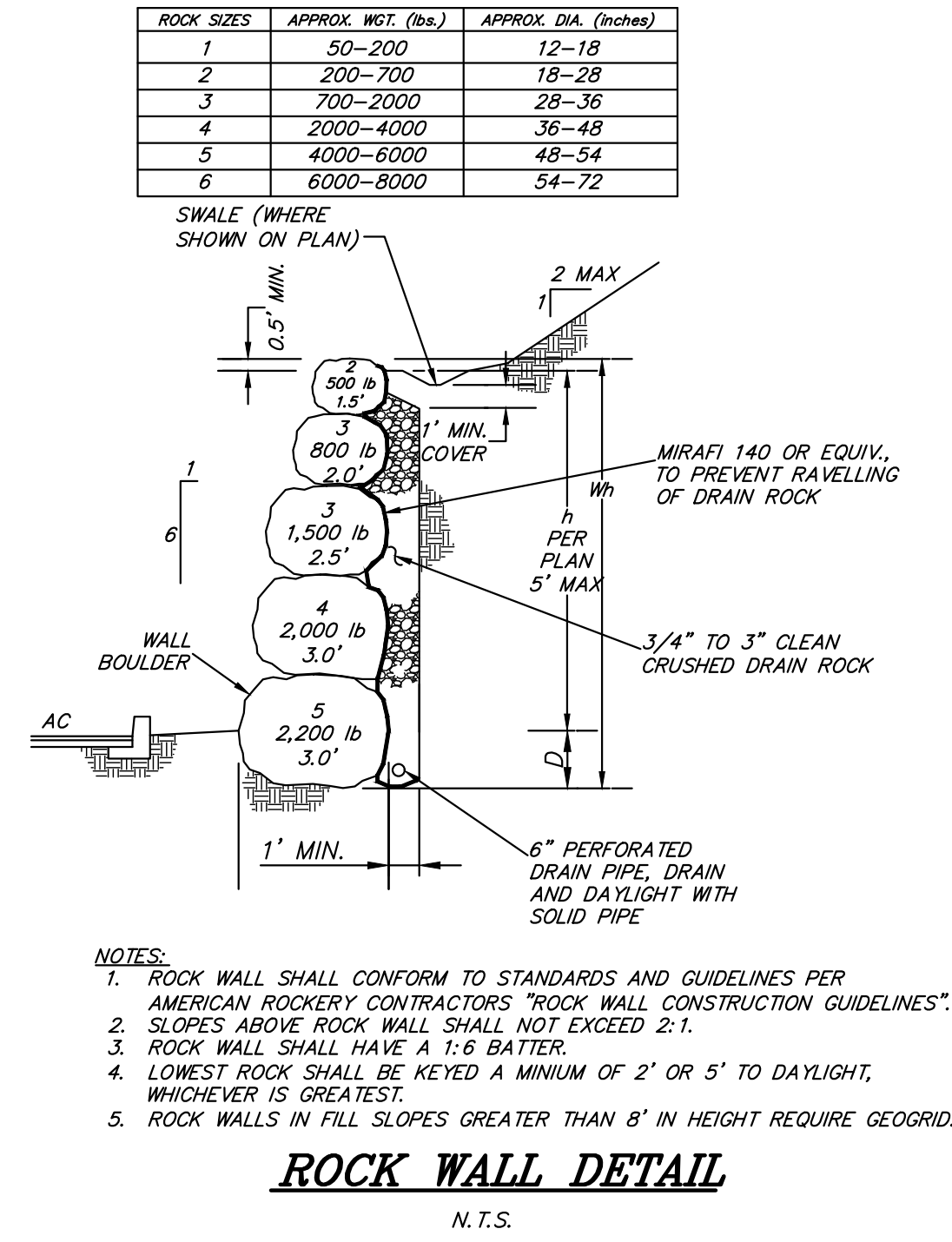
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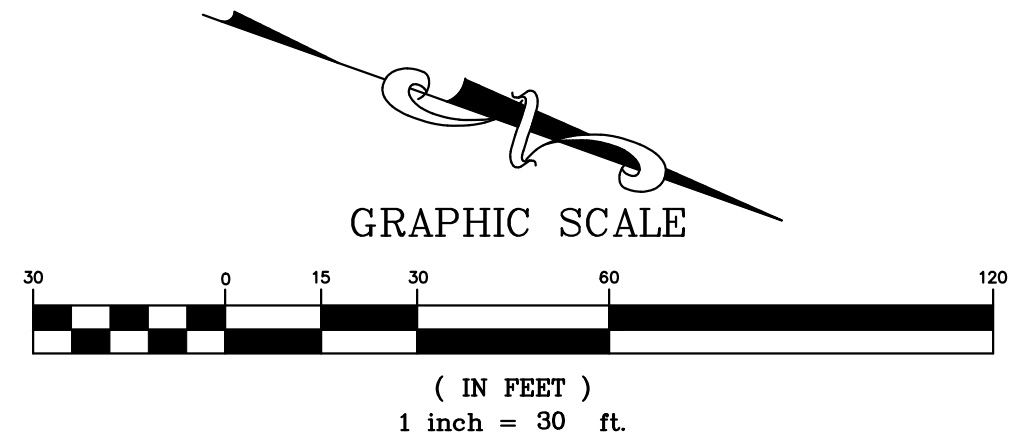
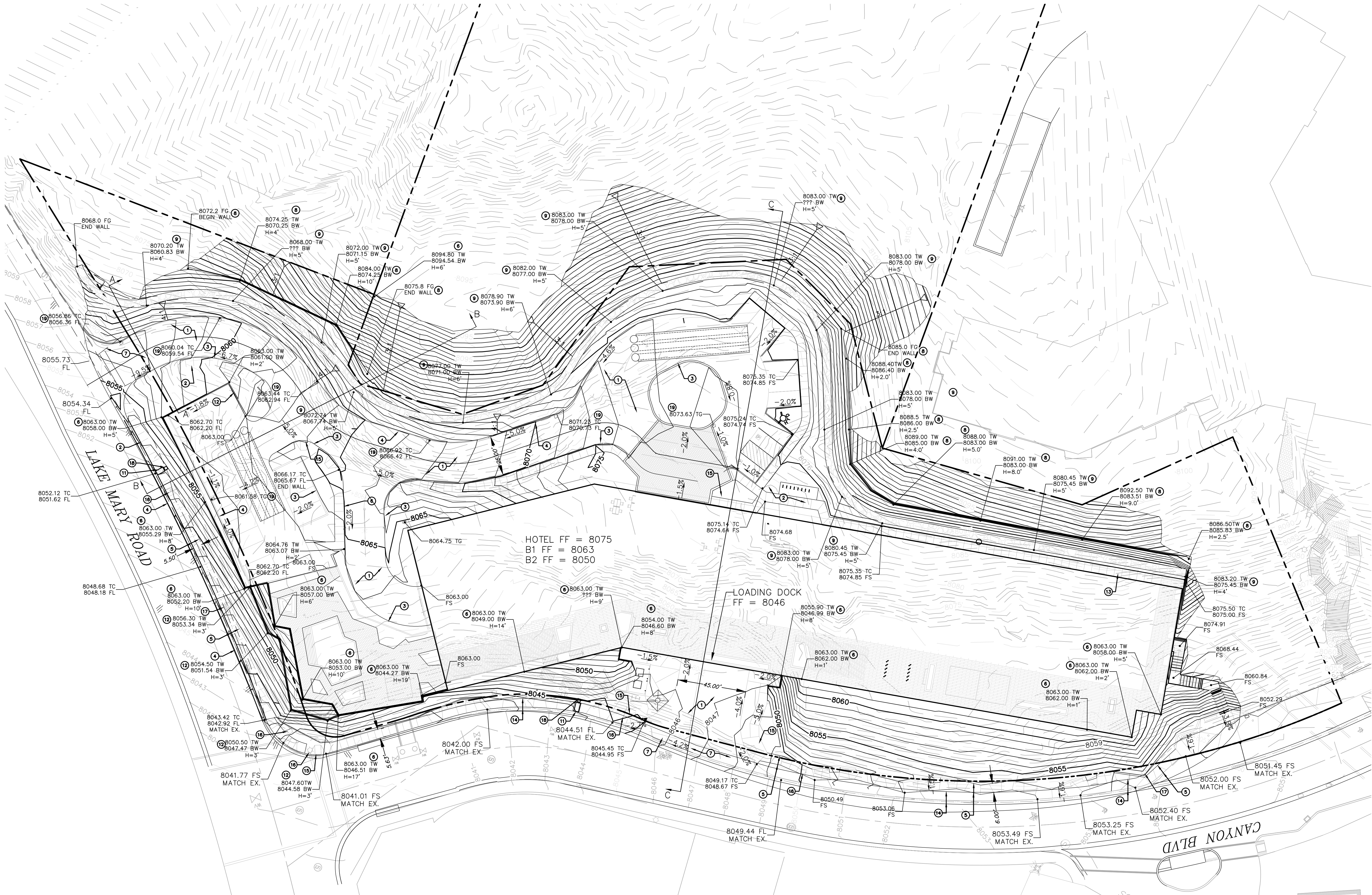
**CONSTRUCTION LEGEND**

1. CONSTRUCT 4" AC ON 6" AGGREGATE BASE.
2. CONSTRUCT 4" CONCRETE ON 4" AGGREGATE BASE.
3. CONSTRUCT TYPE II CURB PER TOML STANDARD PLAN 102 AND DETAIL ON SHEET C7.
4. CONSTRUCT TYPE I CURB AND GUTTER PER TOML STD. PLAN 102 AND DETAIL ON SHEET C7.
5. CONSTRUCT SIDEWALK PER TOML STANDARD PLAN 108.
6. CONSTRUCT CONCRETE RETAINING WALL PER STRUCTURAL PLANS.
7. CONSTRUCT DRIVEWAY APPROACH PER TOML STD. PLAN 105 AND DETAIL ON SHEET C7.
8. CONSTRUCT SOIL NAIL RETAINING WALL PER STRUCTURAL PLANS.
9. CONSTRUCT ROCK RETAINING WALL, MAX H=5.0'.
10. INSTALL COBBLE SWALE PER DETAIL ON SHEET C7.
11. INSTALL 24" SIDEWALK UNDERDRAIN PER TOML STD. PLAN 109 AND DETAIL ON SHEET C7.
12. CONSTRUCT LANDSCAPE WALL PER ARCHITECTURAL PLANS.
13. CONSTRUCT WALKWAY PER ARCHITECTURAL PLANS.
14. REMOVE EX. SIDEWALK, PROTECT CURB AND GUTTER IN PLACE.
15. INSTALL PEDESTRIAN RAMP PER TOML STD. PLAN 103.
16. RELOCATE FACILITY.
17. PROTECT IN PLACE.
18. INSTALL BUBBLER BOX PER DETAIL ON SHEET C7.
19. INSTALL 24"x24" JENSEN PRECAST DROP INLET PER DETAIL ON SHEET C7.



