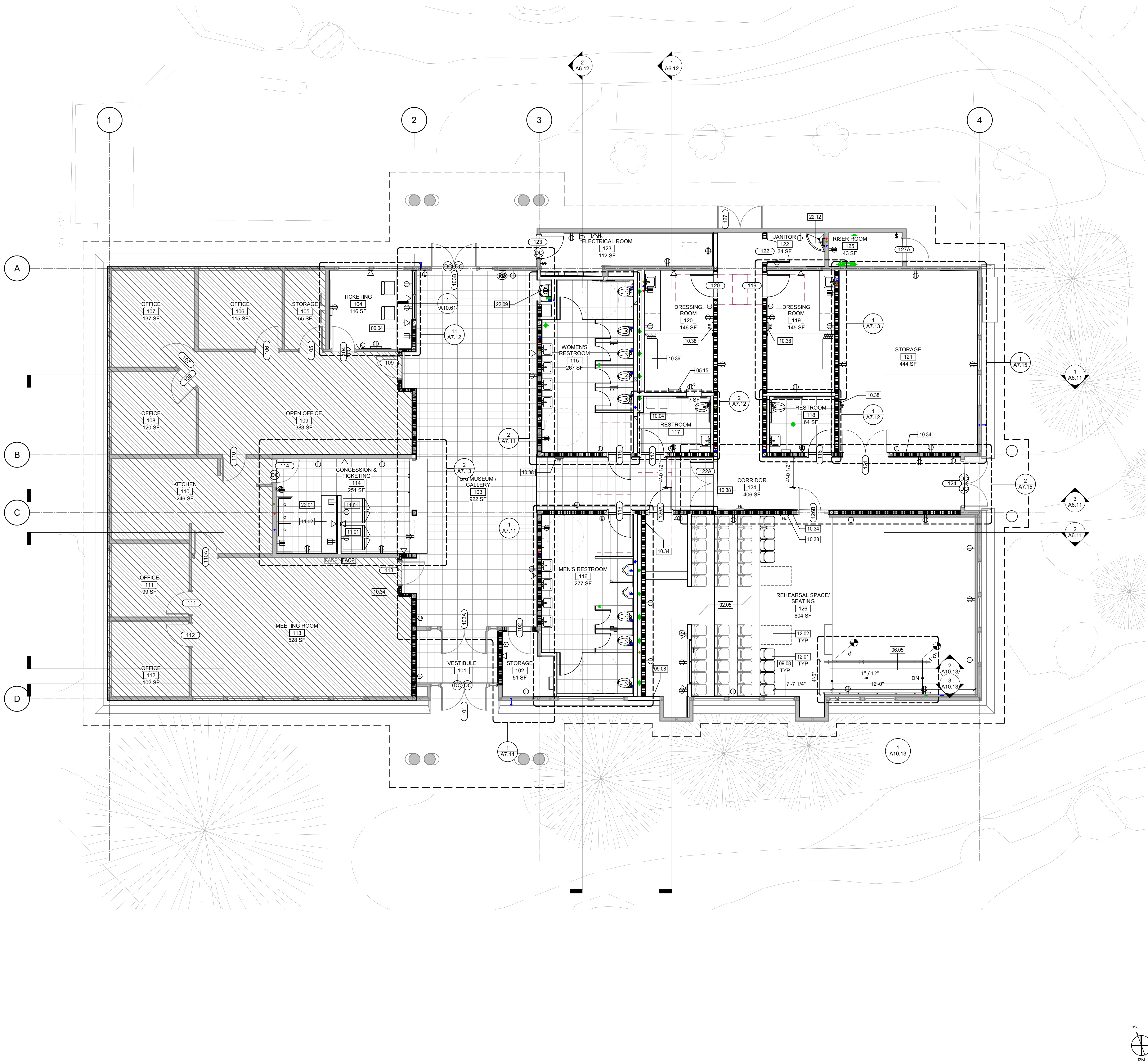


# EXHIBIT D - Edison Hall Floor Plan

Autodesk Docs: 2375009000.TDML - Mammoth Arts Cultural Center Ph 12375009000-A-BLDG-Arts Cultural Center.rvt 1/30/2024 8:33:27 AM



**LEGEND - IMPROVEMENTS**

	EXISTING WALL
	1 HR FIRE RATED WALL
	NEW WALL. REFER TO DETAIL
	NOT IN SCOPE OF WORK

REVIEWED FOR CODE COMPLIANCE BY WILLIAM ENGINEERING

Permit #BP23-00912  
 APPROVAL: 12:48:22 PM Feb 19, 2024  
 REVIEWING AGENCIES STAMP HERE



HMC Architects

2375009000

3546 CONCOURS STREET  
 ONTARIO, CA 91764  
 909 989 9979 / www.hmcarchitects.com



**ISSUE**

Δ	DESCRIPTION	DATE
1	Revision 1	01/05/2024
2	Revision 2	01/30/2024

**KEYNOTES**

- 02.05 EXISTING SEATING AND PLATFORM TO REMAIN, TYP FOR THE FIRST 3 ROWS
- 05.15 ROOF LADDER
- 06.04 ACCESSIBLE SOLID SURFACE COUNTERTOP
- 06.05 NEW STAGE ACCESSIBLE RAMP
- 09.08 INFILL WINDOW PER DETAIL 6/A10.12. TYP ALL EXPOSED THEATER WINDOWS
- 10.04 CHANGING STATION
- 10.34 OCCUPANT LOAD SIGN PER DETAIL 9/A10.81
- 10.36 20" WIDE X 48" LONG BENCH. REFER TO DETAIL 11/A10.71
- 10.38 RECESSED FIRE EXTINGUISHER CABINET. REFER TO DETAIL 2 & 3/A10.71
- 11.01 REFRIGERATOR. REFER TO DETAIL 15/A10.61 FOR FREE-STANDING EQUIPMENT ANCHORING
- 11.02 STAINLESS STEEL WORK TABLE
- 12.01 INSTALL SALVAGED CHAIRS. TOTAL OF 8. OWNER TO REVIEW ALL SALVAGED CHAIRS AND SELECT THOSE TO BE REINSTALLED HERE
- 12.02 ACCESSIBLE SEATING AREA
- 22.01 3 COMPARTMENT WITH LEFT DRAINBOARD
- 22.09 REINSTALL SALVAGED DRINKING FOUNTAIN AND BOTTLE FILLER
- 22.12 MOP SINK. PROVIDE 4" HIGH FRP WALL ON THE 3 WALLS AROUND THE SINK

**NOTES**

1. REFER TO SHEET G0.11 FOR TYPICAL SYMBOLS AND ABBREVIATIONS.
2. REFER TO G-SERIES SHEETS FOR ADDITIONAL INFO AND CODE REQUIREMENTS.
3. FOR ADDITIONAL ELEVATION CALLOUTS SEE ENLARGED PLANS.
4. REFER TO INTERIOR ELEVATIONS FOR ALL CASEWORK INFORMATION.
5. ALL DIMENSIONS ARE FROM TO THE FACE OF THE STUD UNLESS NOTED OTHERWISE.

FACILITY:  
**100 COLLEGE PARKWAY  
 MAMMOTH LAKES, CA 93546  
 UNITED STATES**  
 PROJECT:  
**Arts and Cultural Center**

SHEET NAME:  
**FLOOR PLAN - IMPROVEMENTS**

**100% CONSTRUCTION DOCUMENTS**

DATE: 01/30/2024 CLIENT PROJ NO:  
 SHEET: