Jamie Gray

Amy Callanan From: Sent: Monday, October 16, 2023 10:38 AM To: Jamie Gray **Subject:** FW: Bus Turn-around at Woodmen St FYI Amy Callanan, PE **Engineering Manager** Public Works P: 760.965.3657 C: 760.709.6074 Mammoth Lakes Disclaimer: Public documents and records are available to the public as provided under the California Public Records Act (Government Code Section 6250-6270). This email may be considered subject to the Public Records Act and may be disclosed to a third-party requester. From: Charlotte Kaufman < redcharlotte@gmail.com> Sent: Friday, October 13, 2023 8:16 PM To: Amy Callanan <acallanan@townofmammothlakes.ca.gov> Subject: Re: Bus Turn-around at Woodmen St [EXTERNAL EMAIL] This is wonderful news. Thank you! On Fri, Oct 13, 2023, 4:31 PM Amy Callanan <acallanan@townofmammothlakes.ca.gov> wrote: Letter attached this time. My apologies. Amy Callanan, PE Engineering Manager Public Works P: 760.965.3657 C: 760.709.6074

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| From: Amy Callanan Sopti Friday, October 13, 2023 1:17 PM | | | | | |
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| Sent: Friday, October 13, 2023 1:17 PM To: Dan Holler < dholler@townofmammothlakes.ca.gov > | | | | | |
| Cc: Haislip Hayes < hhayes@townofmammothlakes.ca.gov > | | | | | |
| Subject: Bus Turn-around at Woodmen St | | | | | |
| Please see the attached letter from Town Manager Dan Holler regarding proposed changes to transit service on Old Mammoth Road and the bus turnaround at Woodmen St. | | | | | |
| At a public meeting on October 18, 2023, the Town Council will evaluate Eastern Sierra Transit Authority's (ESTA's) proposed changes to transit service on Old Mammoth Road. The meeting will be held in the Town Council Chambers located in "Suite Z" located at 437 Old Mammoth Rd. The meeting will also be available via Zoom. The meeting starts at 4:00 pm, and the agenda is available online at https://pub-townofmammothlakes.escribemeetings.com/Meeting.aspx?ld=43a82142-c37f-4d39-96a3-d97082c15f84&Agenda=Agenda⟨=English . | | | | | |
| Thank you, | | | | | |
| Amy Callanan, PE | | | | | |
| Engineering Manager | | | | | |
| Public Works Department | | | | | |
| Town of Mammoth Lakes | | | | | |
| P.O. Box 1609 | | | | | |
| 437 Old Mammoth Rd. Suite 230 | | | | | |
| Mammoth Lakes, CA 93546 | | | | | |
| P: 760.965.3657 | | | | | |
| C: 760.709.6074 | | | | | |
| acallanan@townofmammothlakes.ca.gov | | | | | |
| www.townofmammothlakes.ca.gov | | | | | |
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