**EARTHWORK VOLUME**

THE EARTHWORK QUANTITIES ARE PRELIMINARY ESTIMATES.  
PARKING GARAGE CALCULATED 1' BELOW FF  
CUT= 19,600 CY  
FILL= 1,810 CY  
FINISH GRADE OUTSIDE BUILDING  
CUT= 34,400 CY  
FILL= 4,570 CY  
NET= 47,620 CY CUT



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**LIMELIGHT HOTEL**  
15 CANYON BLVD. MAMMOTH LAKES, CA 93546

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trid/rhines assoc.  
civil engineering  
land surveying  
MAMMOTH LAKES  
BISHOP  
REDWOOD CITY

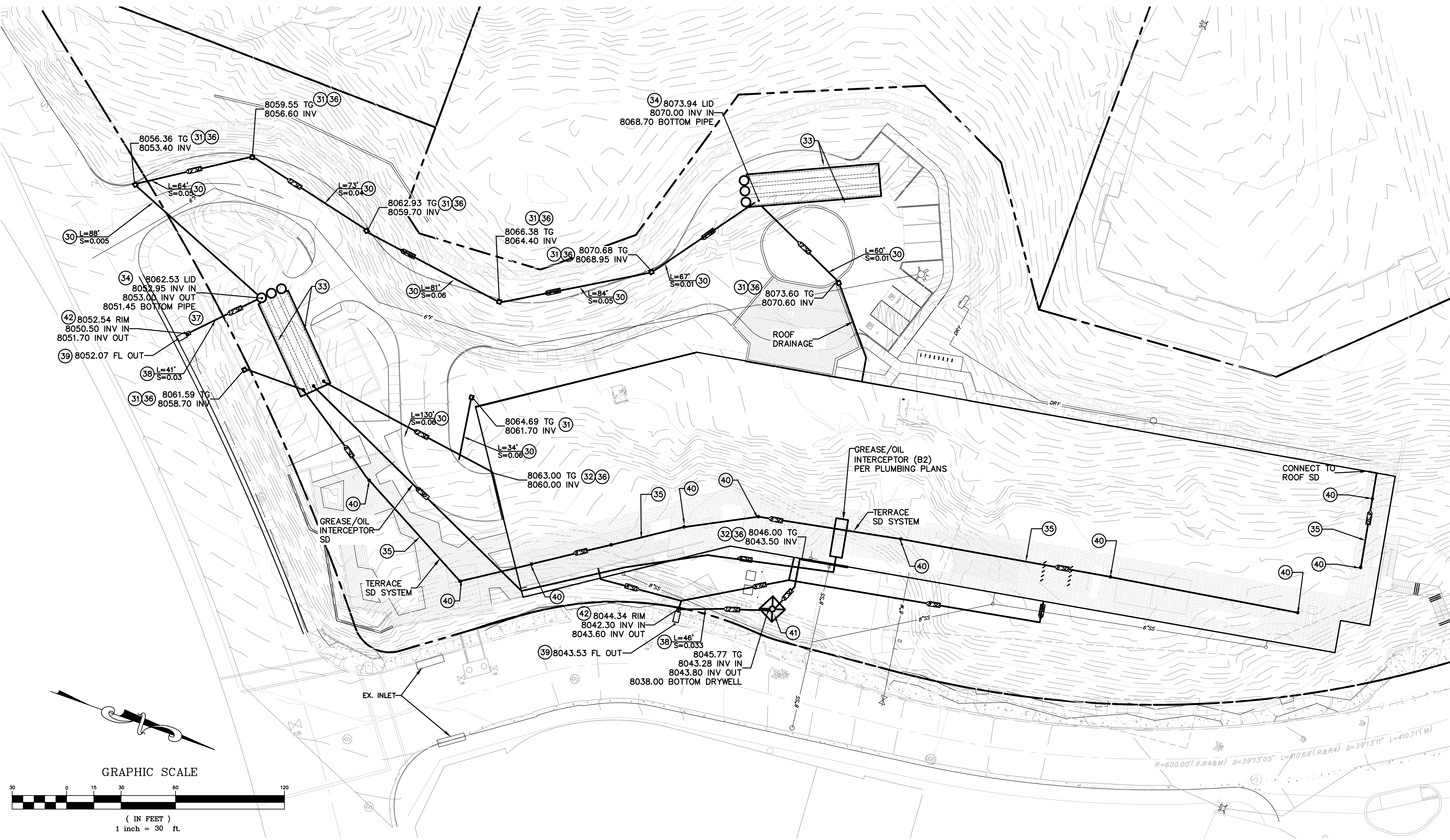
sheet title  
GRADING PLAN  
project no. 01.2473.7 04/18/2022

checked by: TP  
drawn by: MYP

sheet no.

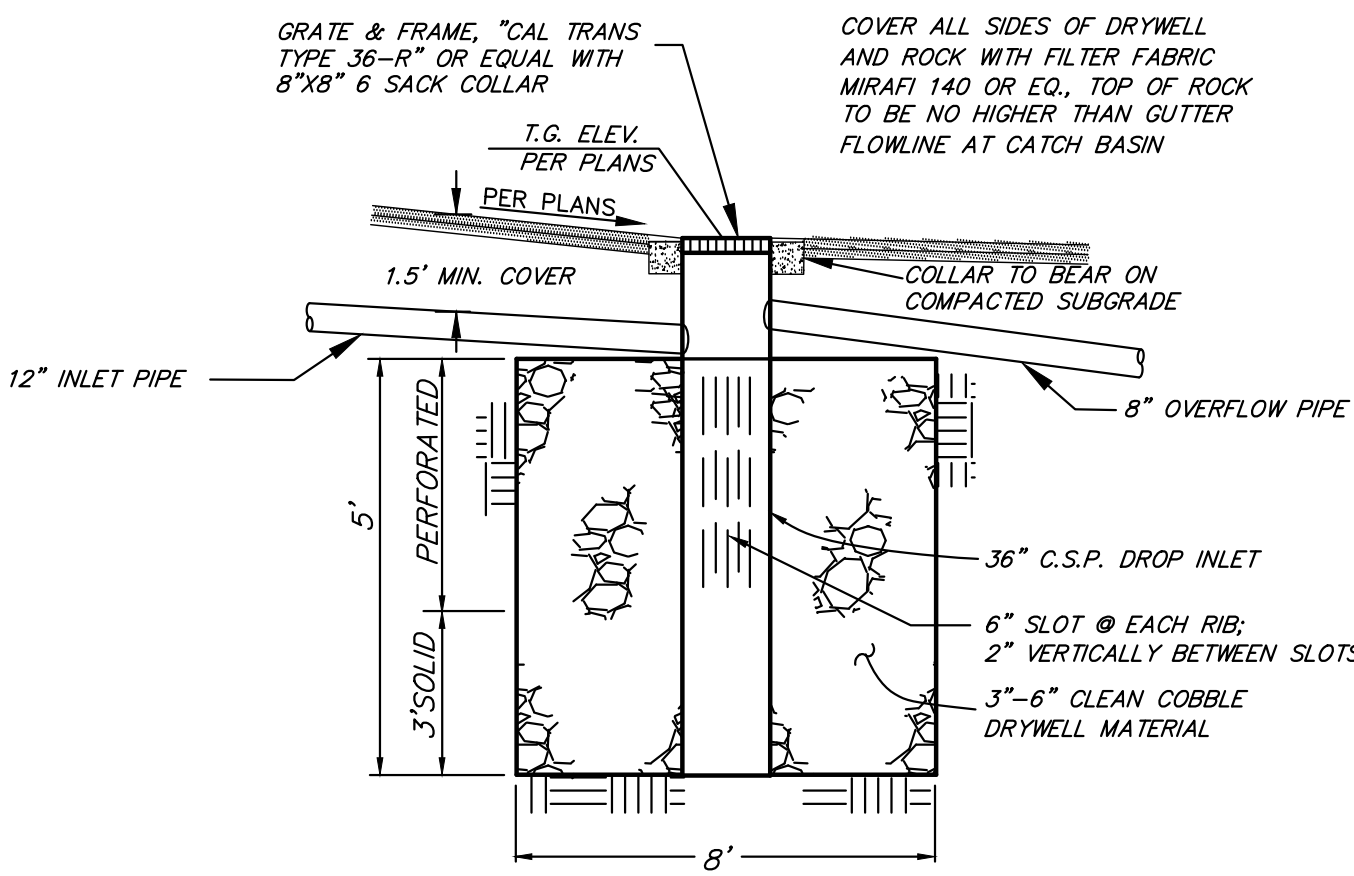
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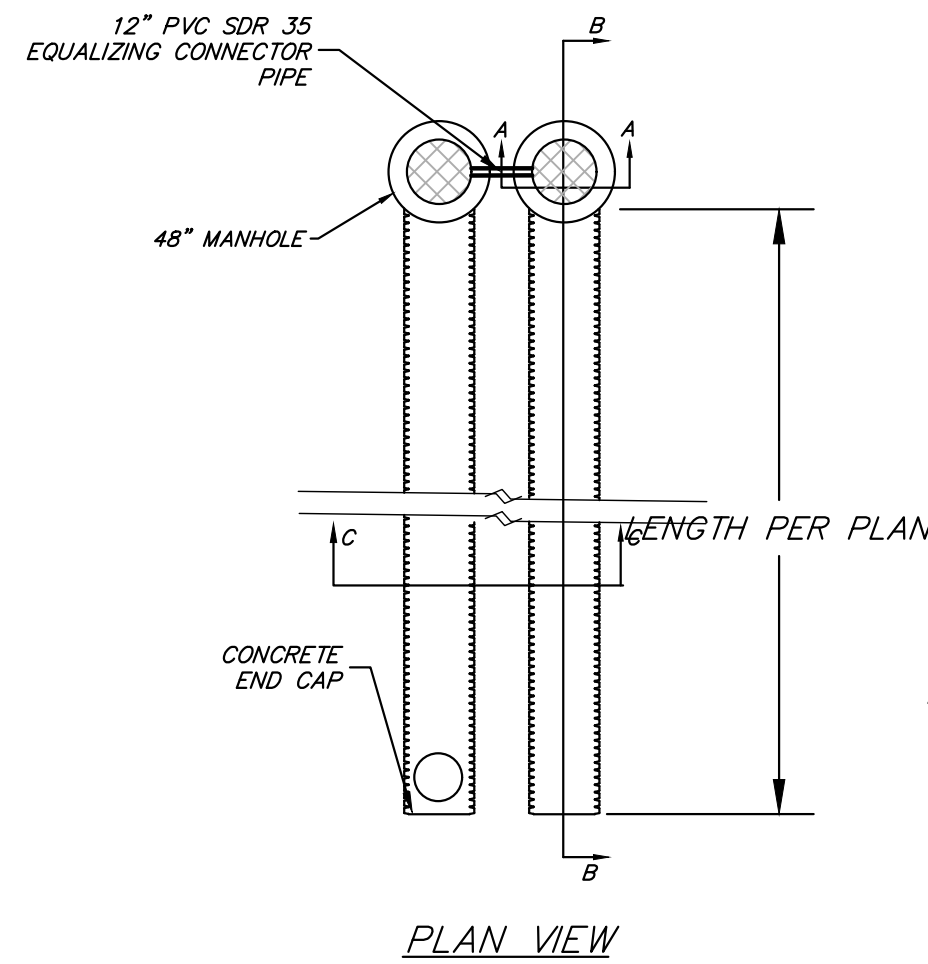


