

**RESOLUTION 23-XX**

**RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF  
MAMMOTH LAKES, STATE OF CALIFORNIA AUTHORIZING  
PARTICIPATION IN THE CALIFORNIA STRATEGIC GROWTH  
COUNCIL'S COMMUNITY RESILIENCE CENTER GRANT PROGRAM**

**WHEREAS**, hazards like wildfire smoke, extreme weather, and power outages are increasingly longer lasting and more frequent in California, and

**WHEREAS**, community resilience centers are a part of California's Climate Adaptation Strategy and Extreme Heat Action Plan and funded through the Governor's \$48 billion combined Climate and Extreme Heat budget packages signed into law over the last several years; and

**WHEREAS**, once constructed, resilience centers will serve as hubs to distribute resources and critical information during climate events and support social connectedness and community climate solutions through programming year-round; and

**WHEREAS**, the Town of Mammoth Lakes desires to construct a Community Resilience Center as a part of its future Town Hall at the Civic Center site; and

**WHEREAS**, the California Strategic Growth Council has \$98.6 million available for the first round of funding for its Community Resilience Centers (CRC) grant program, which includes \$84 million for its CRC Implementation Grants, that will fund new construction and upgrades of facilities to serve as Community Resilience Centers, as well as services and programs that build overall community resilience.

**NOW, THEREFORE, BE IT RESOLVED** that the Mammoth Lakes Town Council does hereby authorize Town staff to apply for and accept a California Strategic Growth Council Community Resilience Center Implementation Grant, if awarded; and

**BE IT FURTHER RESOLVED** that the Town Manager, or his/her designee is hereby authorized and empowered to execute in the name of the Town of Mammoth Lakes all grant documents, including but not limited to, applications, agreements, amendments, and requests for payment, necessary to secure grant funds and implement the approved grant project.

**APPROVED AND ADOPTED this 6th day of September 2023.**

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JOHN WENTWORTH, Mayor

Attest:

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JAMIE GRAY, Town Clerk