



Town of Mammoth Lakes

P.O. Box 1609

Mammoth Lakes, CA, 93546

Ph: (760) 965-3600 extension 3602

Fax: (760) 934-7493

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

INSTRUCTIONS:

A separate application is required for each appointive position for which you apply. Applications should be filled out completely so that the Town Council may fully evaluate your qualifications. Once submitted, this application is a public document and is open for inspection and copying.

Return your completed application to:

Town Clerk
Town of Mammoth Lakes
Post Office Box 1609
Mammoth Lakes, CA 93546

APPLICANT INFORMATION

NAME OF COMMISSION/COMMITTEE/BOARD Building Advisory Committee/ Board of Appeals			DATE 4/4/23
NAME FIRST Daniel	Polis LAST	EMAIL ADDRESS the5d@earthlink.net	
RESIDENCE ADDRESS 329 Pearson Rd			HOME PHONE
MAILING ADDRESS P.O.Box 7608			CELL PHONE 760 937-5571
CITY Mammoth Lakes	STATE Ca.	ZIP 93546	HOW LONG HAVE YOU LIVED IN MAMMOTH LAKES?
BUSINESS ADDRESS 316 Commerce Dr. Unit C			BUSINESS POSITION
CITY Mammoth Lakes	STATE Ca.	ZIP 93546	BUSINESS PHONE cell

CIVIC EXPERIENCE

LIST CURRENT AND/OR PRIOR CIVIC EXPERIENCE (Include professional, charitable, and community organizations.)			
NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (if any)
	START	END	
BAC/BOA	2000	2023	member

REFERENCES

INCLUDE NAMES OF AT LEAST TWO (2) RESIDENTS OF MAMMOTH LAKES

NAME	PHONE
Richard Baldassi	760 937-5840
Mike Kenney	760 914-1141

OTHER RELEVANT EXPERIENCE/EXPERTISE

20 years on BAC/BOA
BOARD

WHAT IS YOUR UNDERSTANDING OF THE ROLE/RESPONSIBILITY OF THE COMMISSION/
COMMITTEE/BOARD YOU SELECTED?

on Board 20 years

HAVE YOU EVER ATTENDED A MEETING OF THIS COMMISSION/COMMITTEE/BOARD?
IF SO, HOW MANY?

ARE YOU INVOLVED IN ANY ORGANIZATIONS OR DO YOU HAVE ANY BUSINESS
INTERESTS THAT MAY RESULT IN A CONFLICT OF INTEREST IF YOU ARE APPOINTED TO
THIS COMMISSION/COMMITTEE/BOARD?

NO

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE MOST INTERESTING
TO YOU?

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE LEAST INTERESTING TO YOU?

All

WHAT PROGRAMS/PROJECTS RELATED TO THE COMMISSION/COMMITTEE/BOARD THAT YOU HAVE SELECTED WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

HOW WOULD YOU APPROACH THE IMPROVEMENT OR IMPLEMENTATION OF THE PROGRAMS/PROJECTS LISTED ABOVE?

As Before

WOULD YOU BE AVAILABLE FOR MEETINGS IN THE:

yes _____ DAYTIME _____ EVENING _____ BOTH _____

Appointees will be required to take an Oath of Office and are subject to filing a Statement of Economic Interest pursuant to the Political Reform Act of the State of California.



SIGNATURE



DATE