CONSTRUCTION LEGEND

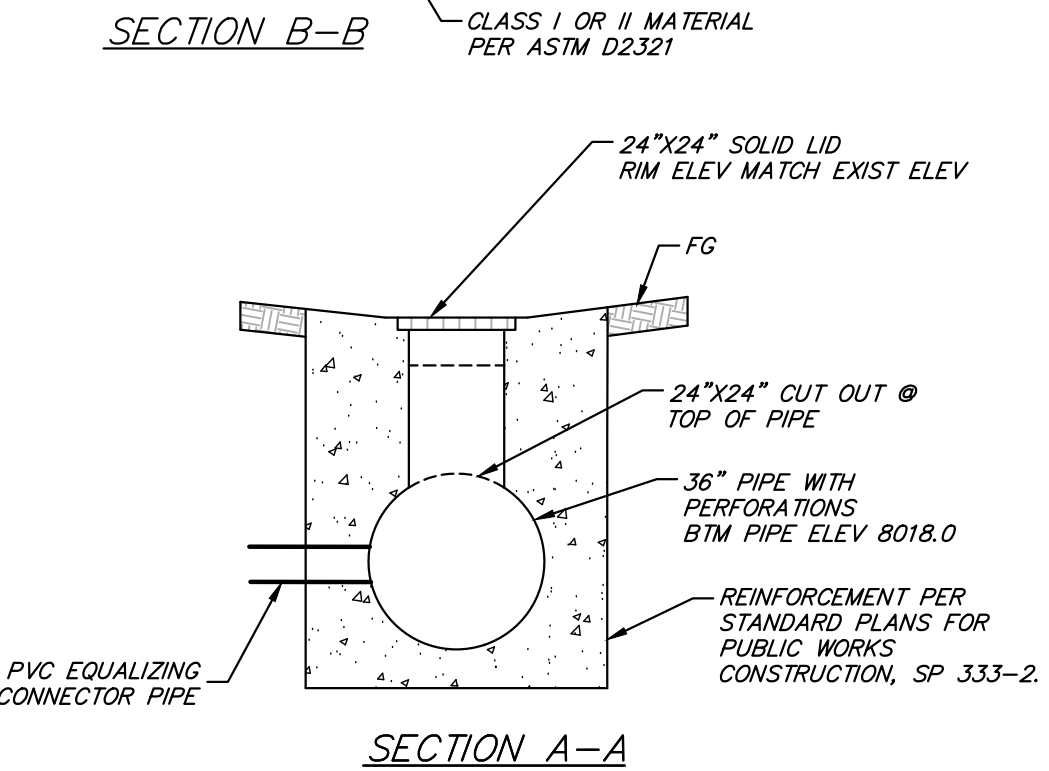
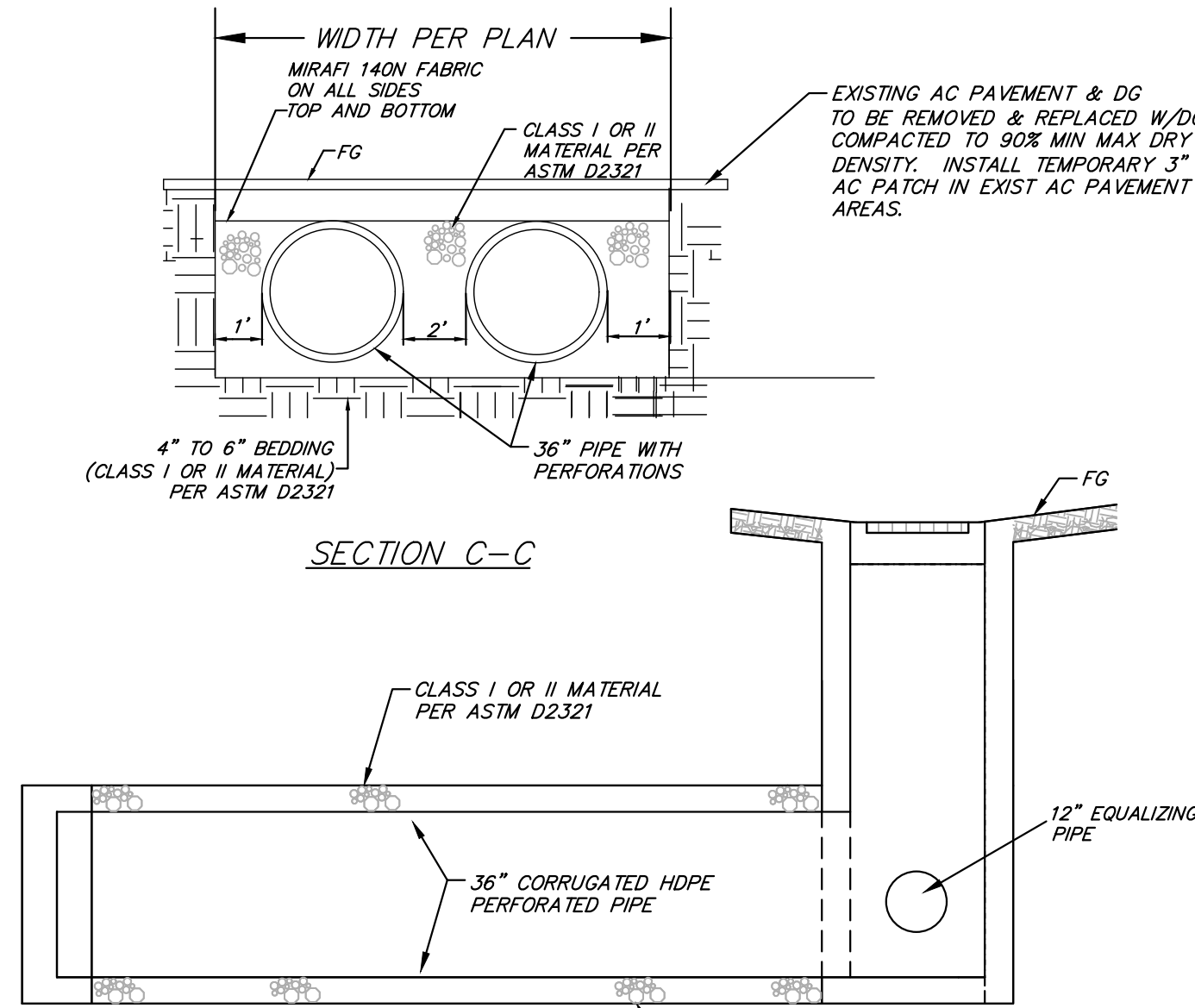
- (30) INSTALL 12" CORRUGATED HDPE TYPE S STORM DRAIN PIPE.
- (31) INSTALL 24"x24" JENSEN PRECAST DROP INLET OR APPROVED EQUAL.
- (32) INSTALL 6" TRENCH DRAIN.
- (33) INSTALL 48" PERFORATED HDPE RETENTION PIPES PER DETAIL ON THIS SHEET.
- (34) INSTALL 60" CONCRETE MANHOLE WITH FLAT SOLID LID.
- (35) INSTALL 6" CORRUGATED HDPE TYPE S STORM DRAIN PIPE.
- (36) INSTALL FLOGARD FILTER INSERT PER MANUFACTURER'S RECOMMENDATIONS OR APPROVED EQUAL. CONTRACTOR SHALL VERIFY MODEL COMPATIBILITY WITH INLET/TRENCH DRAIN.
- (37) NOT USED.
- (38) INSTALL 12" OUTFLOW PIPE.
- (39) INSTALL 24" SIDEWALK UNDERDRAIN PER TOML STD. PLAN 109.
- (40) INSTALL 6" YARD DRAIN.
- (41) INSTALL 8'X8'X5' DRYWELL PER DETAIL ON THIS SHEET.
- (42) INSTALL BUBBLER BOX PER DETAIL ON SHEET C7.



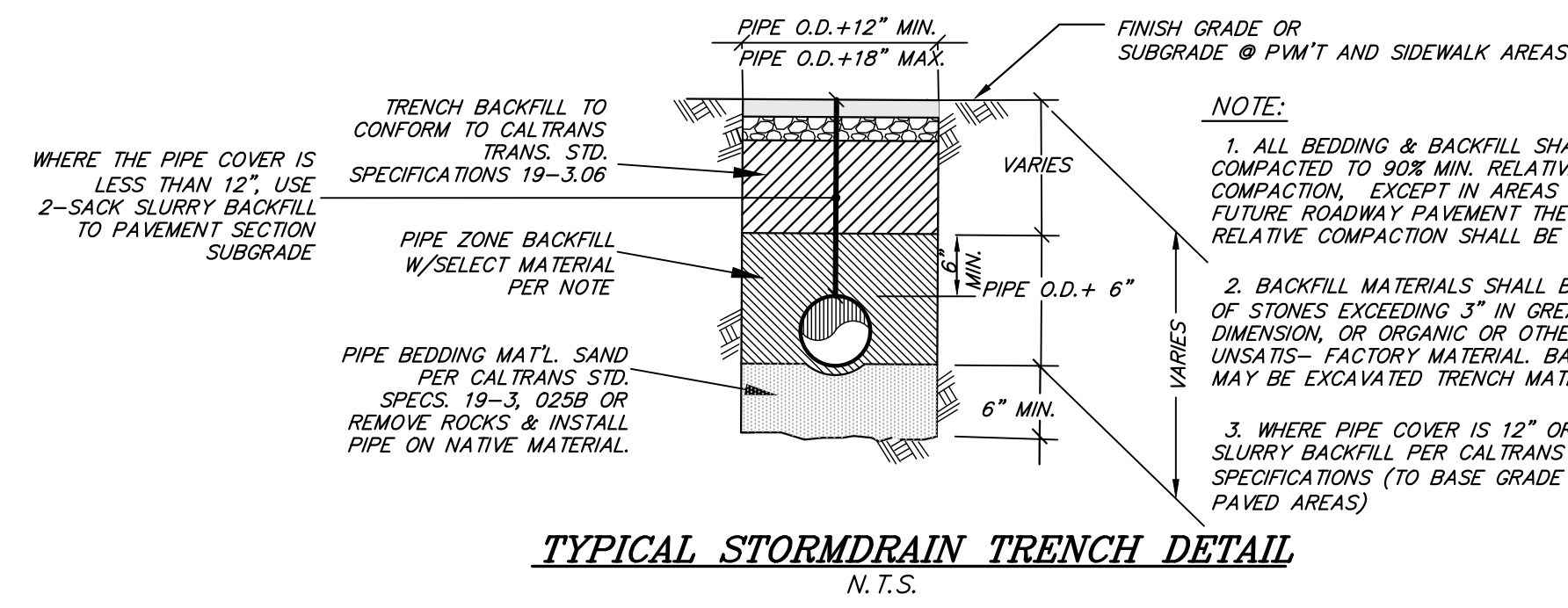
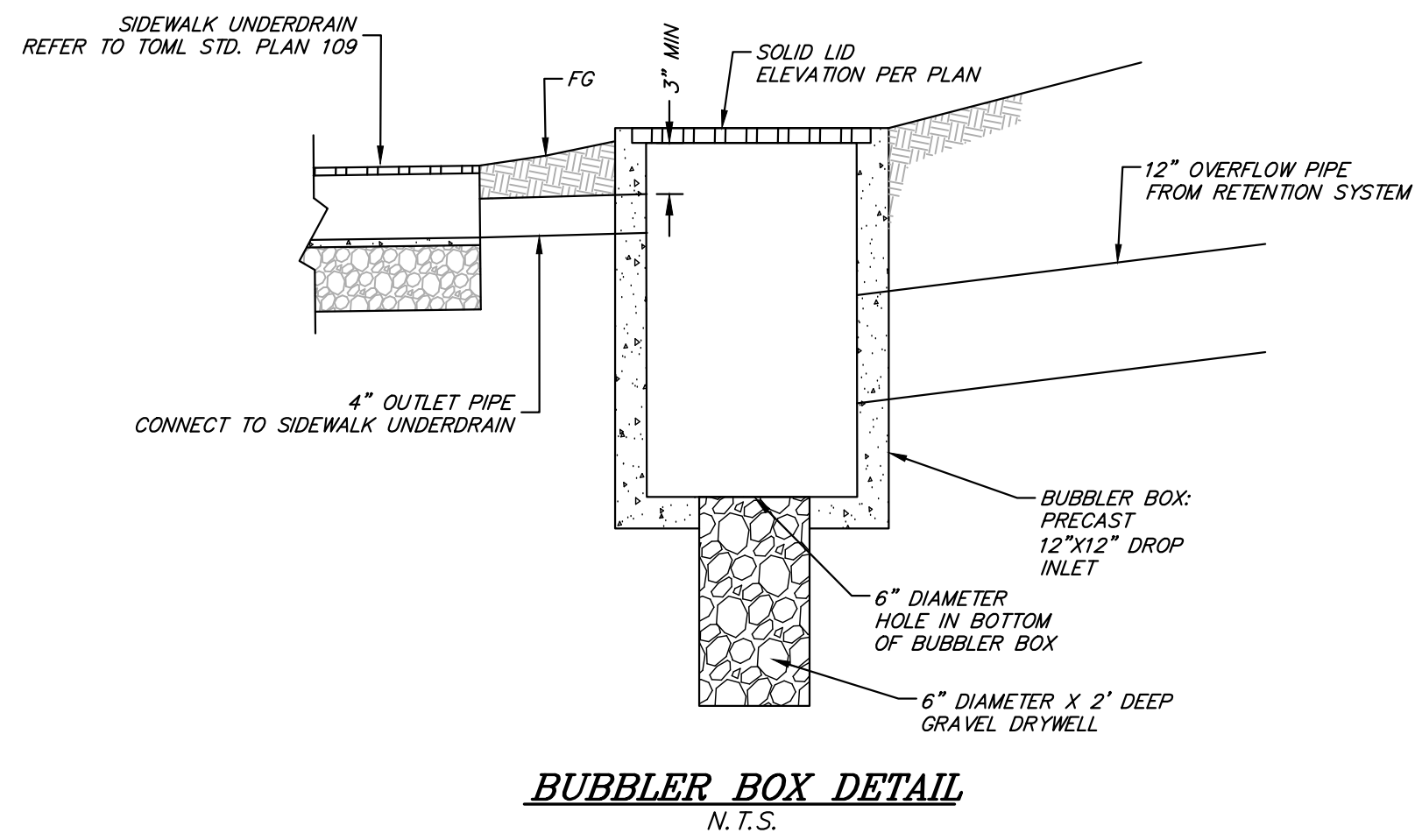
DRYWELL TYPICAL DETAIL  
N.T.S.



PLAN VIEW



RETENTION PIPES TYPICAL DETAIL  
N.T.S.



TYPICAL STORMDRAIN TRENCH DETAIL  
N.T.S.

