| MODIFICATION OF GRANT OR AGREEMENT | | | | | | OF | | | | |
|---|--|----------------|--|------------------|-----------|--------|--|--|--|--|
| | | | | | 1 | | | | | |
| 1. U.S. FOREST SER' NUMBER: | VICE GRANT/AGREEMENT | | OOPERATOR GRANT or UMBER, IF ANY: | 3. MODIFICA 002 | TION NUMB | ER: | | | | |
| 22-CO-11050400-003 Q2195015-0 | | * | 002 | | | | | | | |
| | OF U.S. FOREST SERVICE UNIT ADMI | | 5. NAME/ADDRESS OF U.S. FOREST | | | ΓERING | | | | |
| GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Pacific Southwest Region, Grants and | | | PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): USDA Forest Serivce, Inyo National Forest, | | | | | | | |
| Agreements,3237 | | | 351 Pacu Lane, Bishop CA, 93514-3101 | | | | | | | |
| Peacekeeper Way, Ste. 101 McClellan, CA 95652- | | | 2011 usu 2011, 21011 p | 1, , , , , , , , | | | | | | |
| 2614 | | | | | | | | | | |
| 6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip | | | 7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS | | | | | | | |
| + 4, county): Elaine Kabala | | | payment use only): | | | | | | | |
| Eastern Sierra Council of Governments | | | | | | | | | | |
| c/o Town of M | | | | | | | | | | |
| PO Box 1609 | | | | | | | | | | |
| Mammoth Lak | es, CA 93546 | | | | | | | | | |
| Mono County | , | | | | | | | | | |
| 8. PURPOSE OF MODIFICATION | | | | | | | | | | |
| CHECK ALL | This modification is issued | pursuant to th | ne modification provision in | the grant/a | igreement | t | | | | |
| THAT APPLY: | referenced in item no. 1, above. | | | | | | | | | |
| \boxtimes | CHANGE IN PERFORMANCE PERIOD: 10/13/2021 - 12/31/2026 | | | | | | | | | |
| \boxtimes | CHANGE IN FUNDING: Increase collection of \$210,000. Total collection not to exceed \$438,692 to support environmental planning and project development tasks associated with the expanded scope in the West Mono Basin. | | | | | | | | | |
| | ADMINISTRATIVE CHANGES: | | | | | | | | | |
| | OTHER (Specify type of modification): The project area has been expanded to include an additional 58,000 acres in | | | | | | | | | |
| the West Mono Basin, bringing the total project area to approximately 113,000 acres. Corresponding delivers | | | | | erables | | | | | |
| Except as provid | are now scheduled through November 2026. led herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in | | | | | | | | | |
| full force and effect. | | | | | | | | | | |
| 9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed): | | | | | | | | | | |
| This modification reflects the expanded scope and revised deliverables authorized under Amendment No. 1 to ESCOG's CDFW | | | | | | | | | | |
| Grant Agreement Q2196015. Specifically, the project area has been expanded to include approximately 58,000 additional acres in the West Mono Basin, extending the total planning footprint to over 113,000 acres. The U.S. Forest Service will support planning | | | | | | | | | | |
| and environmental review efforts in the West Mono Basin by assisting in the delineation of treatment units, determining the | | | | | | | | | | |
| appropriate NEPA compliance pathway, contributing Interdisciplinary Team (IDT) staffing, and providing technical input and GIS | | | | | | | | | | |
| data. USFS will also support the development, review, and finalization of NEPA documentation, including specialist reports and | | | | | | | | | | |
| environmental assessments. These tasks build on lessons learned from phase one of the Eastern Sierra Climate and Communities Resilience Project (ESCCRP) and are scheduled for completion by December 31, 2026. If the USFS is unable to complete a | | | | | | | | | | |
| component of the assigned deliverables, those tasks will be fulfilled by another partner, and payment for those services will be | | | | | | | | | | |
| administered through a separate agreement between the USFS and that partner. | | | | | | | | | | |
| 10. ATTACHED DOCUMENTATION (Check all that apply): | | | | | | | | | | |
| | Revised Scope of Work | | | | | | | | | |
| | Revised Financial Plan | | | | | | | | | |
| | Other: | | | | | | | | | |
| | 1± SIGNATURES | | | | | | | | | |

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES

OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-

REFERENCED GRANT/AGREEMENT.



FS-1500-19 (VER. 05/24) OMB No. 0596-0217 EXP: 05/31/2027

| 11.A. EASTERN SIERRA COUNCIL OF GOVERNMENTS SIGNATURE SIGNED | 11.C. U.S. FOREST SERVICE SIGNATURE | 11.D. DATE SIGNED | | | | | |
|--|--|----------------------|--|--|--|--|--|
| (Signature of Signatory Official) | (Signature of Signatory Official) | | | | | | |
| 11.E. NAME (type or print): STEPHEN MUCHOVEJ | 11.F. NAME (type or print): Lesley Yen | | | | | | |
| 11.G. TITLE (type or print): Chair | 11.H. TITLE (type or print): Forest Supervisor | | | | | | |
| | | _ | | | | | |
| 12. G&A REVIEW | | | | | | | |

| 12. G&A REVIEW | | | | | |
|---|----------------------|--|--|--|--|
| 12.A. The authority and format of this modification have been reviewed and approved for signature by: U.S. Forest Service Grants & Agreements Specialist | 12.B. DATE SIGNED | | | | |

FS-1500-19 (VER. 05/24) OMB No. 0596-0217 **EXP: 05/31/2027**

Paperwork Reduction Act Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond, to a collection of information unless it displays a valid OMB control number. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. The OMB control number for this information collection is 0596-0217. Response to this collection of information is mandatory. The authority to collect the information Section 7 of the Granger-Thye Act (16 U.S.C. 580d) and Title IV of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1751-1753). The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Clearance Officer, OIRM, 1400 Independence Avenue, SW, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB# 0596-0217), 725 17th Street NW, Washington, D.C. 20503.

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INSTRUCTIONS FOR FORM FS-1500-19

- 1. Enter the orginal U.S. Forest Service agreement number.
- 2. Enter the cooperator's agreement number, if applicable.
- 3. Enter the number for this Modification, i.e. 01, 02, or 03. The first modification to an instrument is '01', subsequent modifications receive a subsequent modification number (for example, the fourth modification is '04').
- 4. Enter the address of the G&A Specialist/Signatory Official responsible for this agreement.
- 5. Enter the address of the U.S. Forest Service Program/Project Manager or Lead Scientist responsible for this agreement.
- 6. Enter the cooperator's address.
- 7. Enter the cooperator's HHS Sub-Account numbers, if funding is provided on this modification (for example: G2412345003) (Only used by NA/S&PF and NRS)
- 8. Select all boxes that apply:
 - Change in Performance = updated performance period agreed to.
 - Change in Funding = obligation OR de-obligation amount and new totals.
 - Administrative = change in pay address, administrator address, correcting typing errors, etc.
 - Other = any other modification not described, such as update new objective to study plan, change the Principle Investigator, etc.
- 9. Insert changes such as updated provision, tasks, or any other data needed by the modification, add additional pages as needed.
- 10. Check all boxes that apply and ensure to attach these documents to the modification. Other attachments could include SF-424 forms.
- 11. A D, self explanatory.
- 11. E H, Type or print the names of signatory officials.
- 12. G&A Specialist signs and dates before sending to the individuals in block 11, if all modification data are approved for signature.