

Mammoth Main Base Redevelopment Project (Evolving Main)

Town Council Update

March 20, 2024

Project Context

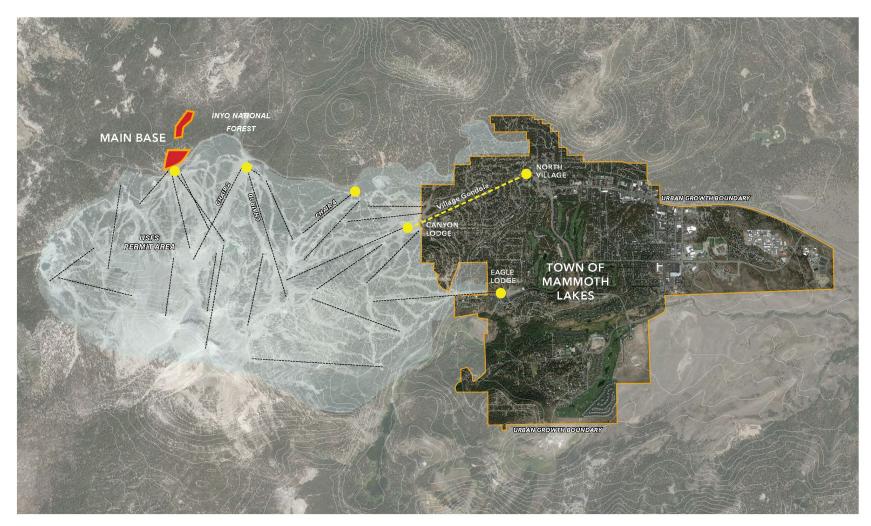
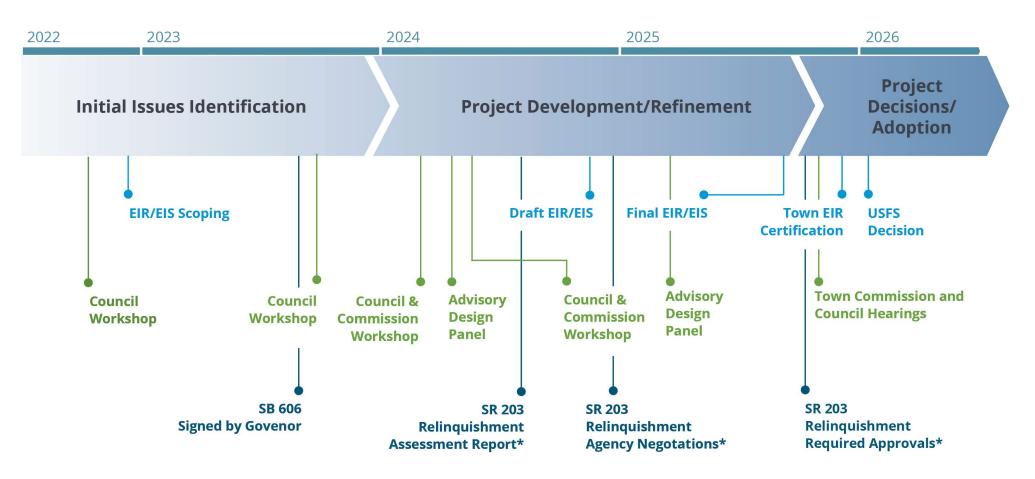




Figure 2 - Town Context Mammoth Main Base October 17, 2022 © 2022 MART HOWERTON The designs and concepts shown are the rele property of Hert Howerton. The drawing may not be und except with the expressed written consent of Hert Howerton.

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* Timing unknown and will be updated after further discussions with CalTrans.



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Outreach



Department Updates – Council & Commission (public, monthly)

Working Group (not public)



Workshops (public, dates TBD)



Advisory Design Panel Meetings (public, dates TBD)



Public Hearings (public, dates TBD)

Project information sheet available (to be updated when needed)



What's Happening Now? (1 of 2)

State Route 203

- Applicant working through design relative to Caltrans standards
- 。 Caltrans working on Relinquishment Assessment Report (RAR)
- $_{\circ}\,$ Town communicating with applicant on information needs for Town's analysis

Housing

- $_{\odot}\,$ Working Group meetings held 1/12, 2/16, & 3/8 $\,$
- Applicant to submit a proposed housing plan

Emergency Access/Egress

- $_{\circ}~$ Town and MLFPD discussions ongoing
- $_{\circ}$ 2nd Working Group meeting on this topic with MLFPD and MLPD 3/15



What's Happening Now? (2 of 2)

Public Access and Recreation

- Working Group meeting held 1/19 (included USFS and Mammoth Lakes Recreation)
- Applicant correcting/revising trail network map

Specific Plan

- $_{\circ}\,$ More information on previous topics to be provided/developed
- Applicant to prepare/submit draft Specific Plan

• CEQA/NEPA

3/20/24

Mammoth Lakes

- $_{\circ}\,$ More information on previous topics to be provided/developed
- $_{\circ}~$ NEPA/CEQA alternatives being discussed

Mono County Board of Supervisors (BOS)

 $_{\circ}\,$ Presentation to BOS on project expected on April 9th

Thank You

Town's project webpage - <u>www.townofmammothlakes.ca.gov/1155/Mammoth-Main-Base-Redevelopment</u>

USFS project webpage - <u>www.fs.usda.gov/project/?project=62406</u> [email sign up here]

Applicant's project webpage - <u>www.evolvingmain.com/</u>



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