RETENTION VOLUME CALCULATIONS									
Tributary Area and Average Runoff Coefficient									
	Area A			Area B			Area C		
	Area	C		Area	C		Area	C	
Roof	35,887 sf	59%	0.95	0,000 sf	0%	0.95	0,000 sf	0%	0.95
AC	5,450 sf	9%	0.90	20,817 sf	33%	0.90	2,390 sf	100%	0.90
Concrete	8,930 sf	15%	0.95	21,840 sf	34%	0.95	0,000 sf	0%	0.95
Landscape/Natural	10,393 sf	17%	0.30	20,928 sf	33%	0.30	0,000 sf	0%	0.30
Total Area	60,660 sf	100%	0.83	63,385 sf	100%	0.62	2,390 sf	100%	0.90
Retention Volume Required									
Volume Required = Tributary Area * Average Runoff Coefficient * Rainfall									
Rainfall Quantity	1 in	=	0.083 ft						
Volume Required									
Area A	4,217 cf								
Area B	3,275 cf								
Area C	179 cf								

Area A							
PIPE DIAMETER	PIPE VOLUME	STONE VOID VOLUME	TOTAL RETENTION STORAGE VOLUME	PERC VOLUME	RETENTION STORAGE W PERC	LENGTH OF TYPICAL CROSS SECTION	
in	ft	ft <sup>3</sup> /cs-ft	ft <sup>3</sup> /cs-ft	ft <sup>3</sup> /cs-ft	ft <sup>3</sup> /cs-ft	ft	ft
30	2.50	14.73	8.59	23.32	3.88	27.19	155
36	3.00	21.21	10.43	31.64	4.33	35.97	117
42	3.50	28.86	12.38	41.24	4.79	46.03	92
48	4.00	37.70	14.43	52.13	5.25	57.38	73
54	4.50	47.71	16.60	64.31	5.71	70.02	60
60	5.00	58.90	18.87	77.77	6.17	83.94	50
INPUT SIZE OF PIPES (in):						4.00	
INPUT NUMBER OF ROWS OF PIPES:						3	
INPUT PERCOLATION RATE (in/hr):						0.25	
INPUT REQ'D. STORAGE VOLUME (cf):						4217	

Area B							
PIPE DIAMETER	PIPE VOLUME	STONE VOID VOLUME	TOTAL RETENTION STORAGE VOLUME	PERC VOLUME	RETENTION STORAGE W PERC	LENGTH OF TYPICAL CROSS SECTION	
in	ft	ft <sup>3</sup> /cs-ft	ft <sup>3</sup> /cs-ft	ft <sup>3</sup> /cs-ft	ft <sup>3</sup> /cs-ft	ft	ft
30	2.50	14.73	8.59	23.32	3.88	27.19	120
36	3.00	21.21	10.43	31.64	4.33	35.97	91
42	3.50	28.86	12.38	41.24	4.79	46.03	71
48	4.00	37.70	14.43	52.13	5.25	57.38	57
54	4.50	47.71	16.60	64.31	5.71	70.02	47
60	5.00	58.90	18.87	77.77	6.17	83.94	39
INPUT SIZE OF PIPES (in):						4.00	
INPUT NUMBER OF ROWS OF PIPES:						3	
INPUT PERCOLATION RATE (in/hr):						0.25	
INPUT REQ'D. STORAGE VOLUME (cf):						3275	

Area C (Drywell)											
Volume Drywell = $P_i \cdot r^2 \cdot h + (L \cdot W \cdot D - P_i \cdot r^2 \cdot h) \cdot n$											
Percolation Rate = 0.25 ft/hr											
Area C (North Driveway)	Volume Required	r	h	L	W	D	n	Volume Drywell	Percolation Volume	Volume Provided	ok
	179 cf	1.5 ft	5	10	10	5	0.3	175 cf	25	200 cf	ok

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15 CANYON BLVD. Mammoth Lakes, CA 93546

project logo



sheet title  
DRAINAGE PLAN

project no. 01.2473.7 04/18/2022

checked by: TP  
drawn by: MYP

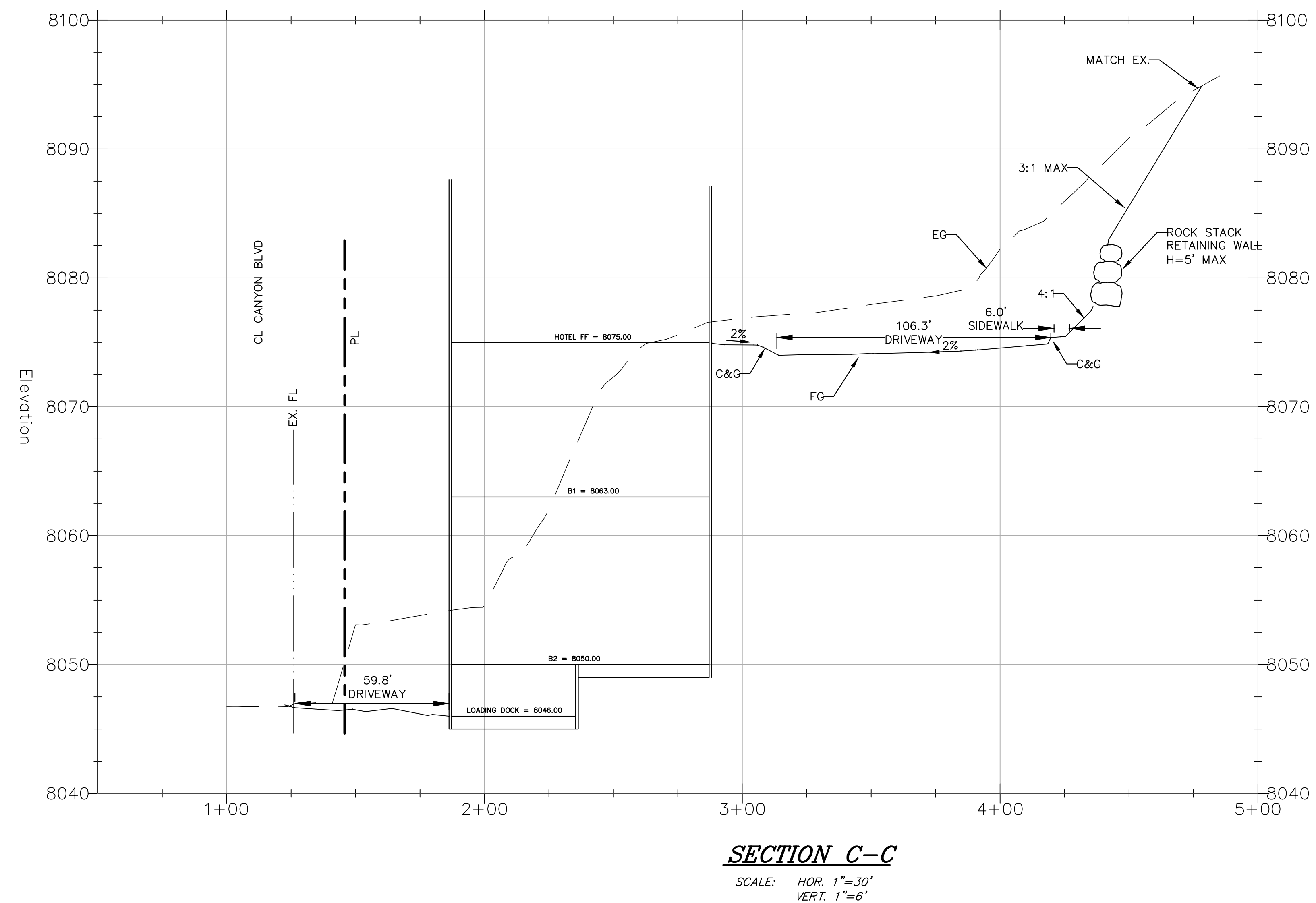
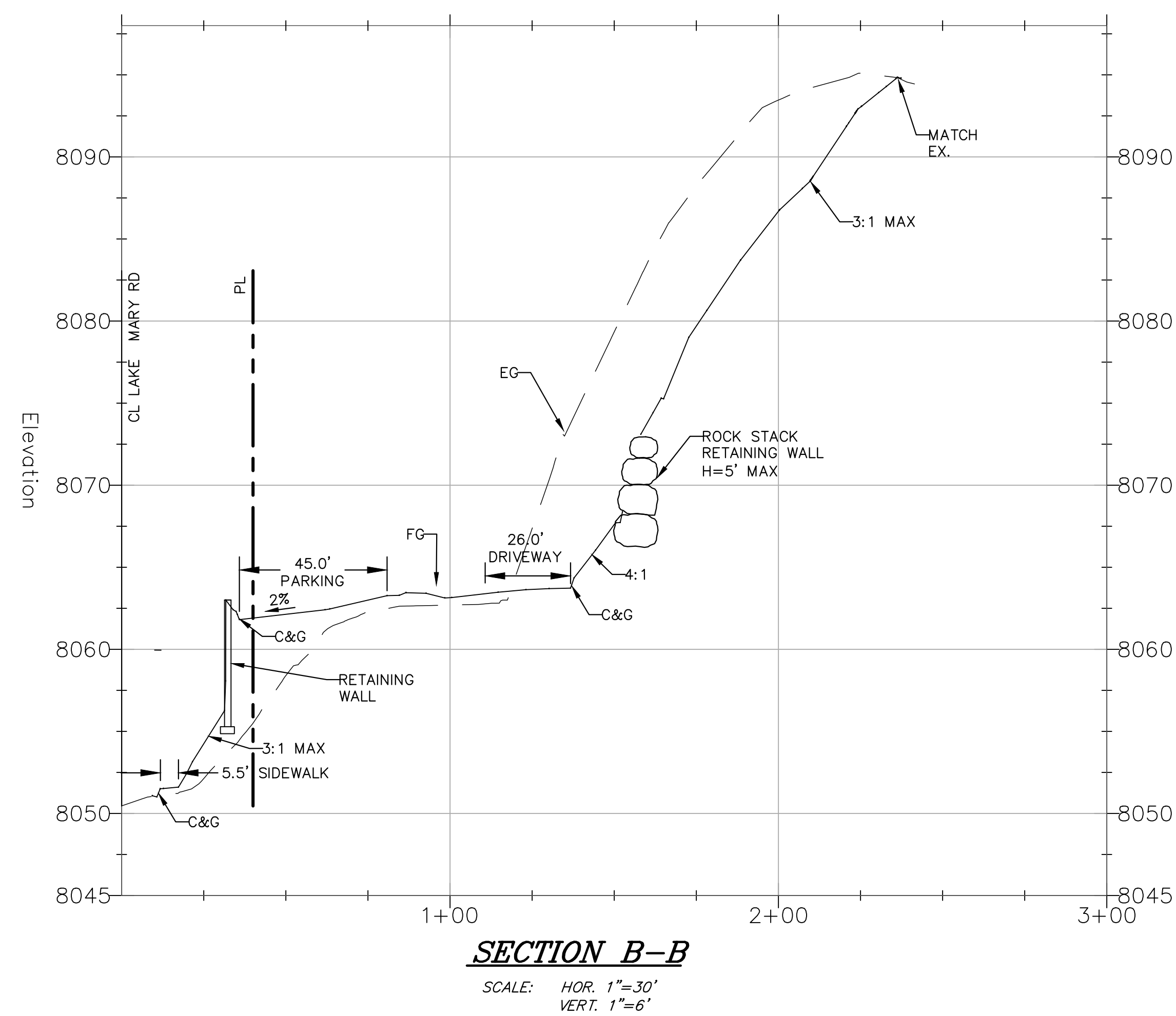
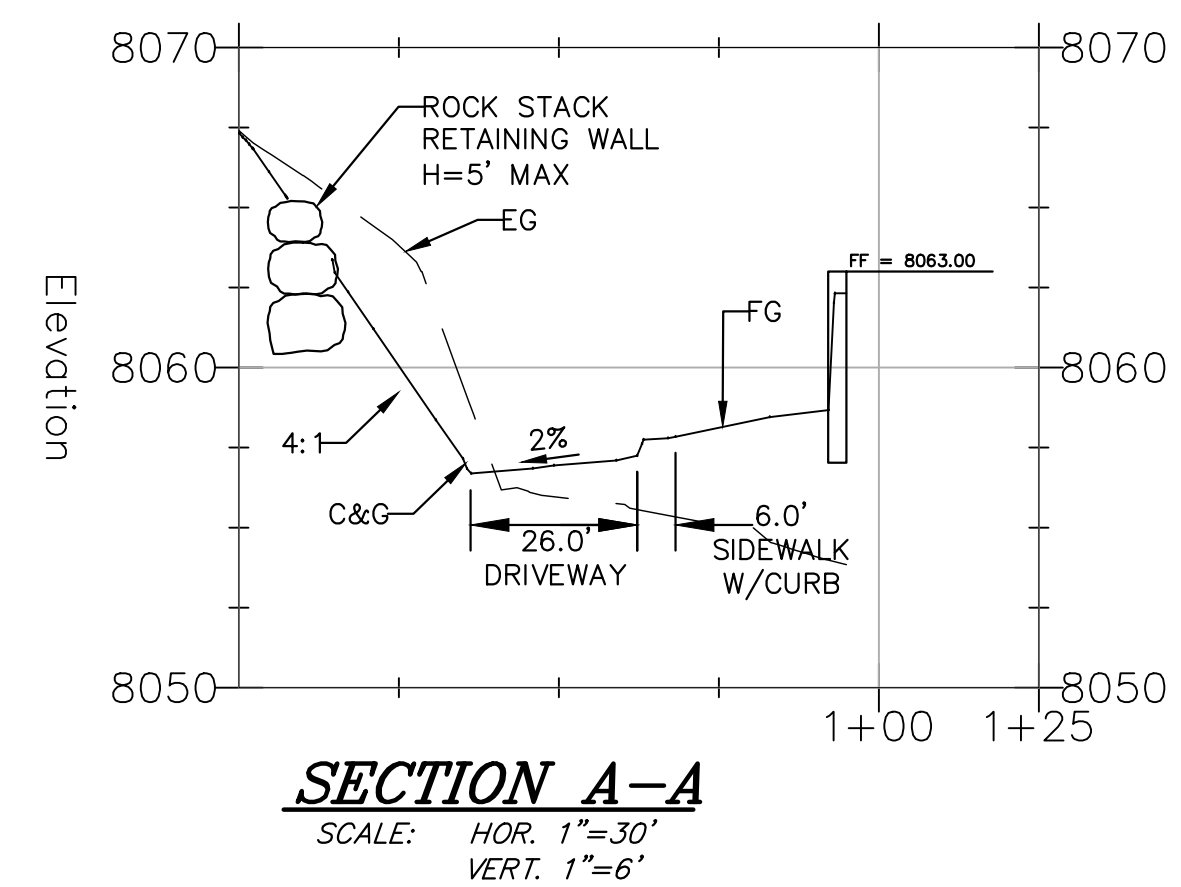
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T6









