



Town of Mammoth Lakes
 P.O. Box 1609
 Mammoth Lakes, CA, 93546
 Ph: (760) 965-3600 extension 3602
 Fax: (760) 934-7493

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

INSTRUCTIONS:

A separate application is required for each appointive position for which you apply. Applications should be filled out completely so that the Town Council may fully evaluate your qualifications. Once submitted, this application is a public document and is open for inspection and copying.

Return your completed application to: Town Clerk
 Town of Mammoth Lakes
 Post Office Box 1609
 Mammoth Lakes, CA 93546

APPLICANT INFORMATION

NAME OF COMMISSION/COMMITTEE/BOARD PARKS AND RECREATION COMMISSION			DATE JUNE 4, 2004
NAME FIRST SCOTT	LAST REIF	EMAIL ADDRESS rdog13@gmail.com	
RESIDENCE ADDRESS 540 OAKTREE WAY, UNIT 3			HOME PHONE N/A
MAILING ADDRESS PO BOX 7968			CELL PHONE 920 946-4474
CITY MAMMOTH LAKES, CA	STATE CA	ZIP 93546	HOW LONG HAVE YOU LIVED IN MAMMOTH LAKES? 4.7 YEARS
BUSINESS ADDRESS N/A			BUSINESS POSITION RETIRED
CITY N/A	STATE N/A	ZIP N/A	BUSINESS PHONE N/A

CIVIC EXPERIENCE

LIST CURRENT AND/OR PRIOR CIVIC EXPERIENCE (Include professional, charitable, and community organizations.)			
NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (if any)
	START	END	
PARKS AND RECREATION COMMISSION	7/6/22	7/31/24	

REFERENCES

INCLUDE NAMES OF AT LEAST TWO (2) RESIDENTS OF MAMMOTH LAKES

NAME	PHONE
DAVID SCHACHT	(760) 914-0426
KARIN FULLER	(619) 961-5756

OTHER RELEVANT EXPERIENCE/EXPERTISE

THROUGHOUT MY PROFESSIONAL CAREER AS A PRACTICING ATTORNEY IN WISCONSIN (39 YEARS) I WAS ACTIVELY INVOLVED IN THE REC/SPORTS PROGRAMS IN OUR COMMUNITY, INCLUDING 12 YEARS ON THE SCHOOL BOARD OF EDUCATION

WHAT IS YOUR UNDERSTANDING OF THE ROLE/RESPONSIBILITY OF THE COMMISSION/COMMITTEE/BOARD YOU SELECTED?

ASSIST IN PROVIDING P&R SERVICES TO THE COMMUNITY. ASSESS COMMUNITY NEEDS & BE PROACTIVE IN ADVOCATING FOR SAME. LISTEN TO THE NEEDS OF THE COMMUNITY WITH RESPECT TO P&R.

HAVE YOU EVER ATTENDED A MEETING OF THIS COMMISSION/COMMITTEE/BOARD? IF SO, HOW MANY?

I AM A CURRENT MEMBER OF THIS COMMISSION AND HAVE ATTENDED ALL MEETINGS OVER THE PAST 2 YEARS

ARE YOU INVOLVED IN ANY ORGANIZATIONS OR DO YOU HAVE ANY BUSINESS INTERESTS THAT MAY RESULT IN A CONFLICT OF INTEREST IF YOU ARE APPOINTED TO THIS COMMISSION/COMMITTEE/BOARD?

No

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE MOST INTERESTING TO YOU?

I HAVE FOUND THAT THERE ARE NO ACTIVITIES/AREAS THAT I AM NOT INTERESTED IN.

WHAT ACTIVITIES OF THIS COMMISSION/COMMITTEE/BOARD ARE LEAST INTERESTING TO YOU?

NONE

WHAT PROGRAMS/PROJECTS RELATED TO THE COMMISSION/COMMITTEE/BOARD THAT YOU HAVE SELECTED WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

STAFF DOES AN INCREDIBLE JOB OF SUPPLYING THE COMMISSION WITH ALL OF THE INFORMATION WE REQUIRE TO PERFORM OUR STATED DUTIES. I LOOK FORWARD THE PROPOSED (REVISION) AMENDMENT (OR NEW) P&R MASTER PLAN/TRAILSYS MASTER PLANS

HOW WOULD YOU APPROACH THE IMPROVEMENT OR IMPLEMENTATION OF THE PROGRAMS/PROJECTS LISTED ABOVE?

ALWAYS OPEN TO SUGGESTIONS RE IMPROVEMENT/IMPLEMENTATION OF ALL PROGRAMS/PROJECTS. A CONTINUED FOCUS ON COLLABORATION/COORDINATION WITH ALL ENTITIES/STAKEHOLDERS INVOLVED IN THE DECISION MAKING PROCESS IS ESSENTIAL. IN MY VIEW THERE IS NO ROOM FOR OR NEED FOR "TURF PROTECTION" WHICH IS ALWAYS COUNTER PRODUCTIVE.

WOULD YOU BE AVAILABLE FOR MEETINGS IN THE:

_____ DAYTIME _____ EVENING BOTH

Appointees will be required to take an Oath of Office and are subject to filing a Statement of Economic Interest pursuant to the Political Reform Act of the State of California.

SIGNATURE

6/4/24

DATE