



Town of Mammoth Lakes
 P.O. Box 1609
 Mammoth Lakes, CA, 93546
 Ph: (760) 965-3600 extension 3602
 Fax: (760) 934-7493

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

INSTRUCTIONS:

A separate application is required for each appointive position for which you apply. Applications should be filled out completely so that the Town Council may fully evaluate your qualifications. Once submitted, this application is a public document and is open for inspection and copying.

Return your completed application to: Town Clerk
 Town of Mammoth Lakes
 Post Office Box 1609
 Mammoth Lakes, CA 93546

APPLICANT INFORMATION

NAME OF COMMISSION/COMMITTEE/BOARD			DATE
Building Advisaoy Committee / Board of Appeals			2/23/24
NAME FIRST Daniel	LAST Polis	EMAIL ADDRESS the5@earthlink.net	
RESIDENCE ADDRESS 329 Pearson Rd.			HOME PHONE none
MAILING ADDRESS P.O.Box 7608			CELL PHONE 7609375571
CITY Mammoth Lakes	STATE Ca.	ZIP 93546	HOW LONG HAVE YOU LIVED IN MAMMOTH LAKES?
BUSINESS ADDRESS 316 Commerce Dr. Unit C			BUSINESS POSITION owner
CITY Mammoth Lakes	STATE Ca.	ZIP 93546	BUSINESS PHONE 7609342617

CIVIC EXPERIENCE

LIST CURRENT AND/OR PRIOR CIVIC EXPERIENCE (Include professional, charitable, and community organizations.)			
NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (if any)
	START	END	
Building Advisory Committee	2003	present	Board Member

REFERENCES

INCLUDE NAMES OF AT LEAST TWO (2) RESIDENTS OF MAMMOTH LAKES

NAME	PHONE
Tom Perry	760 937-5939
Wes Davis	760 937-2765

OTHER RELEVANT EXPERIENCE/EXPERTISE

WHAT IS YOUR UNDERSTANDING OF THE ROLE/RESPONSIBILITY OF THE COMMISSION/COMMITTEE/BOARD YOU SELECTED?

Advise on relevant town codes and regulations

HAVE YOU EVER ATTENDED A MEETING OF THIS COMMISSION/COMMITTEE/BOARD?
IF SO, HOW MANY?

50

ARE YOU INVOLVED IN ANY ORGANIZATIONS OR DO YOU HAVE ANY BUSINESS INTERESTS THAT MAY RESULT IN A CONFLICT OF INTEREST IF YOU ARE APPOINTED TO THIS COMMISSION/COMMITTEE/BOARD?

No

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE MOST INTERESTING TO YOU?

Meetings

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE LEAST INTERESTING TO YOU?

WHAT PROGRAMS/PROJECTS RELATED TO THE COMMISSION/COMMITTEE/BOARD THAT YOU HAVE SELECTED WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

HOW WOULD YOU APPROACH THE IMPROVEMENT OR IMPLEMENTATION OF THE PROGRAMS/PROJECTS LISTED ABOVE?

WOULD YOU BE AVAILABLE FOR MEETINGS IN THE:

3:00 DAYTIME _____ EVENING _____ BOTH

Appointees will be required to take an Oath of Office and are subject to filing a Statement of Economic Interest pursuant to the Political Reform Act of the State of California.

Dan Polis
SIGNATURE

2/23/24
DATE