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no.	date	issue
issues   revisions		



## LIMELIGHT HOTEL

15 CANYON BLVD. MAMMOTH LAKES,  
CA 93546



sheet title                   BISHOP  
                                  REDWOOD CITY  
SECTIONS  
project no.   01.2473.7                   04/18/2022

checked by: TP  
drawn by: MYR

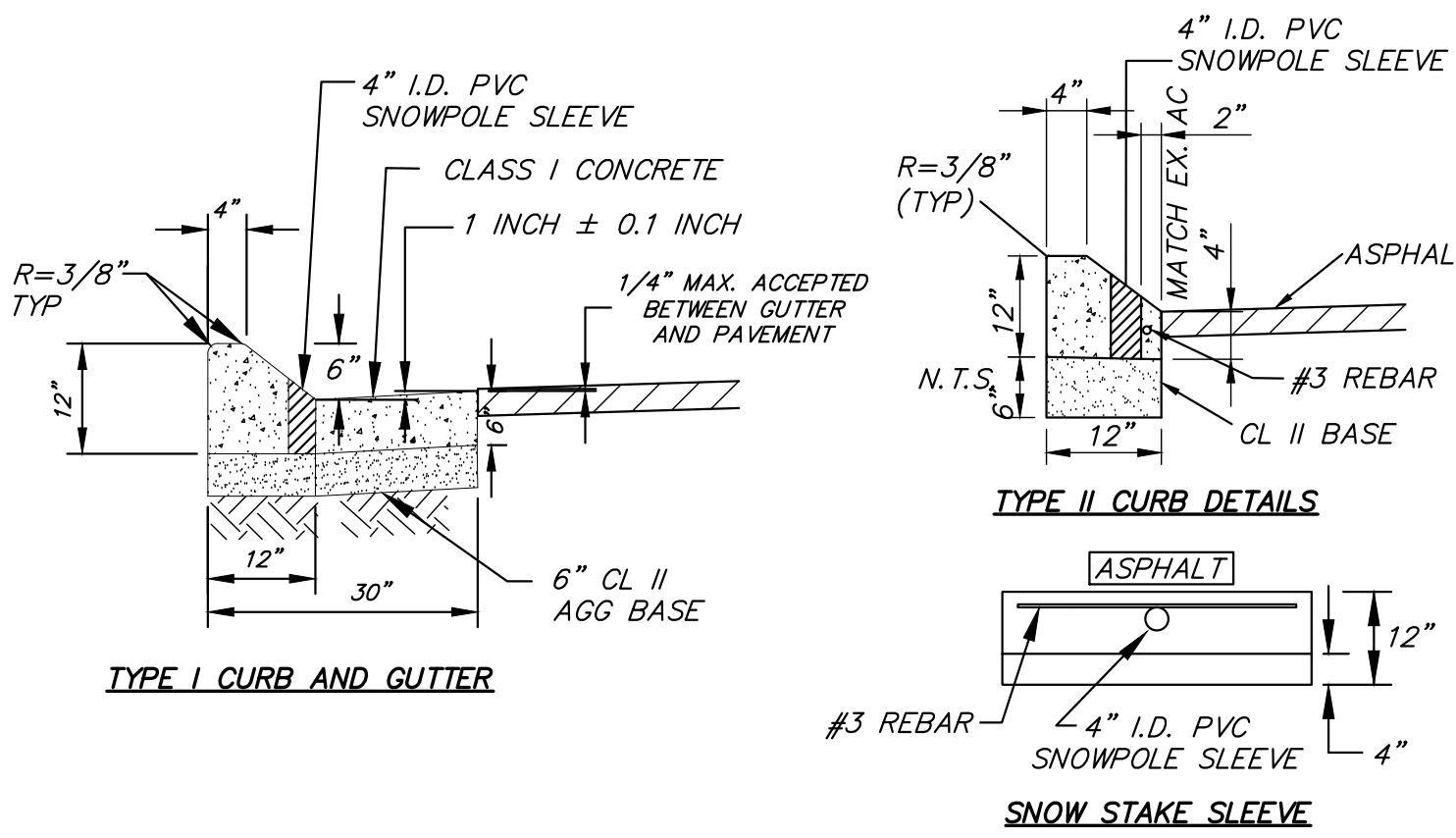
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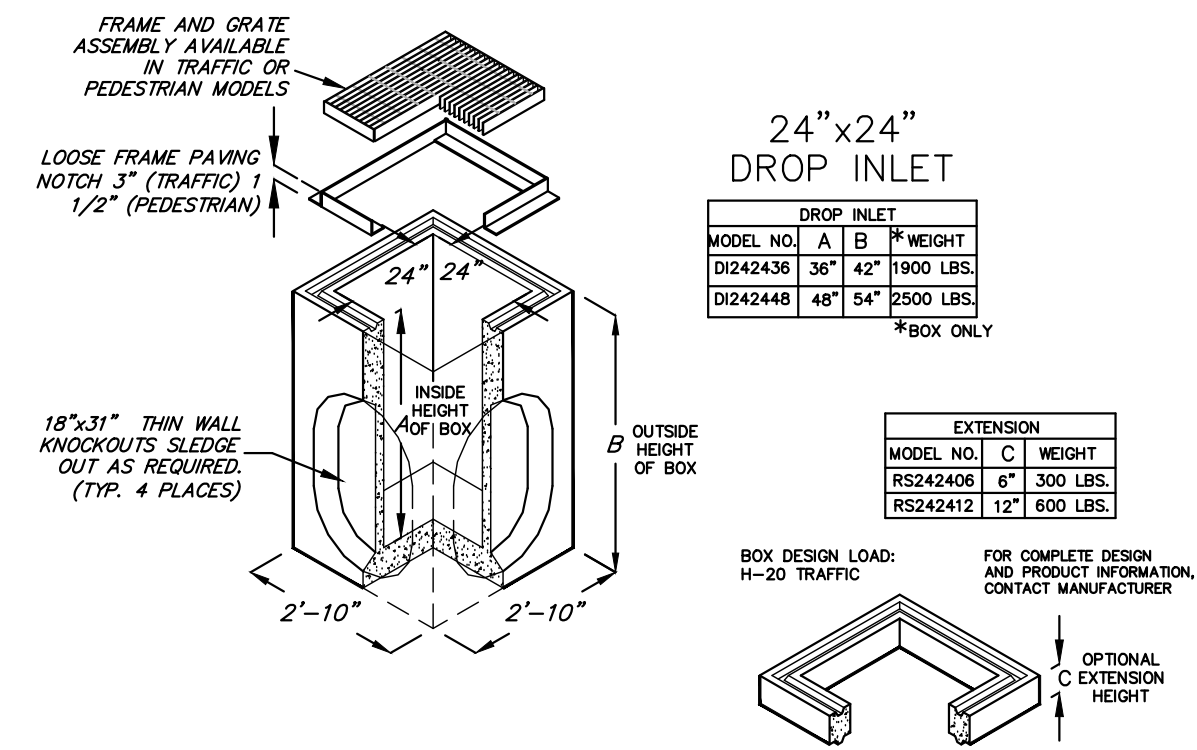
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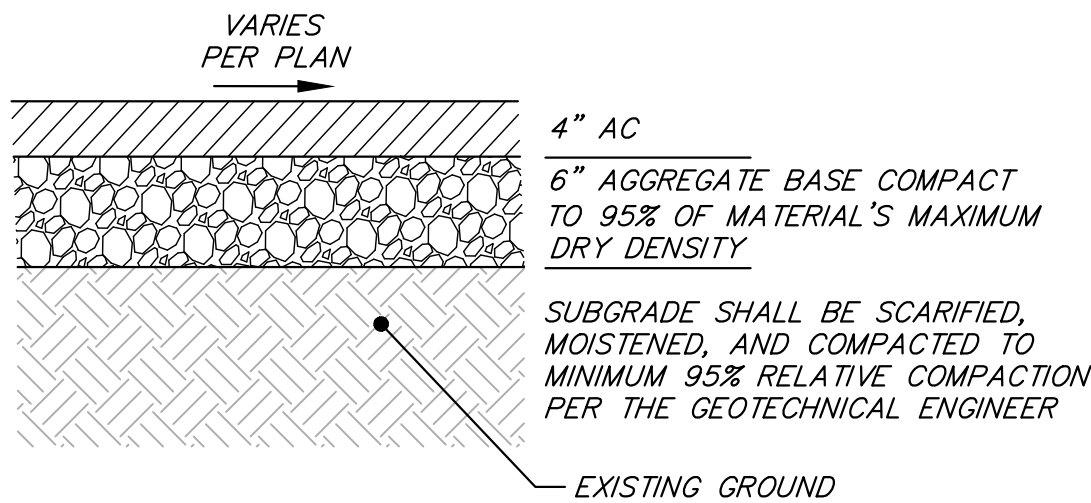
**CURB AND GUTTER DETAIL WITH SNOW STAKE SLEEVE**

N.T.S.  
REFER TO TOML STANDARD PLAN 102-0



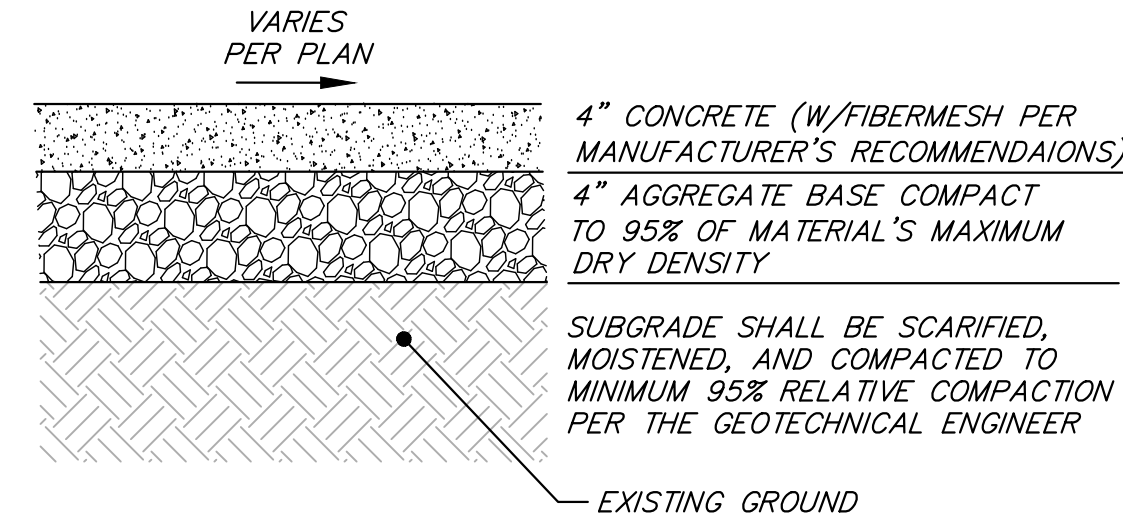
**24"x24" PRECAST DROP INLET**

N.T.S.



