

ORDINANCE NO. 25-XX

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MAMMOTH LAKES, STATE OF CALIFORNIA, AMENDING MUNICIPAL CODE CHAPTERS 6.20 FEEDING OF WILDLIFE PROHIBITED, 8.12 SOLID WASTE MANAGEMENT, AND 8.13 CONSTRUCTION AND DEMOLITION WASTE

WHEREAS, the Town of Mammoth Lakes' Municipal Code governs the laws of the Town related to and including solid waste disposal and the prohibition of feeding wildlife; and

WHEREAS, many black bears and other wildlife reside in or near the Town of Mammoth Lakes, and

WHEREAS, the Town desires to minimize human and wildlife conflicts and interactions, so that wildlife and humans can coexist peacefully; and

WHEREAS, the Town desires to strengthen current language in the Municipal Code related to solid waste spillage and other wildlife attractions; and

WHEREAS, the Town Council has determined that the public health, safety and welfare of Town residents and visitors will benefit from the proposed amendments to Municipal Code Chapters 6.20, 8.12, and 8.13.

NOW, THEREFORE, the Town Council of the Town of Mammoth Lakes, State of California, does ordain as follows:

Section 1: Amend Municipal Code Chapters 6.20, 8.12 and 8.13, which are hereby amended as set forth in Exhibit A attached hereto and incorporated herein.

Section 2: EFFECTIVE DATE OF ORDINANCE

This Ordinance shall become effective and enforceable thirty (30) days from and after the date of its adoption.

Section 3: POSTING

The Town Clerk shall, within fifteen (15) days after the passage of this Ordinance, cause it to be posted at the duly designated posting places established by resolution of the Town Council, published once in a newspaper of general circulation, and entered in the Book of Ordinances of the Town.

Section 4: SEVERABILITY

If any provision of this Ordinance of the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Ordinance are declared to be severable.

The foregoing Ordinance was PASSED, APPROVED, AND ADOPTED on the 19th day of March 2025.

CHRIS BUBSER, Mayor

ATTEST:

JAMIE GRAY, Town Clerk

Exhibit A