



Town of Mammoth Lakes
 P.O. Box 1609
 Mammoth Lakes, CA, 93546
 Ph: (760) 965-3600 extension 3602
 Fax: (760) 934-7493

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

INSTRUCTIONS:

A separate application is required for each appointive position for which you apply. Applications should be filled out completely so that the Town Council may fully evaluate your qualifications. Once submitted, this application is a public document and is open for inspection and copying.

Return your completed application to: Town Clerk
 Town of Mammoth Lakes
 Post Office Box 1609
 Mammoth Lakes, CA 93546

APPLICANT INFORMATION

NAME OF COMMISSION/COMMITTEE/BOARD			DATE
Building Advisory Committee/ Board of Appeals			4/4/23
NAME	Polis		EMAIL ADDRESS
FIRST	LAST		the5d@earthlink.net
Daniel			
RESIDENCE ADDRESS			HOME PHONE
329 Pearson Rd			
MAILING ADDRESS			CELL PHONE
P.O.Box 7608			760 937-5571
CITY	STATE	ZIP	HOW LONG HAVE YOU LIVED IN MAMMOTH LAKES?
Mammoth Lakes	Ca.	93546	
BUSINESS ADDRESS			BUSINESS POSITION
316 Commerce Dr. Unit C			
CITY	STATE	ZIP	BUSINESS PHONE
Mammoth Lakes	Ca.	93546	cell

CIVIC EXPERIENCE

LIST CURRENT AND/OR PRIOR CIVIC EXPERIENCE (Include professional, charitable, and community organizations.)			
NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (if any)
	START	END	
BAC/BOA	2000	2023	member

REFERENCES

INCLUDE NAMES OF AT LEAST TWO (2) RESIDENTS OF MAMMOTH LAKES	
NAME	PHONE
Richard Baldassi	760 937-5840
Mike Kenney	760 914-1141

OTHER RELEVANT EXPERIENCE/EXPERTISE

20 years on BAC/BOA
BOARD

WHAT IS YOUR UNDERSTANDING OF THE ROLE/RESPONSIBILITY OF THE COMMISSION/ COMMITTEE/BOARD YOU SELECTED?

on Board 20 years

HAVE YOU EVER ATTENDED A MEETING OF THIS COMMISSION/COMMITTEE/BOARD?
IF SO, HOW MANY?

ARE YOU INVOLVED IN ANY ORGANIZATIONS OR DO YOU HAVE ANY BUSINESS INTERESTS THAT MAY RESULT IN A CONFLICT OF INTEREST IF YOU ARE APPOINTED TO THIS COMMISSION/COMMITTEE/BOARD?

NO

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE MOST INTERESTING TO YOU?

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE LEAST INTERESTING TO YOU?

All

WHAT PROGRAMS/PROJECTS RELATED TO THE COMMISSION/COMMITTEE/BOARD THAT YOU HAVE SELECTED WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

HOW WOULD YOU APPROACH THE IMPROVEMENT OR IMPLEMENTATION OF THE PROGRAMS/PROJECTS LISTED ABOVE?

As Before

WOULD YOU BE AVAILABLE FOR MEETINGS IN THE:

yes _____ DAYTIME _____ EVENING _____ BOTH

Appointees will be required to take an Oath of Office and are subject to filing a Statement of Economic Interest pursuant to the Political Reform Act of the State of California.

Daniel M. Polk 4/4/23
SIGNATURE DATE