**TYPICAL PAVEMENT SECTION (DRIVEWAY/ PARKING)**

N.T.S.

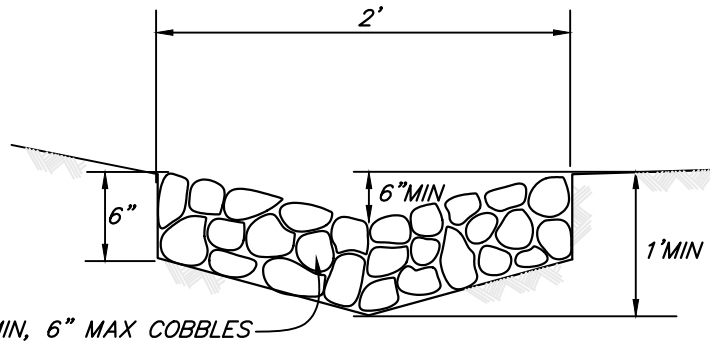


**TYPICAL SIDEWALK SECTION**

N.T.S.

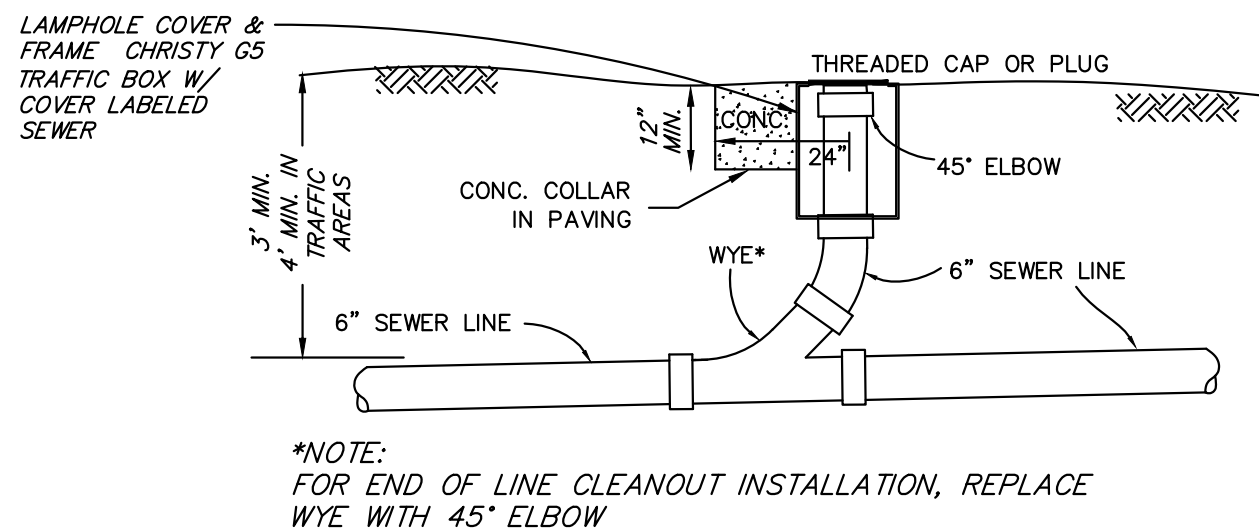
**GENERAL NOTES FOR CONCRETE CURB AND GUTTER**

- CONCRETE SHALL BE PER TOWN STANDARD PLAN 004, AND AS APPROVED BY THE PUBLIC WORKS DIRECTOR.
- PLACE CONTROL JOINTS IN ACCORDANCE WITH ACI 224.3R-95, A01 320.12R-02 AND SHEET 4 OF 4 OF THIS STANDARD PLAN.
- SUBGRADE SHALL BE SCARIFIED A MIN. OF 12 INCHES, MOISTURE CONDITIONED, AND COMPACTED TO A MIN. OF 95% RELATIVE COMPACTION.
- TOP AND FACE OF CURB SHALL BE TROWLED SMOOTH AND FINISHED WITH A FINE BRUSH.
- GUTTERS SHALL NOT VARY MORE THAN 1/8 INCH FROM TRUE GRADE.
- CONFORM TO AMERICAN PUBLIC WORKS ASSOCIATION (SOUTHERN CALIFORNIA CHAPTER) - STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION CURRENT VERSION.
- SNOW POLES SLEEVES SHALL BE PLACED EVERY 50 FEET AND AT THE BEGINNING AND END OF CURBS, ANGLE POINTS, CURBS RAMPS AND ANY OTHER LOCATION IDENTIFIED BY THESE PLANS.



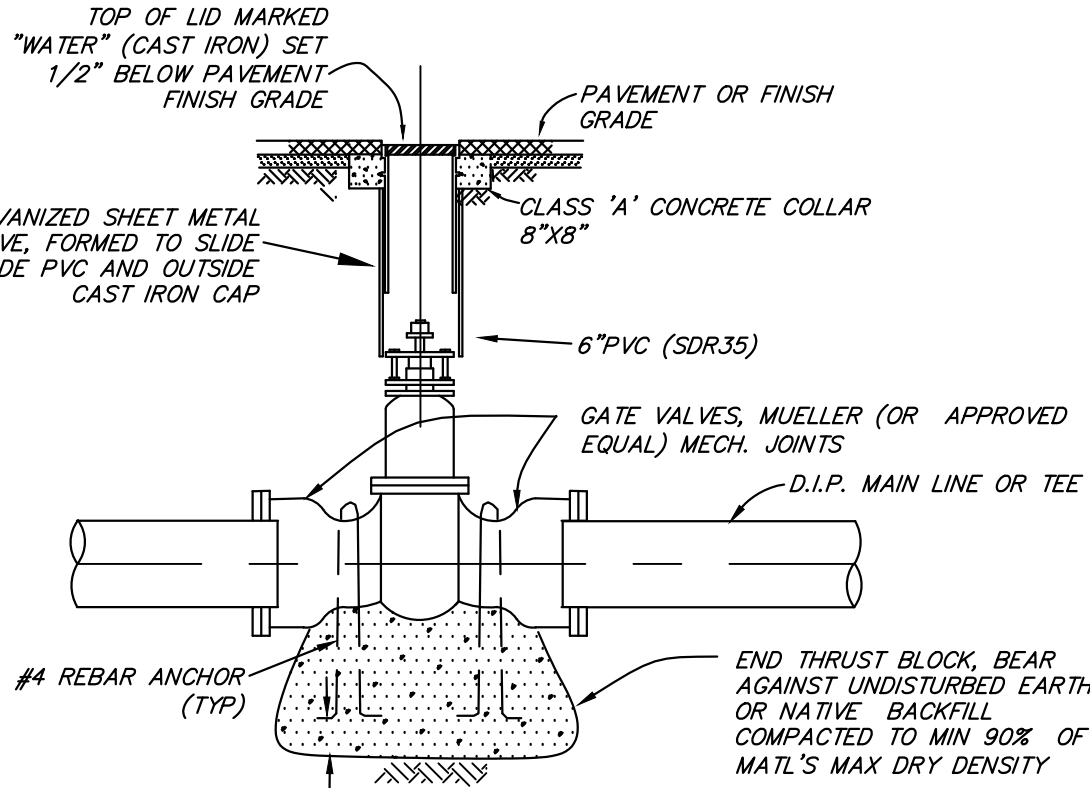
**COBBLE SWALE DETAIL**

N.T.S.



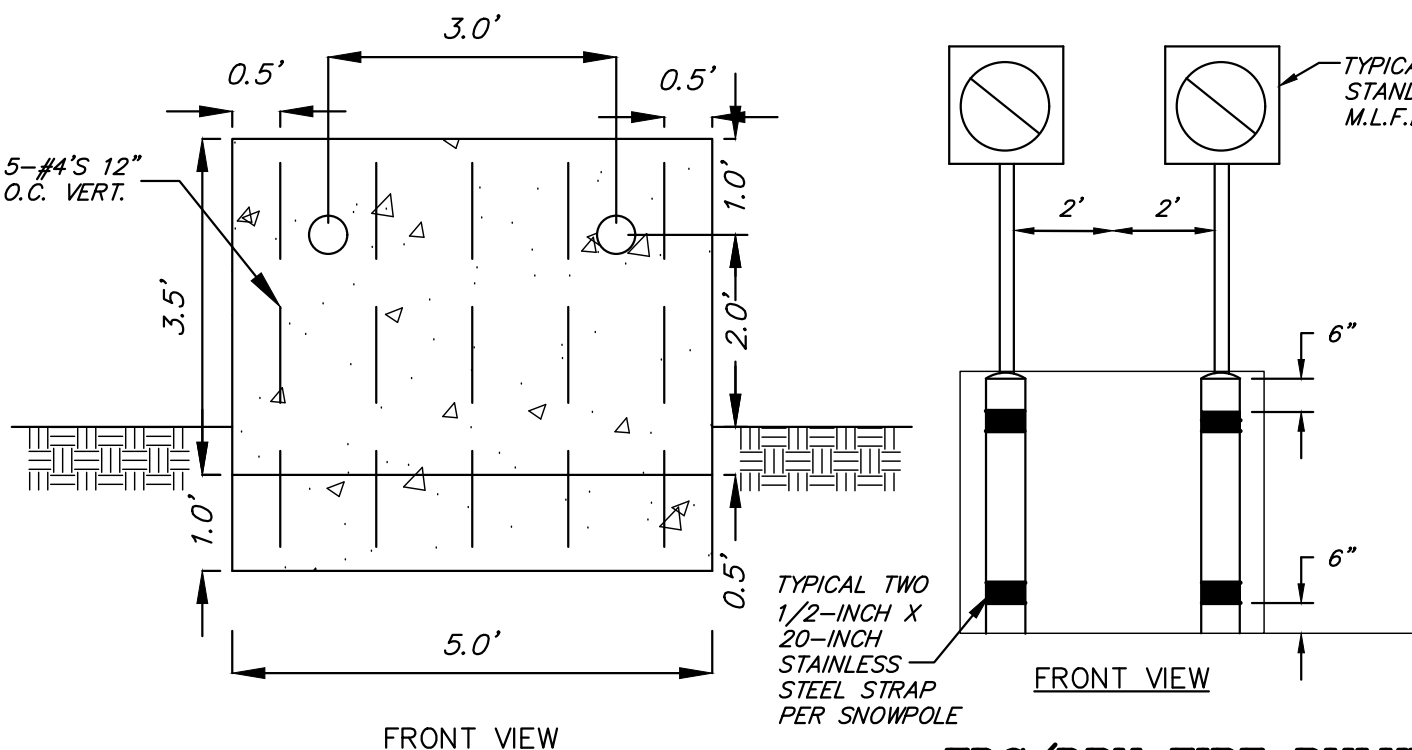
**INLINE SEWER CLEANOUT DETAIL**

N.T.S.



**GATE VALVE DETAIL**

N.T.S.



**FDC/DRY FIRE BULKHEAD DETAIL**

N.T.S.

