

PLANNING AND ECONOMIC DEVELOPMENT COMMISSION RESOLUTION NO. 2025- 11

**A RESOLUTION OF THE PLANNING AND ECONOMIC DEVELOPMENT COMMISSION OF
THE TOWN OF MAMMOTH LAKES FINDING THE FISCAL YEAR 2025-26 5 YEAR
CAPITAL IMPROVEMENT PLAN IN CONFORMANCE WITH THE TOWN OF MAMMOTH
LAKES GENERAL PLAN PURSUANT TO SECTION 65401 OF THE GOVERNMENT CODE**

WHEREAS, each year the Planning and Economic Development Commission must review all capital projects that will be planned, initiated or constructed during the ensuing fiscal year for conformity with the General Plan as required by State Planning and Zoning Law (Government Code Section 65401); and

WHEREAS, the Planning and Economic Development Commission has been furnished a copy of and reviewed the Draft 2025-26 Capital Improvement Plan (CIP), which includes all capital projects to be planned, initiated or constructed during the 2025-26 fiscal year for conformity with the General Plan; and

WHEREAS, the Planning and Economic Development Commission held a meeting in October 2024 at which it received a detailed update and presentation on the CIP program and asked questions of staff; and

WHEREAS, the Planning and Economic Development Commission held a meeting in August 2025 at which it considered the proposed CIP, the General Plan, staff reports, oral and written, and the testimony and evidence of all those wishing to be heard; and

WHEREAS, the Planning and Economic Development Commission finds that the CIP General Plan consistency analysis is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) since it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment; and

NOW, THEREFORE, BE IT RESOLVED that the Planning and Economic Development Commission of the Town of Mammoth Lakes hereby determines that those projects in the Draft 2025-26 CIP conform to and are consistent with the Town of Mammoth Lakes General Plan.

APPROVED AND ADOPTED THIS 13th day of August, 2025.

Michael Vanderhurst, Chair

ATTEST:

JAMIE GRAY, Town Clerk