

## Mammoth Lakes Town Council Agenda Action Sheet

**Title:** Accept the 2022 Annual Planning Report

**Council Meeting Date:** 4/5/2023

**Prepared by:** Michael Peterka, Associate Planner; Nolan Bobroff, Senior Planner / Housing Coordinator

**Recommended Motion:** Accept the 2022 Annual Planning Report.

**Summary:** California Government Code §65400 (a) requires local agencies to: “Investigate and make recommendations to the legislative body regarding reasonable and practical means for implementing the general plan...so that it will serve as an effective guide for orderly growth and development, preservation and conservation of open-space land and natural resources, and the efficient expenditure of public funds relating to the subjects addressed in the general plan.” In addition, this section requires local agencies to: “Provide an annual report to the legislative body, the Office of Planning and Research, and the Department of Housing and Community Development that includes...the progress in meeting its share of regional housing needs...and local efforts to remove governmental constraints to the maintenance, improvement, and development of housing.”

The attached report was prepared in accordance with the requirements of Government Code §65400 and summarizes the measures and actions associated with the implementation of the Town’s General Plan that took place during the preceding calendar year (i.e., January 1, 2022 – December 31, 2022).

In accordance with the Government Code, the Annual Planning Report and the Annual Housing Element Progress Report (Annual Planning Report - Attachment 1) were submitted to the State Department of Housing and Community Development (HCD) and the Governor’s Office of Planning and Research (OPR) prior to April 1, 2023.