**CONSTRUCTION NOTES**

**GENERAL:**

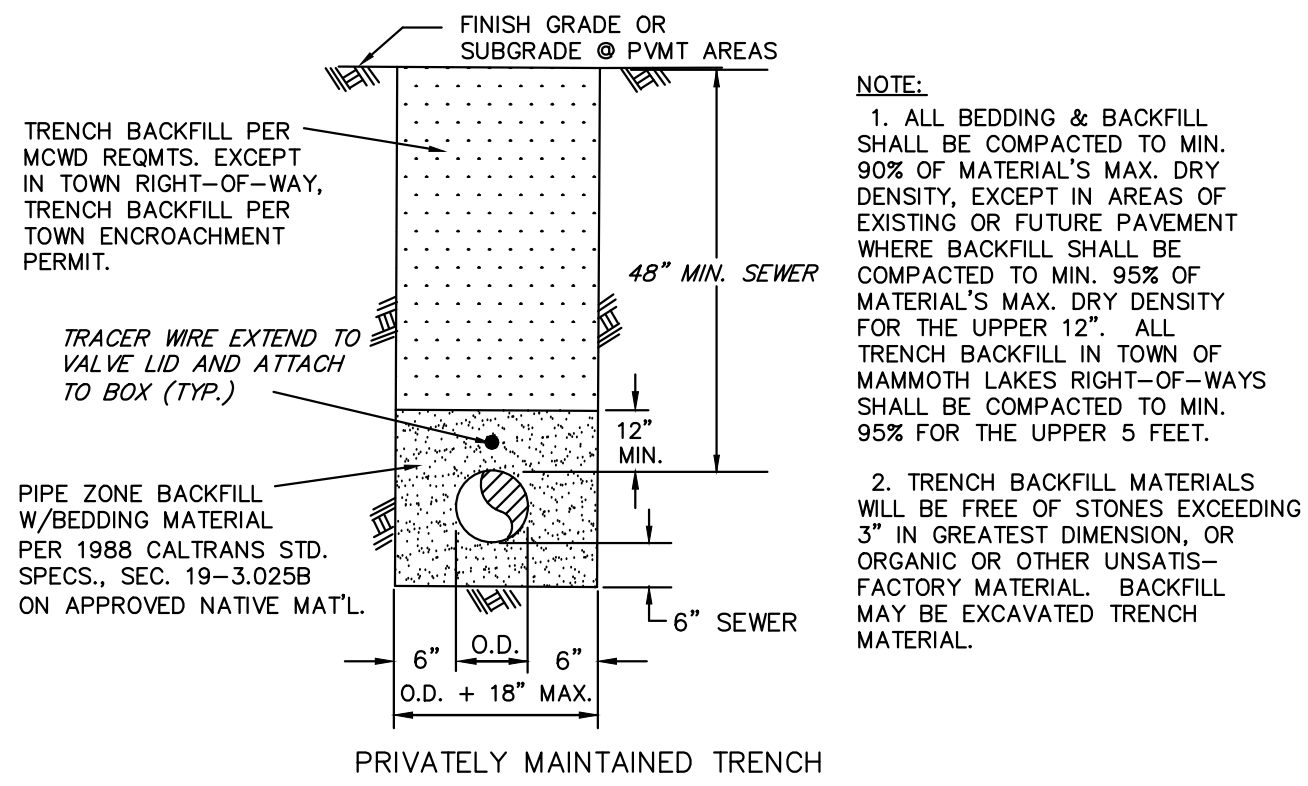
- VERIFY ALL DIMENSIONS AND CONDITIONS AT THE JOB SITE AND NOTIFY ENGINEERING OF ANY DISCREPANCIES.
- POUR FOOTINGS AGAINST UNDISTURBED NATURAL GRADE, UNLESS OTHERWISE NOTED IN A SOILS REPORT. THE BOTTOM OF ALL FOOTINGS SHALL BE CLEAN OF ANY LOOSE MATERIAL, AND ALL REINFORCEMENT SHALL BE FIRMLY TIED IN POSITION BEFORE THE CONCRETE IS POURED.
- DO NOT BACKFILL OR APPLY ANY LOAD TO THE WALL UNTIL 7 DAYS MINIMUM AFTER CONCRETE HAS BEEN POURED.

**CONCRETE:**

- ALL CONCRETE SHALL BE MIXED, FORMED AND PLACED ACCORDING TO THE A.C.I. CODE AND 1997 UBC.
- CONCRETE SHALL HAVE A MINIMUM ULTIMATE COMPRESSIVE STRENGTH OF 2500 PSI AT 28 DAYS, UNLESS OTHERWISE NOTED.
- CEMENT FOR CONCRETE SHALL BE A STANDARD BRAND "PORTLAND CEMENT TYPE 2" WITH FLYASH, MEETING THE REQUIREMENTS OF ASTM C150.
- AGGREGATES FOR CONCRETE SHALL MEET THE REQUIREMENTS OF ASTM C33.

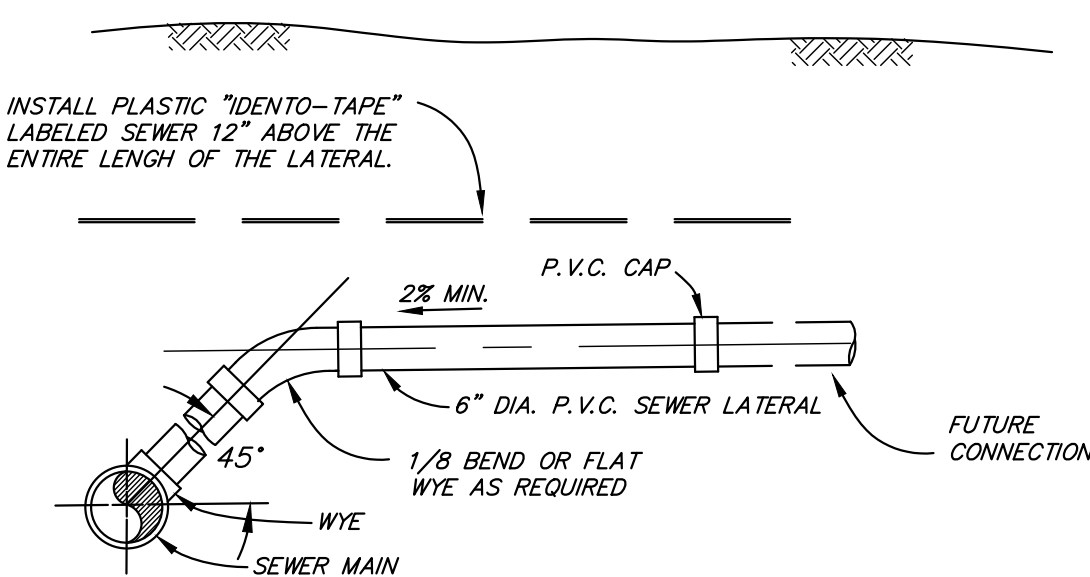
**REINFORCEMENT:**

- THE NUMBER OF BARS SHOWN IN THE REINFORCEMENT SCHEDULE(S) ARE MINIMUMS.
- ALL REINFORCING SHALL BE INTERMEDIATE GRADE, NEW BILLET STEEL, FREE FROM BENDS OR KINKS EXCEPT AS DETAILED AND SHALL CONFORM TO ASTM A-615, GRADE 60, UNLESS OTHERWISE NOTED.
- THE FOLLOWING MINIMUM CLEAR COVER ARE REQUIRED:
  - CONCRETE AGAINST EARTH --- UNFORMED: 3"
  - CONCRETE AGAINST EARTH --- FORMED: 2"
  - CONCRETE NOT EXPOSED TO WEATHER OR AGAINST EARTH --- 3/4"



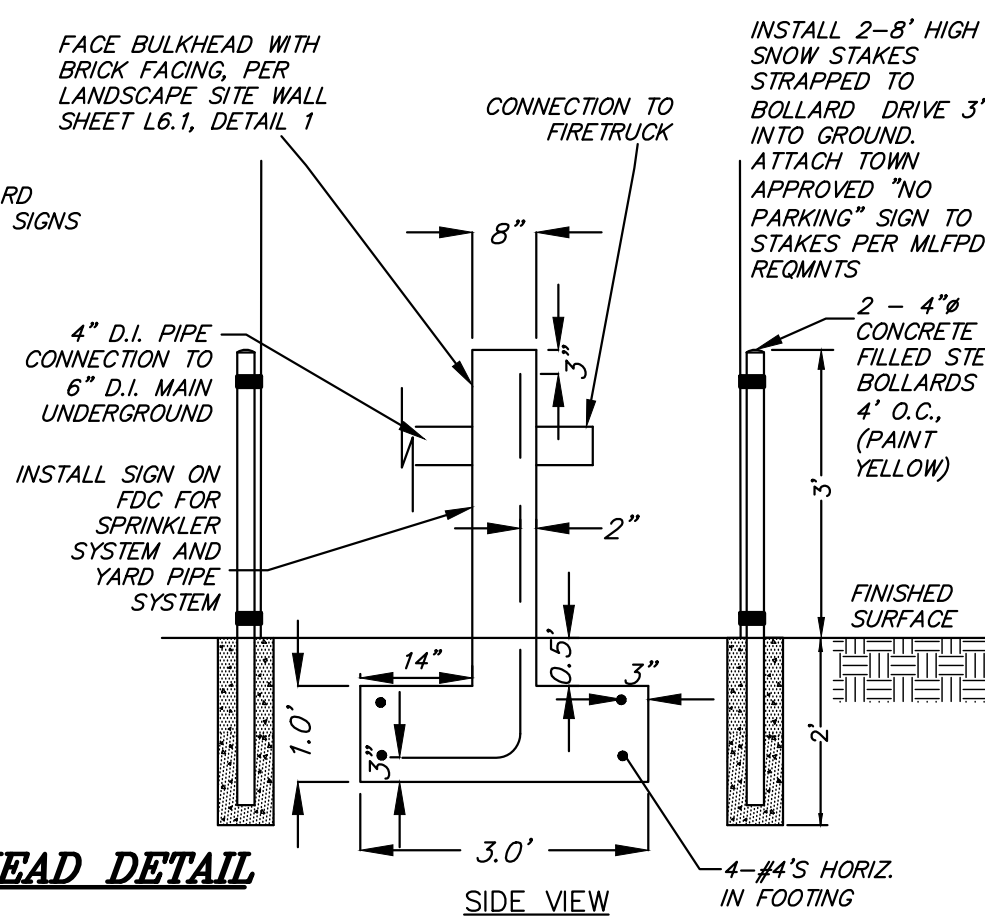
**TYPICAL SEWER TRENCH DETAILS**

N.T.S.



