

**RESOLUTION NO. 25-**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MAMMOTH LAKES,  
STATE OF CALIFORNIA, APPROVING THE ANNUAL REPORT FOR ASSESSMENT  
DISTRICT 93-1 (JUNIPER RIDGE) FOR FISCAL YEAR 2025/26**

The Town Council of the Town of Mammoth Lakes (the “Town”) does resolve as follows:

**WHEREAS**, the Town Council previously completed its proceedings in accordance with and pursuant to the Landscaping and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code (commencing with Section 22500) (the “Act”) to establish the Town’s Assessment District 93-1 (Juniper Ridge) (the “Assessment District”); and

**WHEREAS**, the Town has retained NBS for the purpose of assisting with the annual levy of the Assessment District, and the preparation and filing of the Fiscal Year 2025/26 Annual Report (the “Report”); and

**WHEREAS**, the Town Council has, by previous resolution, ordered NBS to prepare and file such Report; and

**WHEREAS**, NBS has prepared and filed such Report with the Town Clerk.

**NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:**

1. **Approval of Report:** The Town Council hereby approves the Report concerning the levy of assessments as submitted by NBS for the fiscal year commencing July 1, 2025 and ending June 30, 2026.

**PASSED, APPROVED, AND ADOPTED this 19<sup>th</sup> day of March, 2025.**

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CHRIS BUBSER, Mayor

ATTEST:

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JAMIE GRAY, Town Clerk