

Amendment I

ORIGINAL CONTRACT # CC2022-41

Agreement between the County of Alpine and Eastern Sierra Housing for the provision of
Housing Navigator Services

THIS FIRST AMENDMENT is entered into this 1st day of July, 2025 by and between the
COUNTY OF ALPINE, a political subdivision of the State of California ("County"), and
MAMMOTH LAKES HOUSING, INC. ("Contractor").

Recitals

Contract CC2022-41 was entered into on July 1, 2022 which is marked Exhibit A, attached to
this Amendment and incorporated herein by this reference.

Amendment

Contract CC2022-41 is hereby amended as follows:

Section XV. TERM OF AGREEMENT is amended as follows:

The term of this Agreement shall be from July 1, 2025 to June 30, 2028.

Section #V. MAXIMUM COST TO COUNTY is amended as follows:

Not to exceed the maximum sum of ONE HUNDRED TWENTY-FIVE
THOUSAND (\$125,000) annually including direct non-salary expenses.

All other terms and conditions of CC2022-41 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and
year first above written.

COUNTY OF ALPINE

By: _____
Charles Dobson, Chairperson

Attest:

By: _____
Teola L. Tremayne, County Clerk
and ex-officio Clerk to the
Board of Supervisors

EASTERN SIERRA HOUSING

By: _____
Patricia Robertson, Executive Director

Approved as to Form:

By: _____
Melissa Shaw, Assistant County Counsel