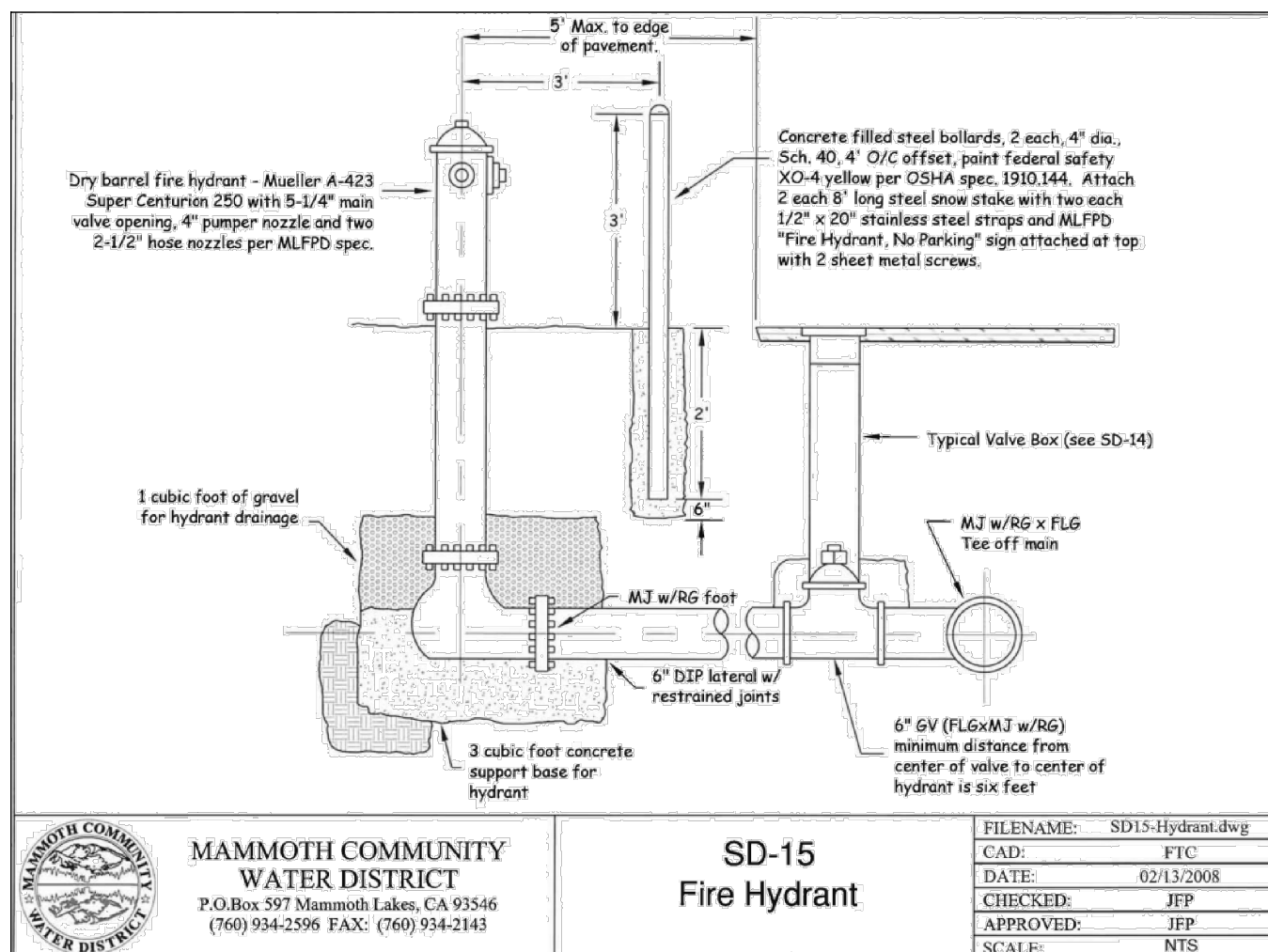
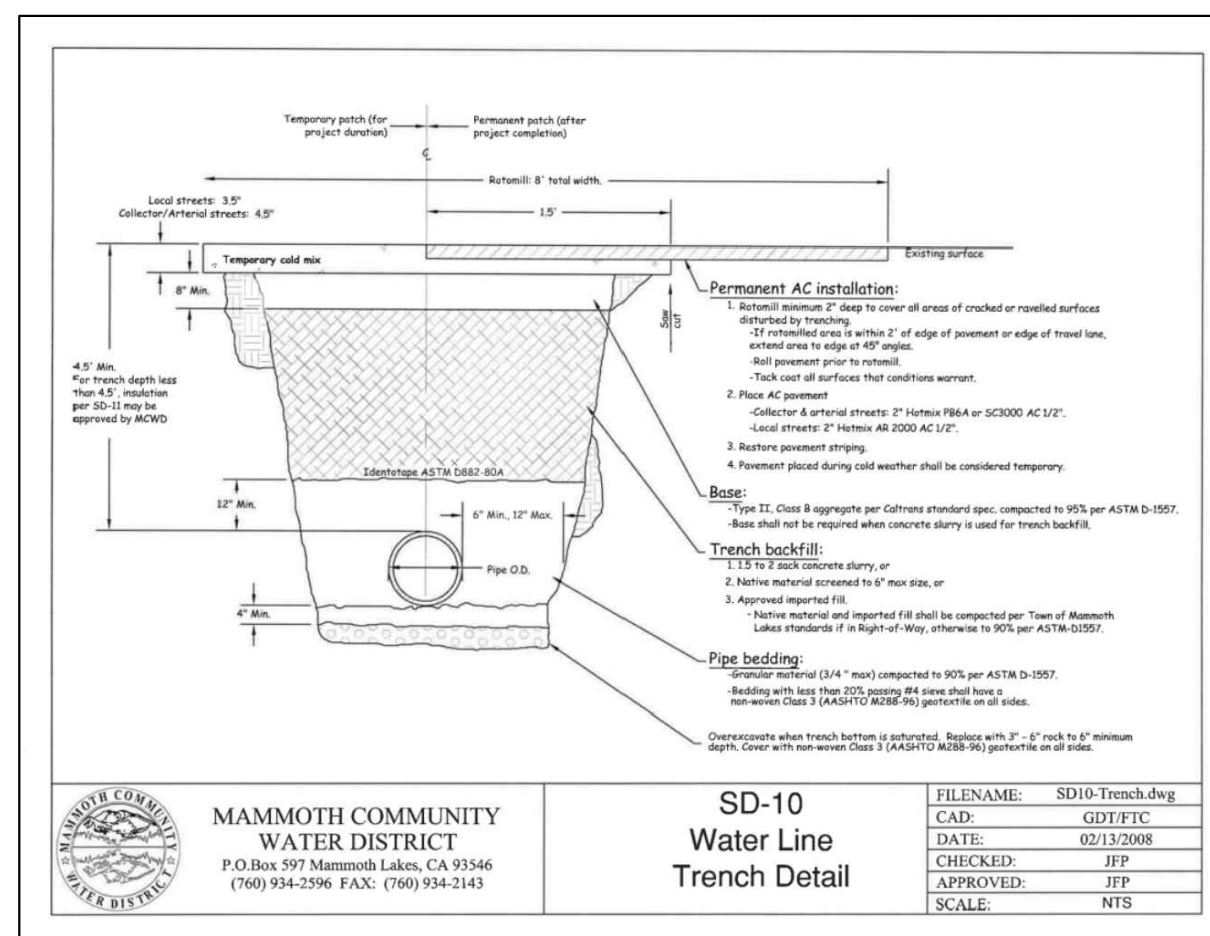
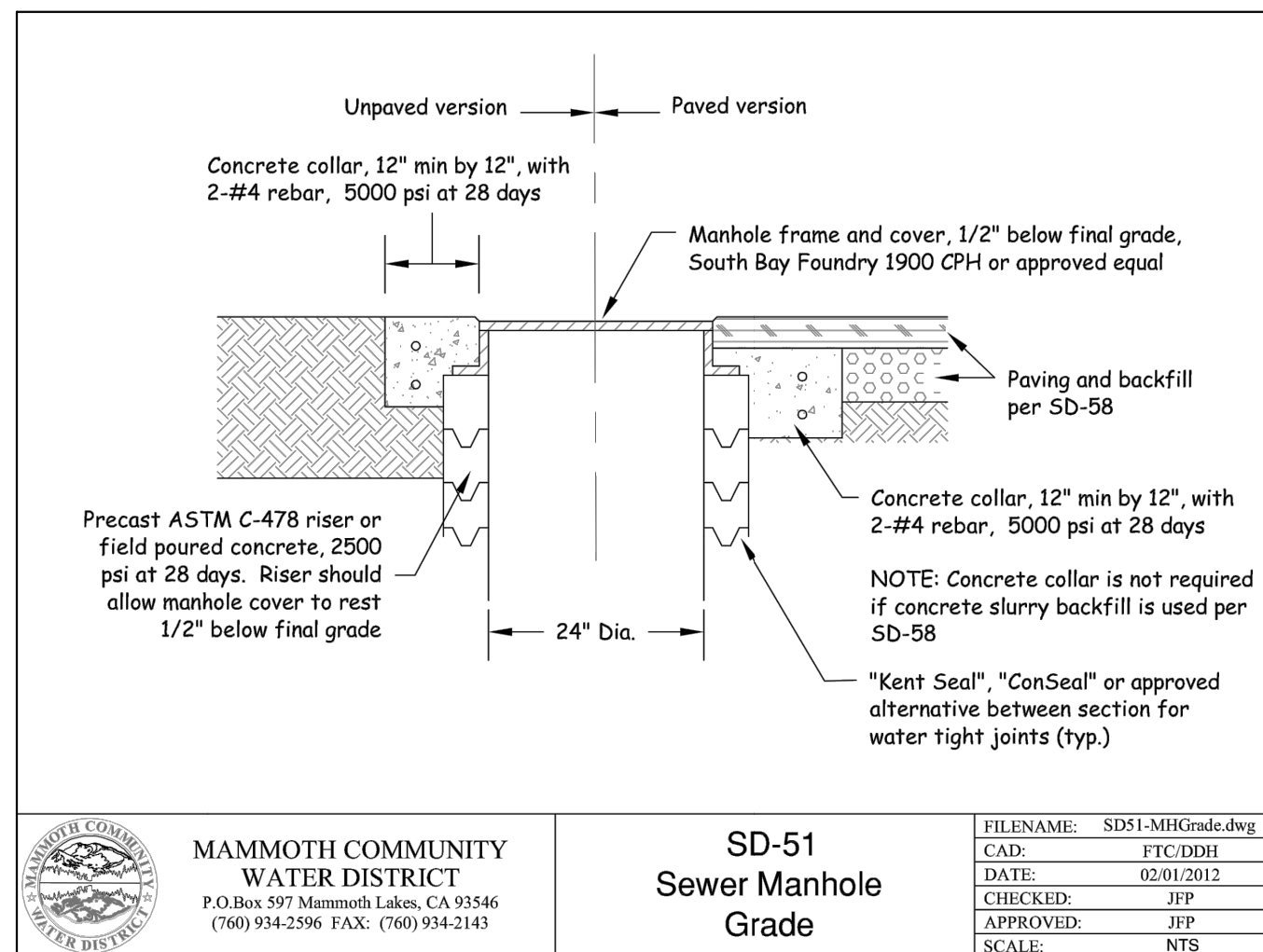
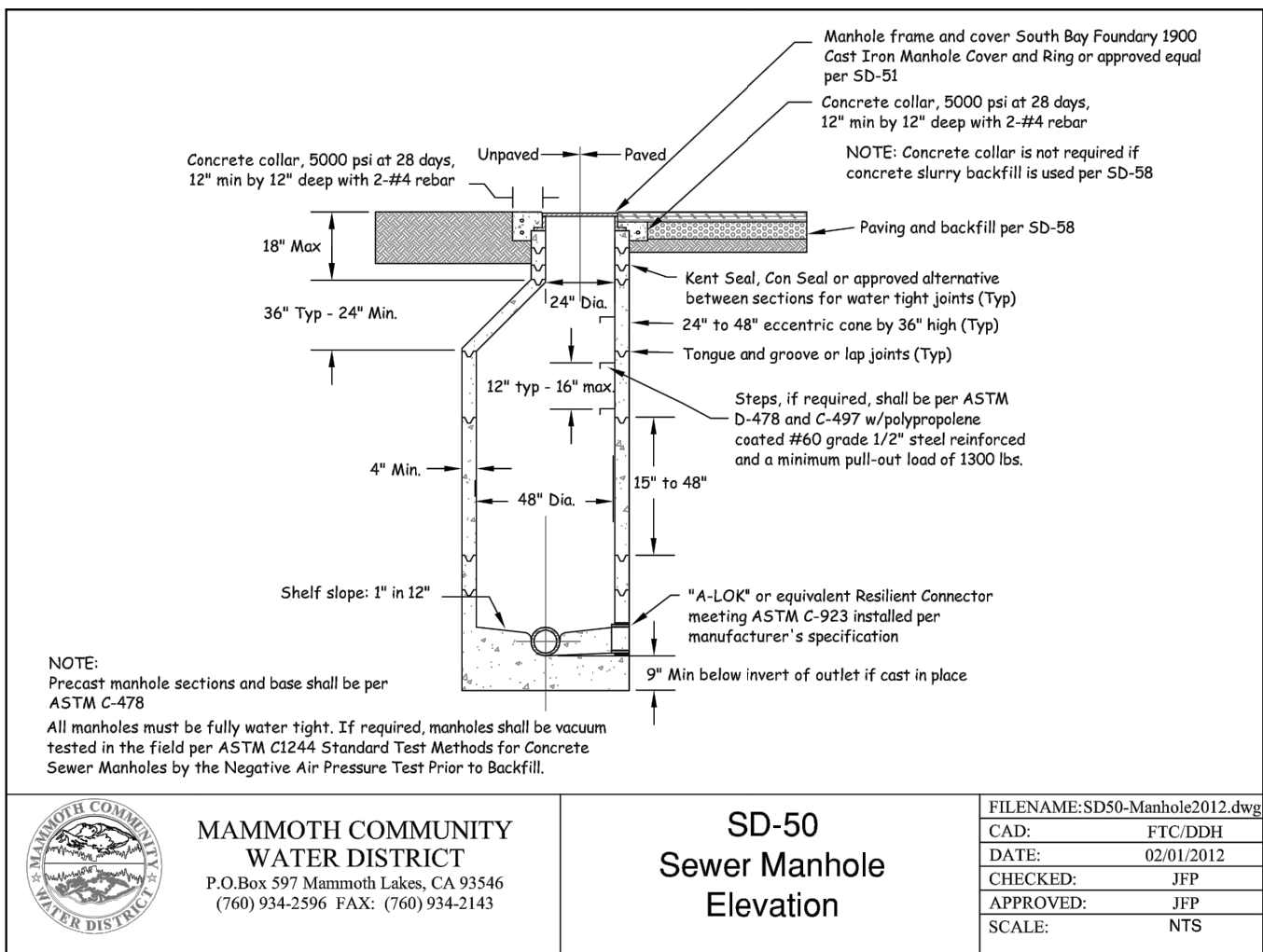
**SEWER LATERAL DETAIL**

N.T.S.



**DRY YARD PIPE SYSTEM DETAIL**

N.T.S.



**LIMELIGHT HOTEL**

15 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo



sheet title  
CONSTRUCTION DETAILS

project no. 01.2473.7 04/18/2022

checked by: TP

drawn by: MYP