

Town of Mammoth Lakes

P.O. Box 1609 Mammoth Lakes, CA, 93546

Ph: (760) 965-3600 extension 3602 Fax: (760) 934-7493

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

INSTRUCTIONS:

A separate application is required for each appointive position for which you apply. Applications should be filled out completely so that the Town Council may fully evaluate your qualifications. Once submitted, this application is a public document and is open for inspection and copying.

Return your completed application to: Town Clerk

Town of Mammoth Lakes Post Office Box 1609 Mammoth Lakes, CA 93546

APPLICANT INFORMATION

| 74 FEIGART IN CHIWATION | | | | | |
|------------------------------------|-------|-----|---|--|--|
| NAME OF COMMISSION/COMMITTEE/BOARD | | | DATE | | |
| NAME | | | EMAIL ADDRESS | | |
| FIRST | LA | ST | EWAIE ADDITEGO | | |
| RESIDENCE ADDRESS | | | HOME PHONE | | |
| MAILING ADDRE | ESS | | CELL PHONE | | |
| CITY | STATE | ZIP | HOW LONG HAVE YOU LIVED IN MAMMOTH LAKES? | | |
| BUSINESS ADDRESS | | | BUSINESS POSITION | | |
| CITY | STATE | ZIP | BUSINESS PHONE | | |

CIVIC EXPERIENCE

| LIST CURRENT AND/OR PRIOR CIVIC EXP | ERIENCE (| Include prof | fessional, charitable, and |
|-------------------------------------|--------------|--------------|----------------------------|
| community organizations.) | | | |
| NAME OF ORGANIZATION | DATES SERVED | | OFFICE HELD (if any) |
| | START | END | |
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| REFERENCES | |
|-----------------------------------|--|
| INCLUDE NAMES OF AT LEAST TWO | (2) RESIDENTS OF MAMMOTH LAKES |
| NAME | PHONE |
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| | |
| OTHER RELEVANT EXPERIENCE/EXP | ERTISE |
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| WHAT IS YOUR UNDERSTANDING OF | THE ROLE/RESPONSIBILITY OF THE COMMISSION/ |
| COMMITTEE/BOARD YOU SELECTED | |
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| HAVE YOU EVER ATTENDED A MEET | ING OF THIS COMMISSION/COMMITTEE/BOARD? |
| IF SO, HOW MANY? | THO COMMINICOTORY COMMINITY ELEMENT ID. |
| II GO, FIGW MAINT: | |
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| ADE VOLUBINOLIVED IN ANIX ODGANIE | ZATIONIO OD DO VOLLIJAVE ANIV BUOINEGO |
| | ZATIONS OR DO YOU HAVE ANY BUSINESS |
| | CONFLICT OF INTEREST IF YOU ARE APPOINTED TO |
| THIS COMMISSION/COMMITTEE/BOAI | RD? |
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| WHAT ACTIVITIES OF THIS COMMISS | SION/COMMITTEE/BOARD ARE MOST INTERESTING |
| TO YOU? | |
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| WHAT ACTIVITIES OF THIS COMMISSION/COMMITTE TO YOU? | E/BOARD ARE LEAST INTERESTING | | | |
|---|-------------------------------|--|--|--|
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| WHAT PROGRAMS/PROJECTS RELATED TO THE CO YOU HAVE SELECTED WOULD YOU LIKE TO SEE IMP | | | | |
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| HOW WOULD YOU APPROACH THE IMPROVEMENT (PROGRAMS/PROJECTS LISTED ABOVE? | OR IMPLEMENTATION OF THE | | | |
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| WOULD YOU BE AVAILABLE FOR MEETINGS IN THE: | | | | |
| DAYTIME EVENING | ВОТН | | | |
| Appointees will be required to take an Oath of Office and are subject to filing a Statement of Economic Interest pursuant to the Political Reform Act of the State of California. | | | | |
| Benjamin Wisner | | | | |
| SIGNATURE | | | | |